#### **Beaufort County UCC**

#### Minutes

#### August 27, 2019

- Howard Corey called the meeting to order in Macon's absence.
- Howard Corey gave an update from NC811 (see attachment).
- River Street Networks
  - Working on DOT Cross pipe replacements.
  - Still installing fiber drops to homes.
- Tideland Electric Coop
  - Doing a 10 mile reconductoring project thru the refuge at Phelps lake.
  - Routine maintenance.
- Piedmont Natural Gas
  - Installing new services and raising services effected from the flood.
- Tideland EMC was the lunch sponsor for this meeting. NC811 will sponsor the next meeting in November

|           | Phone Number<br>スパムパンパテララ | 252-917-7394                 | an 252-617-2950                                 | 252-943-7277                   | 252-441 -1365  |                         | Fue. com 944-9131                            | n 919 805 4054                                | 5815-545-558 taut                                   |  |  |  |  |  |  |  |  |
|-----------|---------------------------|------------------------------|---|--------------------------------|--|-------------------------|--|---|---|--|--|--|--|--|--|--|--|
| have: _ / | Email<br>Howardene &11 Ma | Michael Byrun & USE (26. Com | Jeffrey, Fyndall @ Duke-engery.com 252-617-2958 | Fied Smith @ myriversheet. net | allen Cuther 4 B myniverstreating + 25 2 - 9 401 -1365 |                         | ~ 10 greet mars leader (2) + which here, com | william usters sticklandenc. con 919 805 4054 | 14y1e Llow Seller ED Myriverstreat net 253-945-9125 |  |  |  |  |  |  |  |  |
|           | Company<br>NCS1/          | ustc.                        | PNG   | Tr: Gunty                      | TriCounty  | The LCui                |  | TIDELAND EMC                                  | i ricounty  |  |  |  |  |  |  |  |  |
|           | Howard Color              | Mike Dun-                    | geff Findall                                    | O' Tred Smich IT               | allen cutterell  | PATE has of a ABX and a | the second is a second                       | William Warens                                | "Invie (loo)spler                                   |  |  |  |  |  |  |  |  |

Date: 8/27/2019 County: Bearfold

UCC Sign-In Sheet

Beaufort County UCC
August 2019

B

# at Bowman Gray Saturday, August 10th 2019

Tailgate with NC811 & PNG from 5-7pm Race starts at 8pm

SUNDED

GO BURT MYER



## Locate Requests & Transmissions

July 2019 vs 2018

**Tickets** 2019: 198,236 2018: 172,881 Difference: 14.7%

**Transmissions** 2019: 1,084,353 2018: 940,029 Difference: 15.4% Year-to-date

**Tickets** 2019: 1,342,235 2018: 1,167,765 Difference: 14.9%

Transmissions 2019: 7,280,761 2018: 6,374,967 Difference: 14.2

# **County Ticket Volume**

2019 Stats Compared with 2018

|         | Type Ticket |        |        |         |        |        |  |  |  |  |  |  |
|---------|-------------|--------|--------|---------|--------|--------|--|--|--|--|--|--|
|         | 3 HR        | CNCL   | NEW    | RXMT    | UPDT   | TOTAL  |  |  |  |  |  |  |
| 2018    | 2           | 7      | 495    | 7       | 139    | 650    |  |  |  |  |  |  |
| 2019    | 8           | 1      | 411    | 9       | 121    | 550    |  |  |  |  |  |  |
| +/- Var | 300.0%      | -85.7% | -17.0% | 28.6%   | -12.9% | -15.4% |  |  |  |  |  |  |
|         |             |        |        | Locates | 28     |        |  |  |  |  |  |  |

# **County Ticket Volume**

YTD stats compared with previous year

|         | Type Ticket |        |       |         |         |       |  |  |  |  |  |  |
|---------|-------------|--------|-------|---------|---------|-------|--|--|--|--|--|--|
|         | 3 HR        | CNCL   | NEW   | RXMT    | UPDT    | TOTAL |  |  |  |  |  |  |
| 2018    | 14          | 69     | 3452  | 60      | 1045    | 4640  |  |  |  |  |  |  |
| 2019    | 85          | 33     | 3209  | 77      | 1105    | 4509  |  |  |  |  |  |  |
| +/- Var | 507.1%      | -52.2% | -7.0% | 28.3%   | 5.7%    | -2.8% |  |  |  |  |  |  |
|         |             |        |       | Locates | per day | 31    |  |  |  |  |  |  |



#### HEAT EXHAUSTION



OR

- Get to a cooler, air conditioned place
- Drink water if fully conscious
- Take a cool shower or use
   cold compresses

### CALL 9-1-1

HEAT

STROKE

 Take immediate action to cool the person until help arrives



#### House Bill 872 - Law changes effective Oct. 1, 2019

#### Definitions

- 87-117 (1a) Board The Underground Damage Prevention Review Board
- 87-117 (18a) Parcel An extended area of land with fixed boundaries

#### **Notification Center**

- 87-120 (a) & (c) Notification Center removed from receiving, maintaining and providing general administration of reports of alleged violations.
- 87-120 (c) (9) Notification Center shall have the duties to provide information requested by the UGDPRB in consideration of reports of alleged violations.

#### **Facility Operator**

- 87-121 (a) (1) The dimension of the pipe shall be indicated every 50 feet if the diameter or width of facility is greater than four inches.
- **87-121 (a) (1a)** The operator's identity marked in the area where the proposed excavation or demolition is to occur. At a minimum, beginning/intervals of 200 linear feet/end.



#### House Bill 872 - Law changes effective Oct. 1, 2019

#### Excavator

- 87-122 (b) (5) a. A single parcel that may exceed ¼ mile in linear length identified by a single address.
- 87-122 (b) (5) b. The lesser five adjoining parcels identified by addresses, not to exceed ¼ mile in linear length or an area not to exceed ¼ mile in linear length.
- 87-122 (c) (6) Three hour notices additional notice (allows for on-line submission)
- 87-122 (c) (10) Gas, oil, petroleum an electric transmission line has been expanded to read oil, petroleum products, or highly volatile liquid pipeline system, a gas transmission line, or an electric transmission line. No mechanized equipment within 24" of a facility unless the facility operator has consented to the use in writing and the operator's representative is on site during the use of the mechanized equipment.

#### Exemptions

- 87-124 (6) An excavation or demolition performed when those responsible for routine maintenance of a right of way or any other governmental entity are performing, with labor on their permanent payroll, maintenance activities within the right-of-way.
- 87-124 (6) Drainage structures are not included in maintenance activities.
- 87-124 (6) The provisions do not apply when the excavation or demolition is performed by a contractor acting on behalf of a person or entity responsible for routine maintenance of a ROW or on behalf of any other governmental entity.



#### House Bill 872 - Law changes effective Oct. 1, 2019

#### **Emergency Excavation**

- 87-125 (a) Emergency excavation give notice (allows for on-line submission)
- 87-125 (c) Any person who falsely claims that an emergency exists requiring an excavation or demolition shall have violated the provisions of this Article, which shall be punishable as a Class 3 misdemeanor and may subject the violator to the imposition of penalties or other action to be taken by the Board pursuant to G.S. 87-129.

#### **Design Notices**

 87-127 (a) (1) & (3) proposed area of excavation removed – area designated by the design notice



#### House Bill 872 - Law changes effective Oct. 1, 2019

#### Underground Damage Prevention Review Board; enforcement; civil penalties

- 87-129 (b) All reports will be submitted to the Board Notification Center removed from the process
- 87-129 (b1) The Board shall approve training courses and the sponsors of those training courses. Any fees for training courses will be paid by the person determined to have violated this Article.
- 87-129 (e) The Board is authorized to employ contractors or other personnel as it may deem necessary to carry out the provisions of this Article.
- 87-129 (f) Board shall maintain record of reports of alleged violations for at least four years.
- 87-129 (g) On request of the Board, the Attorney General's office shall assign a legal representative to provide legal counsel.
- **87-129A** Board is authorized to impose an annual fee on operators in order to fund activities and operation of the Board in reviewing reports of alleged violations not to exceed \$200,000 annually.









**3019** October 18, 2019 Shell Island Resort, Wrightsville Beach, NC

## **4Q19**

January 17, 2020 Greensboro, NC

For booking info, contact Tonya Hargraves: tonya@nc811.org

# **Register Now**



MOCK LINE STRIKE EDUCATION THROUGH DEMONSTRATION

## **October 2**<sup>nd</sup>

CABARRUS ARENA & EVENTS CENTER, 4751 NC-49, CONCORD, NC 28025

Safe Digging Partner Event Sponsor





### ncpipesplus.org/mock-line-strike.html

## NC Underground Damage Prevention Review Board

Location: Raleigh, NC - TBD



October 15, 2019 - 10am to 4pm

### https://www.nc811.org/report-a-violation.html



### NC Locate Resolution Partnership Committee

Every 2 months on the third Wednesday NC 811, 5009 High Point Rd, Greensboro, NC

Wednesday, August 14, 11:00am – 1:00pm





#### State UCC Meeting Dominion Energy, 1801 Trinity Church Rd, Concord, NC

Tuesday, September 10, 10:00am – 12:00pm





## NC811 welcomes Education Liaison Parrish Reddick



Piedmont Triad Region Email: parrish@nc811.org Cell: 336-707-4528 Damages that occurred on a weekend were nearly twice as likely to have involved hand tools (shovels, post-hole diggers, etc.) than those that occurred on a weekday.

Small

Protects



CommonGroundAlliance.com/DIRT



## A PDF of this presentation is available at **www.ncucc.org**

Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.