

## Duplin/Sampson/Bladen/Columbus UCC Meeting

### Minutes

January 22, 2020

- Joseph Andrews opened up the meeting with introductions.
- Howard Corey gave the NC811 presentations (see attached)
- Projects:
  - City of Clayton
    - Hwy 24 widening project.
    - Replacement of three bridges.
    - Two pavement maintenance contracts \$200,000.
    - Smithfield Foods
      - Installing a 6' water main under the railroad to the tank.
  - Star Communications
    - Bladen County fiber work for a grant project.
    - Sampson County – installing drops.
    - Tarheel Baptist Church – line extension.
    - Hwy 24 project – they have a few conflicts to resolve.
  - DOT
    - Sampson County
      - Patching & Short Overlays – June 1/2020 thru Sept. 30/2020
        - Beulah Rd.
        - Bonnetsville Rd.
        - Mintz Rd & McDaniels Rd.
        - Hollandtown Rd.
        - Cartertown Rd.
        - Wrights Bridge Rd. & Rileytown Rd.
        - Bellswoods Rd.
        - Martin Rd.
        - Matthews Rd. & Rufus Wells Rd.
        - Phillips Rd.
        - Total 31 miles in Sampson County
      - NC41 from Harrells to Duplin County
      - Dunn Road from Salemburg to Old Salem Rd.
      - H.B. Lewis from 701 N. to Gov. Moore Rd.
  
      - Contingent upon funding and subject to change
        - Bridges 2020
          - Church Rd – SR 1703 off 421 N
          - Kornegay Town Rd. – SR 1706 outside on Newton Grove.
          - Edmond Mattis Rd – SR 1004 between 41 & 421

- Dunn Rd. – SR 1002 near Williams Lake Rd.
- Payton Daniels Rd. – SR 1455 between Highhouse & Williams Lake.
- NC 24 @Sunset
- Houses Mill Rd. SR 1804
- Old Goldsboro Rd. – SR 1703 between 701 & 13, other side of N.G.
- US 13 @Cumberland – Sampson Line.
- Pine Ridge Rd. – SR 1904 off 403 towards Faison Rd near Lake Artesia.
- DEN Contractors
  - HYW 41 & Hwy 210
- USIC
  - New USIC Supervisor Ted Patti 910-237-2670 for this area.
- Joseph reminded everyone about our upcoming Damage Prevention Breakfast being held on March 18<sup>th</sup> 7:30am at RR Café in Roseboro.
  - Need door prizes for drawings.



# Duplin/Sampson/Bladen/Columbus UCC January 2020





# Let's look at the numbers



Know what's below.  
Call before you dig.



# Locate Requests & Transmissions for all of North Carolina

## Dec. 2019 vs 2018

### Tickets

2019: 140,576

2018: 135,072

Difference: 4.07%

### Transmissions

2019: 814,379

2018: 751,039

Difference: 8.4%

## Year-to-date

### Tickets

2019: 2,222,729

2018: 2,012,022

Difference: 10.5%

### Transmissions

2019: 12,211,179

2018: 10,988,418

Difference: 11.1%

# County Ticket Volume

2019 Stats Compared with 2018

|         | Type Ticket |        |                     |        |        |               |
|---------|-------------|--------|---------------------|--------|--------|---------------|
| Duplin  | 3 HR        | CNCL   | NEW                 | RXMT   | UPDT   | TOTAL Tickets |
| 2018    | 4           | 6      | 269                 | 7      | 49     | 335           |
| 2019    | 14          | 4      | 224                 | 14     | 39     | 295           |
| +/- Var | 250.0%      | -33.3% | -16.7%              | 100.0% | -20.4% | -11.9%        |
|         |             |        | Avg Locates per Day |        |        | 13            |





# County Ticket Volume

2019 Stats Compared with 2018

|         | Type Ticket |        |                     |        |       |               |  |
|---------|-------------|--------|---------------------|--------|-------|---------------|--|
| Sampson | 3 HR        | CNCL   | NEW                 | RXMT   | UPDT  | TOTAL Tickets |  |
| 2018    | 6           | 8      | 375                 | 3      | 215   | 607           |  |
| 2019    | 9           | 6      | 391                 | 11     | 315   | 732           |  |
| +/- Var | 50.0%       | -25.0% | 4.3%                | 266.7% | 46.5% | 20.6%         |  |
|         |             |        | Avg Locates per Day |        |       | 33            |  |



# County Ticket Volume

2019 Stats Compared with 2018

|         | Type Ticket |        |                     |       |        |               |  |
|---------|-------------|--------|---------------------|-------|--------|---------------|--|
| Bladen  | 3 HR        | CNCL   | NEW                 | RXMT  | UPDT   | TOTAL Tickets |  |
| 2018    | 4           | 6      | 164                 | 0     | 29     | 203           |  |
| 2019    | 3           | 4      | 247                 | 11    | 136    | 401           |  |
| +/- Var | -25.0%      | -33.3% | 50.6%               | 1100% | 369.0% | 97.5%         |  |
|         |             |        | Avg Locates per Day |       |        | 18            |  |



# County Ticket Volume

2019 Stats Compared with 2018



|          | Type Ticket |       |                     |        |        |               |
|----------|-------------|-------|---------------------|--------|--------|---------------|
| Columbus | 3 HR        | CNCL  | NEW                 | RXMT   | UPDT   | TOTAL Tickets |
| 2018     | 10          | 11    | 389                 | 23     | 52     | 485           |
| 2019     | 5           | 13    | 374                 | 18     | 246    | 656           |
| +/- Var  | -50.0%      | 18.2% | -3.9%               | -21.7% | 373.1% | 35.3%         |
|          |             |       | Avg Locates per Day |        |        | 30            |



# County Ticket Volume

YTD stats compared with previous year

|         | Type Ticket |       |                     |        |        |               |  |
|---------|-------------|-------|---------------------|--------|--------|---------------|--|
| Duplin  | 3 HR        | CNCL  | NEW                 | RXMT   | UPDT   | TOTAL Tickets |  |
| 2018    | 93          | 50    | 4040                | 113    | 1128   | 5424          |  |
| 2019    | 316         | 60    | 4430                | 243    | 789    | 5838          |  |
| +/- Var | 239.8%      | 20.0% | 9.7%                | 115.0% | -30.1% | 7.6%          |  |
|         |             |       | Avg Locates per Day |        |        | 25            |  |



# County Ticket Volume

YTD stats compared with previous year

|                | Type Ticket |             |                     |             |             |              |                |
|----------------|-------------|-------------|---------------------|-------------|-------------|--------------|----------------|
| <b>Sampson</b> | <b>3 HR</b> | <b>CNCL</b> | <b>NEW</b>          | <b>RXMT</b> | <b>UPDT</b> | <b>TOTAL</b> | <b>Tickets</b> |
| 2018           | 78          | 54          | 5554                | 109         | 2706        | 8501         |                |
| 2019           | 289         | 83          | 5951                | 205         | 3982        | 10510        |                |
| +/- Var        | 270.5%      | 53.7%       | 7.1%                | 88.1%       | 47.2%       | 23.6%        |                |
|                |             |             | Avg Locates per Day |             |             | 45           |                |



# County Ticket Volume

YTD stats compared with previous year

|         | Type Ticket |        |                     |       |        |               |  |
|---------|-------------|--------|---------------------|-------|--------|---------------|--|
| Bladen  | 3 HR        | CNCL   | NEW                 | RXMT  | UPDT   | TOTAL Tickets |  |
| 2018    | 12          | 46     | 2611                | 61    | 277    | 3007          |  |
| 2019    | 58          | 38     | 2992                | 101   | 1544   | 4733          |  |
| +/- Var | 383.3%      | -17.4% | 14.6%               | 65.6% | 457.4% | 57.4%         |  |
|         |             |        | Avg Locates per Day |       |        | 20            |  |



# County Ticket Volume

YTD stats compared with previous year

|          | Type Ticket |       |                     |       |        |               |
|----------|-------------|-------|---------------------|-------|--------|---------------|
| Columbus | 3 HR        | CNCL  | NEW                 | RXMT  | UPDT   | TOTAL Tickets |
| 2018     | 35          | 79    | 4760                | 98    | 1023   | 5995          |
| 2019     | 356         | 95    | 5726                | 195   | 2454   | 8826          |
| +/- Var  | 917.1%      | 20.3% | 20.3%               | 99.0% | 139.9% | 47.2%         |
|          |             |       | Avg Locates per Day |       |        | 38            |

# County Ticket Distribution

| County/Place       | 12 Dec     |
|--------------------|------------|
| <b>DUPLIN</b>      | <b>295</b> |
| ALBERTSON          | 7          |
| <b>BEULAVILLE</b>  | <b>49</b>  |
| CALYPSO            | 5          |
| CHINQUAPIN         | 11         |
| CYPRESS CREEK      | 1          |
| FAISON             | 10         |
| GREENEVERS         | 9          |
| <b>KENANSVILLE</b> | <b>33</b>  |
| MAGNOLIA           | 10         |
| MOUNT OLIVE        | 6          |
| PIN HOOK           | 2          |
| PINK HILL          | 16         |
| ROSE HILL          | 23         |
| TEACHEY            | 8          |
| <b>WALLACE</b>     | <b>63</b>  |
| <b>WARSAW</b>      | <b>42</b>  |





# County Ticket Distribution



| County/Place        | 12 Dec     |
|---------------------|------------|
| <b>SAMPSON</b>      | <b>732</b> |
| AUTRYVILLE          | 14         |
| CLEMENT             | 9          |
| <b>CLINTON</b>      | <b>215</b> |
| FAISON              | 7          |
| FALCON              | 1          |
| GARLAND             | 5          |
| HALLS CROSSROADS    | 2          |
| HARRELLS            | 3          |
| HERRINGS CROSSROADS | 36         |
| IVANHOE             | 1          |
| <b>MINGO</b>        | <b>61</b>  |
| NEWTON GROVE        | 32         |
| PLAIN VIEW          | 30         |

|                  |            |
|------------------|------------|
| <b>ROSEBORO</b>  | <b>104</b> |
| ROSIN HILL       | 2          |
| <b>SALEMBURG</b> | <b>171</b> |
| SPIVEYS CORNER   | 23         |
| TIMOTHY          | 1          |
| TURKEY           | 14         |
| VANN CROSSROADS  | 1          |

# County Ticket Distribution

| County/Place         | 12 Dec     |
|----------------------|------------|
| <b>BLADEN</b>        | <b>401</b> |
| ABBOTTSBURG          | 2          |
| AMMON                | 3          |
| <b>BLADENBORO</b>    | <b>35</b>  |
| CARVERS              | 2          |
| CLARKTON             | 11         |
| COUNCIL              | 7          |
| DUBLIN               | 14         |
| EAST ARCADIA         | 14         |
| <b>ELIZABETHTOWN</b> | <b>157</b> |
| FOWLER LANDING       | 1          |
| KELLY                | 2          |
| LISBON               | 4          |
| TAR HEEL             | 16         |
| <b>WHITE LAKE</b>    | <b>128</b> |
| WHITE OAK            | 4          |
| ZARA                 | 1          |



# County Ticket Distribution



| County/Place     | 12 Dec     |
|------------------|------------|
| <b>COLUMBUS</b>  | <b>656</b> |
| BOARDMAN         | 1          |
| <b>BOLTON</b>    | <b>66</b>  |
| BRUNSWICK        | 13         |
| BUG HILL         | 2          |
| CERRO GORDO      | 10         |
| <b>CHADBOURN</b> | <b>43</b>  |
| CHERRY GROVE     | 2          |
| CLARENDON        | 15         |
| <b>DELCO</b>     | <b>63</b>  |
| DOTHAN           | 1          |
| DULAH            | 2          |
| EVERGREEN        | 8          |
| FAIR BLUFF       | 25         |
| GUIDEWAY         | 2          |
| <b>HALLSBORO</b> | <b>38</b>  |
| IRONHILL         | 1          |

|                      |            |
|----------------------|------------|
| LAKE WACCAMAW        | 24         |
| MOUNT OLIVE          | 1          |
| NAKINA               | 8          |
| OAK DALE CROSSROADS  | 1          |
| OLD DOCK             | 1          |
| RIEGELWOOD           | 15         |
| SANDY PLAIN          | 1          |
| <b>TABOR CITY</b>    | <b>83</b>  |
| WHITES CROSSING      | 12         |
| <b>WHITEVILLE</b>    | <b>215</b> |
| WILLIAMS             | 2          |
| WILLIAMSON CROSSROAD | 1          |



For more info visit

<https://www.duke-energy.com/community/customer-assistance-programs/share-the-warmth>

A horizontal, textured red brushstroke with irregular, feathered edges, centered on a white background. The stroke is a vibrant red color and has a slightly grainy, painterly appearance.

**UPCOMING EVENTS**

# NC811 Upcoming Holiday Schedule

- **New Years Day: January 1<sup>st</sup>**
- **\*Martin Luther King Jr's Birthday: January 20th**

*All above holidays are excluded from the three working day notice.*

*\* Denotes Observed Holidays. NC811 will be open to accept all locate requests on observed holidays. The observed holiday is excluded from the three working day notice as well.*



**4Q19**

January 17, 2020  
Grandover Resort  
Greensboro, NC

For booking info:  
Tonya Hargraves:  
[tonya@nc811.org](mailto:tonya@nc811.org)



# NC Underground Damage Prevention Review Board

*Location:*

*Dempsey E. Benton Water Treatment Plant  
2301 Benson Rd., Garner, NC*

January 14, 2020

10am to 4pm



<https://www.nc811.org/report-a-violation.html>



# NC Locate Resolution

## Partnership Committee

Every 2 months on the third Wednesday  
NC 811, 5009 High Point Rd, Greensboro, NC

- **Wednesday, February 19**  
11:00am – 1:00pm





## **State UCC Meeting**

North Carolina 811

5009 High Point Road, Greensboro

**Tuesday, January 14, 2020**

**10:00am – 12:00pm**



*The NC811 Education  
Department is here to help you!*



A PDF of this presentation is available at [www.ncucc.org](http://www.ncucc.org)

*Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.*