

Anson UCC

October 2019





October is...

Tackling Hunger Month

www.NationalDayCalendar.com

NATIONAL
DAY
CALENDAR™



#TacklingHungerMonth

HOW TO OBSERVE

Donate some non-perishable food to your local homeless shelter, and use #TacklingHungerMonth to post on social media and spread the word! October is generally the time of year people start getting ready for holidays like Thanksgiving and Christmas. Now is a great time to start thinking about helping those who may not get to enjoy big Thanksgiving dinners or cookies on Christmas Eve. There are many simple ways you can help, and it won't take much of your time or money.

- **Bulk up your food drive.** Canned goods, peanut butter, dry beans, brown rice, olive oil, nuts, and soups are all excellent foods to donate, and they won't put a dent in your bank account.
- **Donate money.** Relief agencies like Action Against Hunger, the Hunger Project, Feeding America, and Share Our Strength are always accepting donations with a goal in mind to make sure nobody goes hungry.
- **Support food banks** and make contributions of any kind, whenever you can. A little bit goes a long way when someone is going hungry.

#TacklingHungerMonth





Let's look
at the numbers



Locate Requests & Transmissions

Oct 2019 vs 2018

Tickets

2019: 186,592

2018: 155,325

Difference: 20.1%

Transmissions

2019: 1,032,861

2018: 847,408

Difference: 21.9%

Year-to-date

Tickets

2019: 1,724,421

2018: 1,513,869

Difference: 13.9%

Transmissions

2019: 9,385,706

2018: 8,250,478

Difference: 13.8%

County Ticket Volume

	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	1	7	142	2	37	189
2019	3	1	140	11	188	343
	200.0%	-85.7%	-1.4%	450.0%	408.1%	81.5%





County Ticket Volume

	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	83	27	1589	58	497	2254
2019	113	41	1959	78	630	2821
	36.1%	51.9%	23.3%	34.5%	26.8%	25.2%

County Ticket Distribution



ANSON	343
ANSONVILLE	11
BURNSVILLE	2
LILESVILLE	157
MORVEN	19
PEACHLAND	26
POLKTON	18
WADESBORO	110

County Member Operator Identity Information

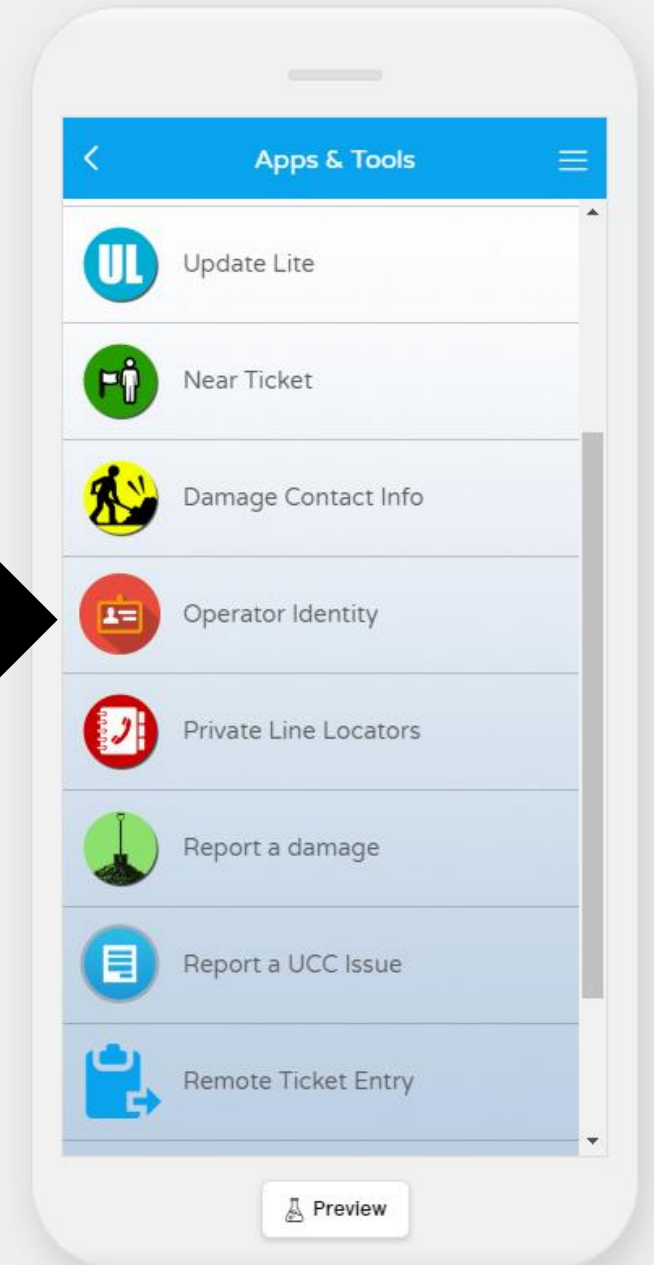
NORTH CAROLINA

County

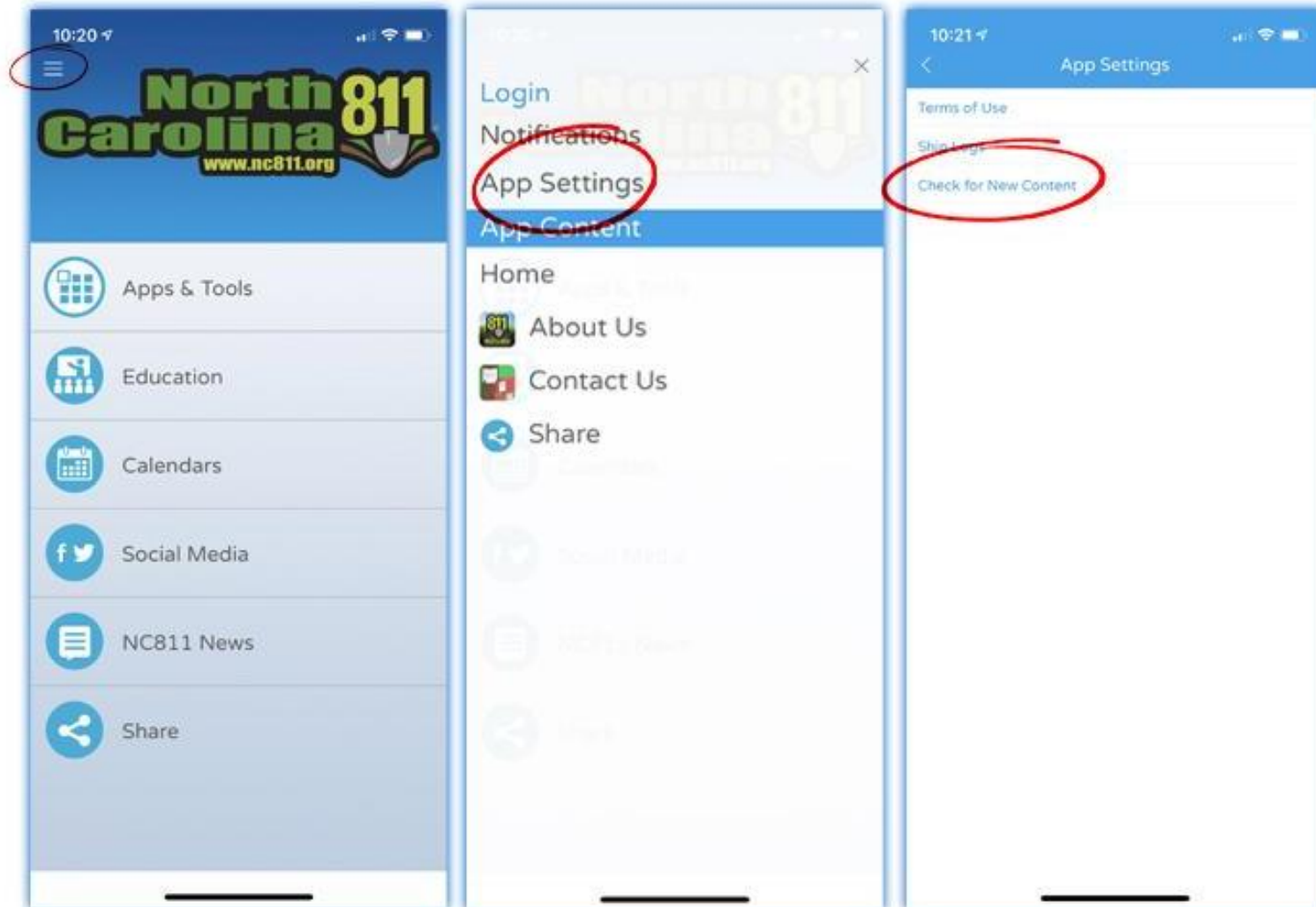
Members Notified for County GUILFORD

Code	Name	Description	Op Id
ALT02*	WINDSTREAM COMMUNICATIONS, INC.	WINDSTREAM PHONE	
ARC01	CITY OF ARCHDALE	WATER AND SEWER	
ATT01	ATT/T (TRANSMISSION)	FIBER OPTIC	AT&T/T F/O
ATT312*	ATT/D (DISTRIBUTION)	PHONE - COPPER OR FIBER	ATT/D
BKC01	BURKELY COMMUNITIES	FIBER OPTIC	
CAR02	CARDINAL PIPELINE COMPANY	GAS	
CNH01	CONE HEALTH	COPPER AND FIBER OPTIC	ConeHealth
COB01	CITY OF BURLINGTON	WATER AND SEWER	COB01
COP02	COLONIAL PIPELINE COMPANY	GAS	
CPL30*	DUKE ENERGY	POWER	DUKE
CTT01*	CTLCL-CENTURYLINK	PHONE AND FIBER OPTIC	
CTT02*	CTLCL-CENTURYLINK	PHONE AND FIBER OPTIC	

Available on the nc811.org homepage, the Member Services page and on the NC811 App starting Oct 1, 2019.



Update your NC 811 app.



PLEASE NOTE

If the diameter or width of the facility is greater than four inches, the dimension of the facility shall be indicated at least every 50 feet in the area of the proposed excavation or demolition. An operator who operates multiple facilities in the area of the proposed excavation or demolition shall locate each facility.

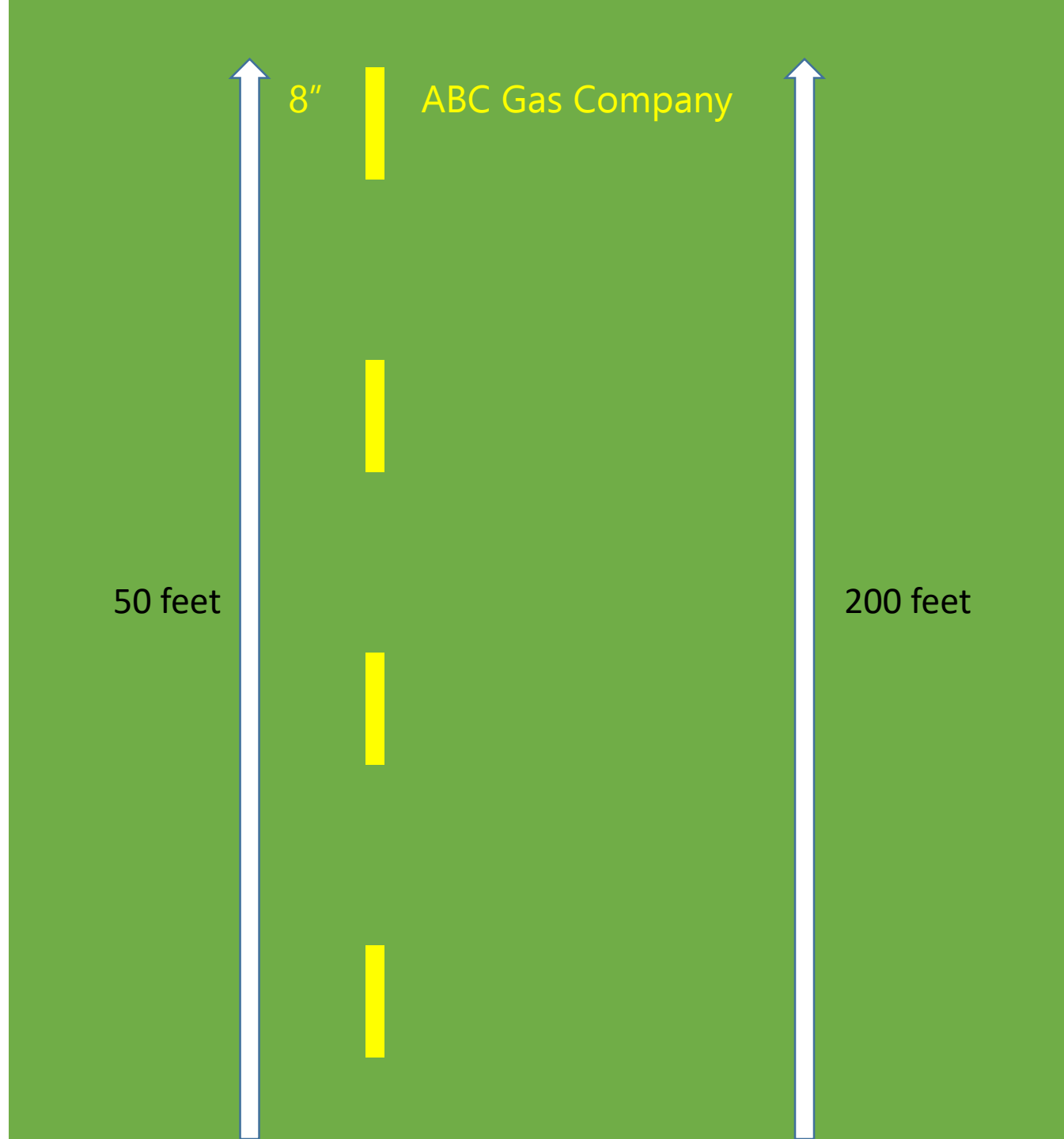
The operator's identity, marked as provided in subdivision (1) of this subsection, in the area where the proposed excavation or demolition is to occur. At a minimum, the operator's identity shall be marked at the beginning point, at intervals of 200 linear feet, and at the end point of the proposed excavation or demolition.

50 feet

8"

ABC Gas Company

200 feet



House Bill 872

Law changes effective Oct. 1, 2019

Available on
nc811.org



UPCOMING

EVENTS



Upcoming Holiday Information

- ***Veterans Day: Monday, November 11th**
- **Thanksgiving: Thursday, November 28th**
- **Day after Thanksgiving: Friday, November 29th**

All above holidays are excluded from the three working day notice.

** Denotes Observed Holidays. NC811 will be open to accept all locate requests on observed holidays. The observed holiday is excluded from the three working day notice as well.*



**BOARD
MEETING**



4Q19

January 17, 2020

Greensboro, NC

For booking info, contact
Tonya Hargraves: tonya@nc811.org

NC Underground Damage Prevention Review Board

**Location:
Dempsey Benton Water
Treatment Facility
2301 Benson Road
Garner, NC**

January 21, 2020 10-4



<https://www.nc811.org/report-a-violation.html>



State UCC Meeting
Piedmont Natural Gas Co
1321 S 10th St, Wilmington, NC

Tuesday, November 5, 10:00am – 12:00pm



*The NC811 Education
Department is here to help you!*



A PDF of this presentation is available at www.ncucc.org

Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.

Anson County UCC Meeting
October 2019

Attendees:

John Parsons, PNG
Philip Perkins, Cablehound
Rene Brown, PeeDee Electric
David Burr, PeeDee Electric
Tami Stout, NC811

Meeting opened by Chair, David Burr, at 9:08 am.

PeeDee-

Lot of new construction in all seven counties where PeeDee is located. New homes, trailers, tiny houses. Poultry house construction has slowed down. Roughly twelve more to go. Biogas conversion plant should begin in late November. In service date is supposed to be in 2020. Burnsville substation on Race Track Road is in progress. Grading started yesterday. Pole replacements, about fifty, to be done on Stanback Ferry, Ingram Mountain Road, Wall Street, and Hwy 109. PeeDee will also be putting an electric car charging station downtown in Wadesboro.

Cablehound-

Tickets for Duke Net are coming in. NCDOT tickets coming in for work on US74 from Dollar General to Anson High School garage. Getting some excavation tickets and a few survey tickets coming in. Other than that business as usual.

Piedmont Natural Gas-

A lot of maintenance work right now. Plastic pipe going in on Salisbury to replace steel will probably be done in 2020, not enough time to be done this year. Projects are funded and then money is re-allocated to other projects.

NC811 presentation given by Tami Stout.

Next meeting moved to December 30 at 9:00.