

Buncombe  
October 2019





October is...

Tackling Hunger Month

[www.NationalDayCalendar.com](http://www.NationalDayCalendar.com)

NATIONAL  
DAY  
CALENDAR™



#TacklingHungerMonth

## HOW TO OBSERVE

Donate some non-perishable food to your local homeless shelter, and use #TacklingHungerMonth to post on social media and spread the word! October is generally the time of year people start getting ready for holidays like Thanksgiving and Christmas. Now is a great time to start thinking about helping those who may not get to enjoy big Thanksgiving dinners or cookies on Christmas Eve. There are many simple ways you can help, and it won't take much of your time or money.

- **Bulk up your food drive.** Canned goods, peanut butter, dry beans, brown rice, olive oil, nuts, and soups are all excellent foods to donate, and they won't put a dent in your bank account.
- **Donate money.** Relief agencies like Action Against Hunger, the Hunger Project, Feeding America, and Share Our Strength are always accepting donations with a goal in mind to make sure nobody goes hungry.
- **Support food banks** and make contributions of any kind, whenever you can. A little bit goes a long way when someone is going hungry.

#TacklingHungerMonth





Let's look  
at the numbers



# Locate Requests & Transmissions

## Sept 2019 vs 2018

### Tickets

2019: 186,592

2018: 155,325

Difference: 20.1%

### Transmissions

2019: 1,032,861

2018: 847,408

Difference: 21.9%

## Year-to-date

### Tickets

2019: 1,724,421

2018: 1,513,869

Difference: 13.9%

### Transmissions

2019: 9,385,706

2018: 8,250,478

Difference: 13.8%



# County Ticket Volume

YTD stats compared with previous year

Buncombe	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	729	295	23753	839	13664	39280
2019	2004	295	25620	1363	14003	43285
+/- Var	174.9%	0.0%	7.9%	62.5%	2.5%	10.2%
-				Locates per day		230

# County Ticket Volume

2019 Stats Compared with 2018

Buncombe	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	126	17	2385	58	1552	4138
2019	140	20	2592	144	1595	4491
+/- Var	11.1%	17.6%	8.7%	148.3%	2.8%	8.5%
-	-	-	Locates per day			204



# County Ticket Distribution



BUNCOMBE	4491
ARDEN	253
ASHEVILLE	2434
BENT CREEK	526
BLACK MOUNTAIN	191
CANDLER	218
FAIRVIEW	146
LEICESTER	96
SWANNANOA	128
WEAVERVILLE	224
WOODFIN	111



# County Member Operator Identity Information

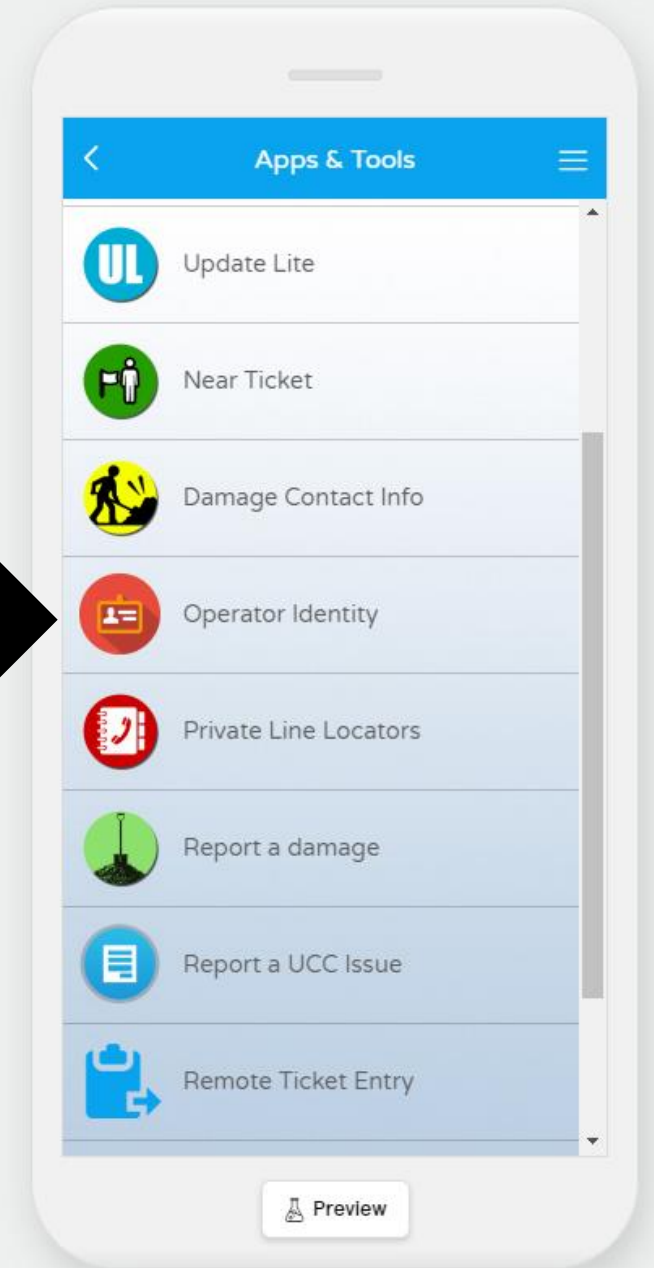
NORTH CAROLINA

County

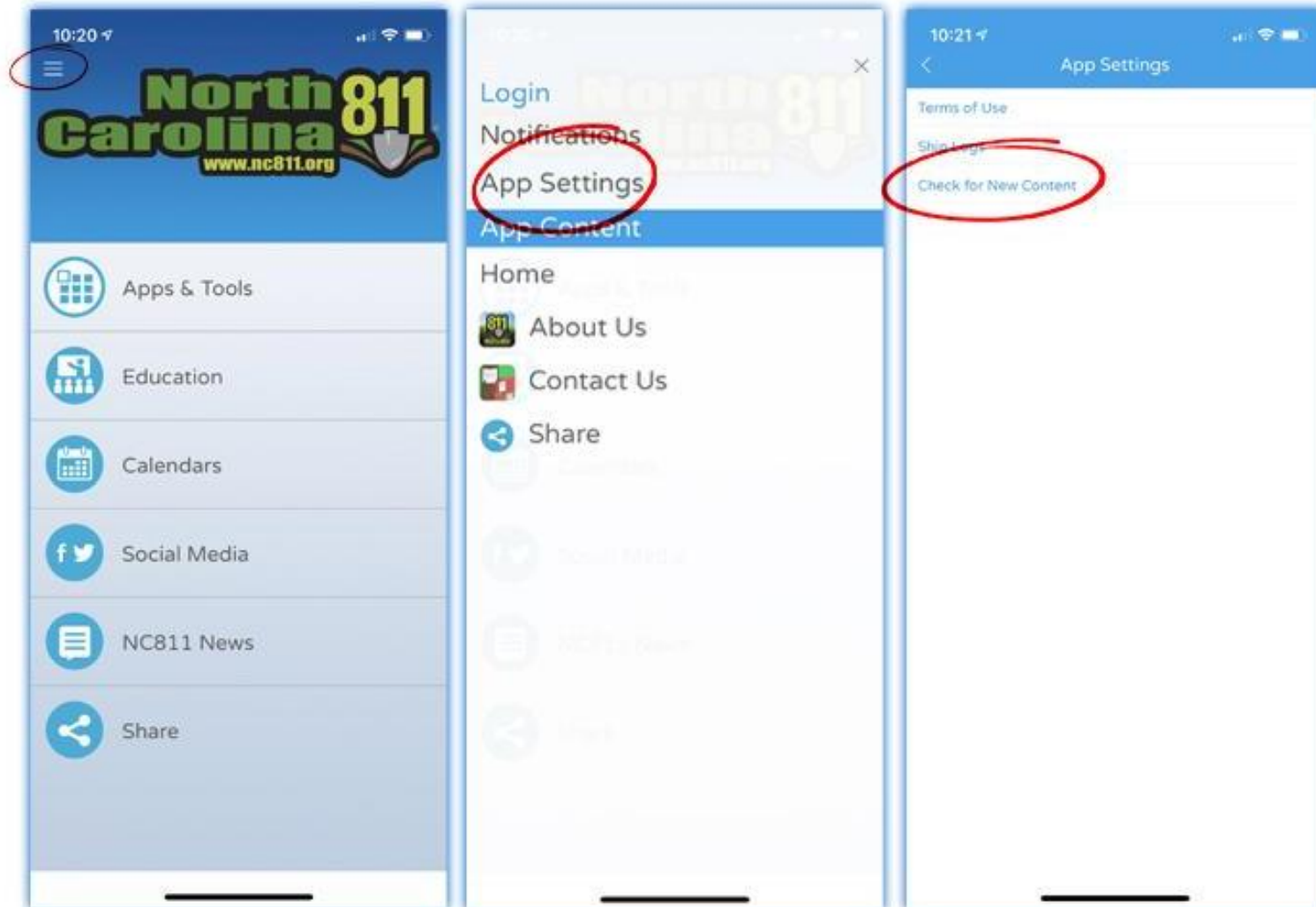
Members Notified for County GUILFORD

Code	Name	Description	Op Id
ALT02*	WINDSTREAM COMMUNICATIONS, INC.	WINDSTREAM PHONE	
ARC01	CITY OF ARCHDALE	WATER AND SEWER	
ATT01	ATT/T (TRANSMISSION)	FIBER OPTIC	AT&T/T F/O
ATT312*	ATT/D (DISTRIBUTION)	PHONE - COPPER OR FIBER	ATT/D
BKC01	BURKELY COMMUNITIES	FIBER OPTIC	
CAR02	CARDINAL PIPELINE COMPANY	GAS	
CNH01	CONE HEALTH	COPPER AND FIBER OPTIC	ConeHealth
COB01	CITY OF BURLINGTON	WATER AND SEWER	COB01
COP02	COLONIAL PIPELINE COMPANY	GAS	
CPL30*	DUKE ENERGY	POWER	DUKE
CTT01*	CTLCL-CENTURYLINK	PHONE AND FIBER OPTIC	
CTT02*	CTLCL-CENTURYLINK	PHONE AND FIBER OPTIC	

*Available on the [nc811.org](http://nc811.org) homepage, the Member Services page and on the NC811 App starting Oct 1, 2019.*



# Update your NC 811 app.



## PLEASE NOTE

If the diameter or width of the facility is greater than four inches, the dimension of the facility shall be indicated at least every 50 feet in the area of the proposed excavation or demolition. An operator who operates multiple facilities in the area of the proposed excavation or demolition shall locate each facility.

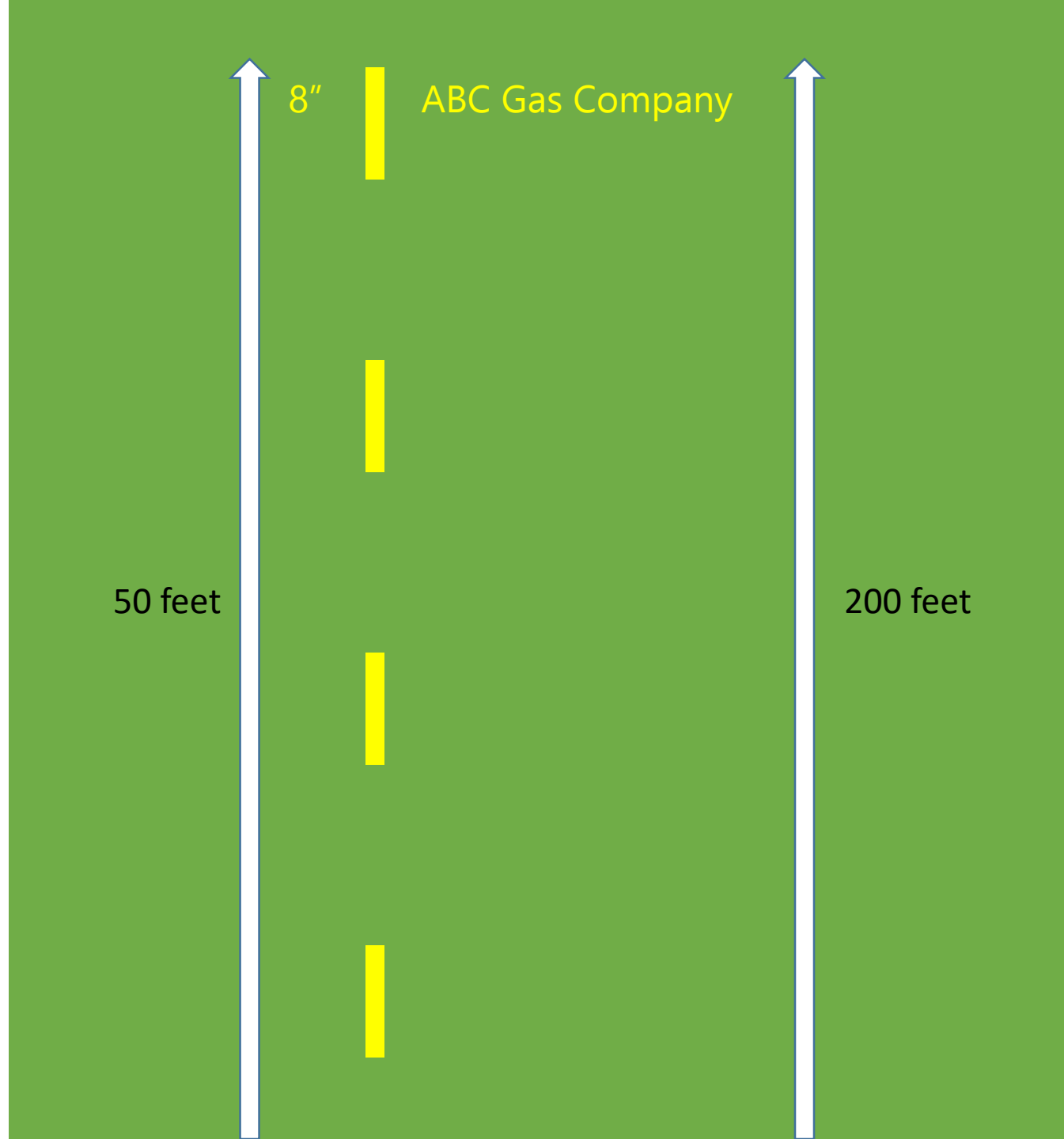
The operator's identity, marked as provided in subdivision (1) of this subsection, in the area where the proposed excavation or demolition is to occur. At a minimum, the operator's identity shall be marked at the beginning point, at intervals of 200 linear feet, and at the end point of the proposed excavation or demolition.

50 feet

8"

ABC Gas Company

200 feet



# House Bill 872

Law changes effective Oct. 1, 2019

Available on  
[nc811.org](http://nc811.org)



# UPCOMING

# EVENTS



# Upcoming Holiday Information

- **\*Veterans Day: Monday, November 11<sup>th</sup>**
- **Thanksgiving: Thursday, November 28<sup>th</sup>**
- **Day after Thanksgiving: Friday, November 29<sup>th</sup>**

*All above holidays are excluded from the three working day notice.*

*\* Denotes Observed Holidays. NC811 will be open to accept all locate requests on observed holidays. The observed holiday is excluded from the three working day notice as well.*



**BOARD  
MEETING**



**3Q19**

October 18, 2019

Shell Island Resort, Wrightsville Beach, NC

**4Q19**

January 17, 2020

Greensboro, NC

For booking info, contact

Tonya Hargraves: [tonya@nc811.org](mailto:tonya@nc811.org)

# NC Underground Damage Prevention Review Board

*Located at: Dempsey E. Benton Water  
Treatment Plant*

*2301 Benson Rd., Garner, NC*

October 15, 2019 - 10am to 4pm



<https://www.nc811.org/report-a-violation.html>





# NC Locate Resolution Partnership Committee

Every 2 months on the third Wednesday  
NC 811, 5009 High Point Rd, Greensboro, NC

Wednesday, October 16, 11:00am – 1:00pm





**State UCC Meeting**  
Piedmont Natural Gas Co  
1321 S 10th St, Wilmington, NC

Tuesday, November 5, 10:00am – 12:00pm



*The NC811 Education  
Department is here to help you!*



A PDF of this presentation is available at [www.ncucc.org](http://www.ncucc.org)

*Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.*

# North Carolina Buncombe Utilities Coordination Committee



## Meeting Minutes

Date: 10/17/2019

Place: Happy Hill Restaurant

Address: 1400 Patton Ave

Town: Asheville, NC

### Called to Order & Welcomed to Guest

- Brian Morehouse called the meeting to order @ 11:34 AM
- Brian Morehouse went over housekeeping and emergency evacuation.

### Introductions

- Brian Morehouse started introductions, and then went around the room.
- Safety Share presented by: Brian Morehouse
- Topic – New Laws are out, Get to know them!!! Help those that might be in need for the Holidays

### Old Business

- Any Changes to last month's minutes? (NONE)

### Officer Reports

Chair- Nothing new to report.

Co-Chair/Secretary- Please see attendance sheet attached.

### New Business

- NC 811 / One Call presentation was given by: Brian Morehouse- Make sure you register for the upcoming Mock Line Strike on October 2<sup>nd</sup> 2019 at the Cabarrus Arena, Concord, NC. Seating is limited, there is NO cost to attend and lunch will be provided. Great event to attend. Don't forget to reserve your seat TODAY!! Time is running out; this is an event you don't want to miss.

**Open Discussion Locate issues- How do the locators need to mark an extended area. Example they mark the main as needed by the law, every 200 linear feet. Do you have to mark the 40**

service off of them? Can you use flags to show who is locating the UG cable at the starting and end points? These items were addressed.

Attendance for this meeting was at a high of 29 people. This is the most we have had at this UCC since February 2019 when Brian Morehouse started as Liaison. Everyone is encouraged to tell others about our meeting and help us grow. Meetings for November and September are canceled due to the time of the month(Holidays)

## Reports

- A. **NC 811 / One Call** – Brian provided us with the monthly 811 update. Also Brian talked to us about 811 having 811 come to your office and do an 811 Safety Presentation. Brian Morehouse went over the October 2019 presentation giving the totals for YTD and Monthly number for Tickets called in, average locates per day and (3) hour tickets. (This is included as a PDF on the UCC website) Brian went over how to donate to the Food Banks and other organization to help those in need. Encourage all of those in attendance to help others during the Holiday season. NC811 went over some of the new laws and procedures that are now in effect as of October 1<sup>st</sup> 2019. Went over with the group how the MLS went at the Cabarrus Arena on Wednesday October 2<sup>nd</sup> 2019. Have received a lot of positive feedback from those that attend. Talked about large projects in the area and locating issues. Brian Morehouse gave everyone the supervisors numbers for locating companies that are within this area. Encouraging others to reach out to those supervisors if they are having issues with getting tickets cleared. Had an open discussion with all in attendance about how to make our local UCC better and what type of information they may be looking for now and in the future.
- B. **N.C.D.O.T** – Bridge work continues throughout the area; it was reported that certain projects may be put on hold due to the budget. Small bridge work will continue with general maintenance and culvert repairs still on schedule. Reported to all that the state budget is on hold, some projects have been delayed due to this budget for 2019 into 2020. Road pavement is going along as scheduled and general maintenance work will continue.
- C. **Dominion Energy** – NO major damages to report in the area. General work continues as stated in the last meetings notes as described. Brevard Rd work continues in the area. They will be starting on the I26 Project to Patton. Contractor continues to go throughout the area replacing decals on all pollards with correct info from PSNC to Dominion Energy
- D. **USIC** – Very busy, shorthanded at this time. Have a new class coming through in the next month. Crews are working weekends to stay up on top of tickets coming in.
- E. **Anso-** As of 10/17/2019- **Work is slowing down from now until the end of the year.**
- F. **There are still UG crews throughout the area installing existing jobs and will be wrapping up.**
- G. **City of Asheville Water-** Continue projects referred to as Right Away Project. General Maintenance work continues throughout the area
- H. **AT&T-** Reports that there are over 68 subdivisions in the works at this time. They have pole removal, pole replacement and UG projects continuing at this time. Business is still heavy but some of their contractor work will be slowing down til the end of 2019.

**Next Meeting – January 2020, Happy Hills Restaurant, 1400 Patton Ave, Asheville, NC**

Meeting adjourned at **1:04 pm**

Minutes submitted by: **Brian Morehouse- NC 811 Education Liaison**

Buncombe UCC  
October 2015

UCC Sign-In Sheet

County: \_\_\_\_\_

Date: 10 / 17 / 15

Name	Company	Email	Phone Number
JEFFREY SEALS	USIC	JEFFREYSEALS@USICLLC.COM	336-601-8536
* Chad NABO	USIC	chadnabo@usicllc.com	919-410-3642
John David Metcalf	NC DOT	jdmetcalf@ncdot.gov	828-206-3138
Keith Radcliff	NC DOT	kradcliff@ncdot.gov	828 299 1498
Josh McDevitt	Asheville Water	jmcdevitt@ashvillewater.gov	828-778-0173
Randy Annals	"	rannals@ashvillewater.gov	828-778-0204
ANDREW WALKER	"	AWALKER@ASHEVILLENC.GOV	828 777 1279
Scott Demick	COA	sdemick@ashvillenc.gov	828-777-9750
James Lespeke	COA	JLespeke@ashvillenc.gov	828-777-0209
Asher Blackmore	ECS	ablackmore@ersimtel.com	828-708-9279
Richard Walsh	Dominion Energy	Richard.Walsh@DominionEnergy.com	
* Tanner Sheppard	D.E.	Tanner.Sheppard@Dominionenergy.com	
SCOTT BROWN	AnSCO	scott.brown@anscolle.com	828-275-7915
Chip Lance	AT&T	TL4280@ATT.COM	828-258-7058
Shannon Smith	PCI	shannon.smith@pcg.com	704 589 2279
SHAWN O'NEAL	PCI	shawn.oneal@pcg.com	865.454.9815
Lewis Lance	ERC	llance@ercwnc.org	828-216-1131
Alex Johnson	Duke Energy	Alex.Johnson@duke-energy.com	864 209 9518
Mark Worth	Dominion Energy	mark.worth@Dominionenergy.com	
Mark Hannah	"		
Chuck Myers	"		
Bett Triplett	Fluor-United	bett.triplett@fluorunitedllc.com	704 330 3158
Colton Anderson	Southern Cross	canderson@southern crossinc.com	770-417-6220