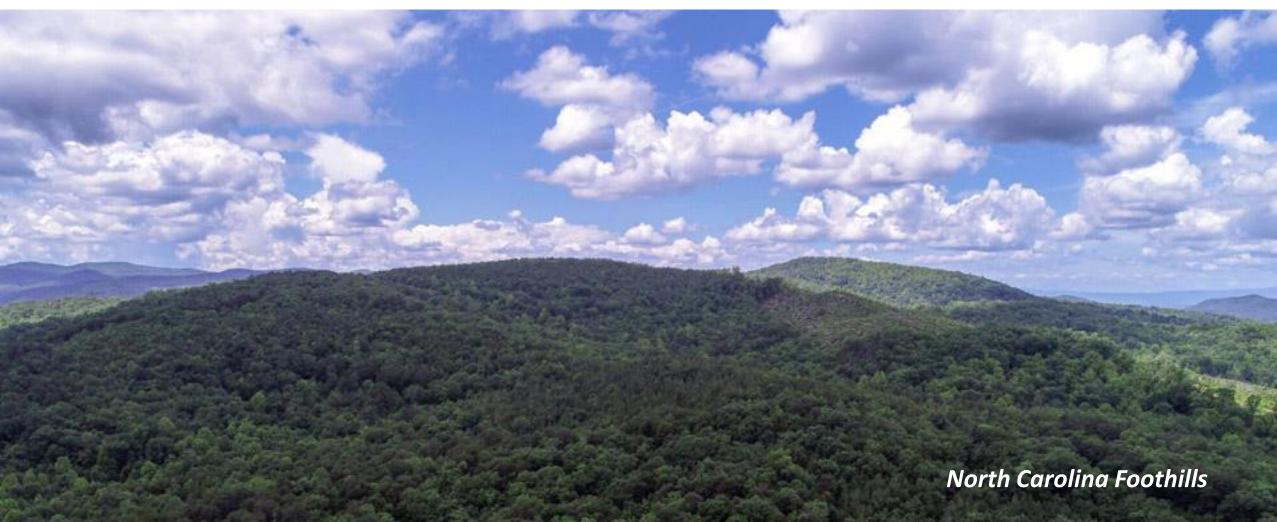
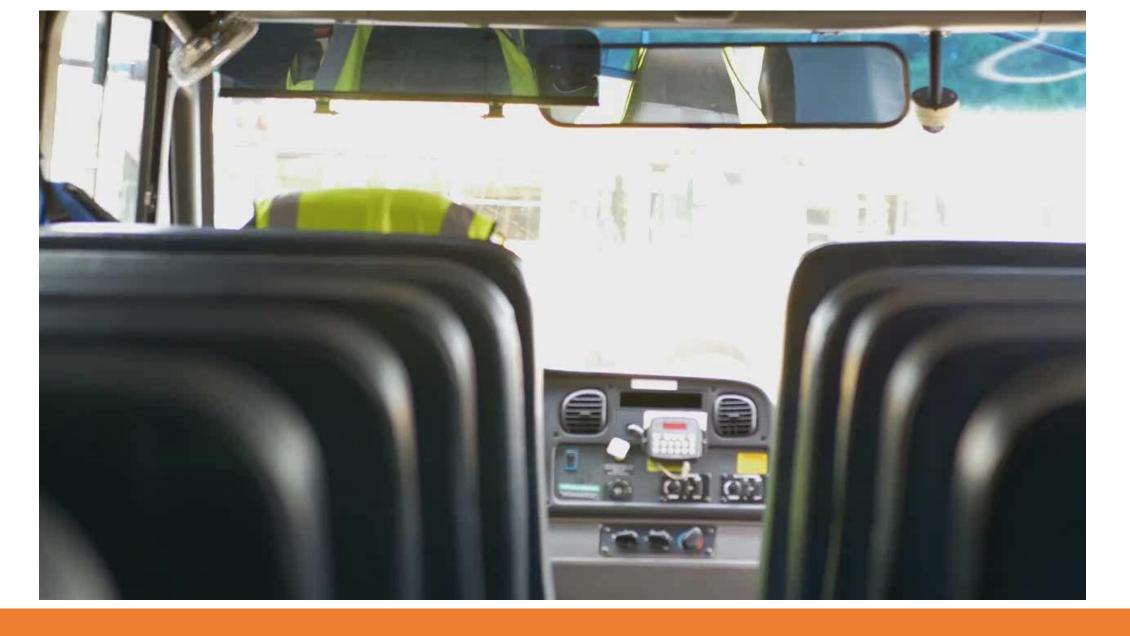
## Guilford UCC September 2019





















## **Locate Requests & Transmissions**

August 2019 vs 2018

#### **Tickets**

2019: 195,594

2018: 190,779

Difference: 2.5%

#### **Transmissions**

2019: 1,072,084

2018: 1,028,103

Difference: 4.3%

Year-to-date

#### **Tickets**

2019: 1,537,829

2018: 1,358,544

Difference:13.2 %

#### **Transmissions**

2019: 8,352,845

2018: 7,403,070

Difference: 12.8%

## County Ticket Volume

2019 Stats Compared with 2018

|         | Type Ticket |        |       |           |        |       |
|---------|-------------|--------|-------|-----------|--------|-------|
|         | 3 HR        | CNCL   | NEW   | RXMT      | UPDT   | TOTAL |
| 2018    | 224         | 235    | 5892  | 196       | 2450   | 8997  |
| 2019    | 342         | 89     | 5686  | 238       | 3709   | 10064 |
| +/- Var | 52.7%       | -62.1% | -3.5% | 21.4%     | 51.4%  | 11.9% |
|         |             |        |       | Locates p | or day | 457   |





## County Ticket Volume

YTD stats compared with previous year

|         | Type Ticket |        |       |           |       |       |
|---------|-------------|--------|-------|-----------|-------|-------|
|         | 3 HR        | CNCL   | NEW   | RXMT      | UPDT  | TOTAL |
| 2018    | 1323        | 1117   | 46461 | 1381      | 20703 | 70985 |
| 2019    | 2975        | 905    | 48298 | 2752      | 27952 | 82882 |
| +/- Var | 124.9%      | -19.0% | 4.0%  | 99.3%     | 35.0% | 16.8% |
|         |             |        |       | Locates p |       | 499   |



## **County Ticket Distribution**

| County/Place  | 08 Aug |
|---------------|--------|
| GUILFORD      | 10064  |
| ALLEN JAY     | 2      |
| ARCHDALE      | 9      |
| BROWNS SUMMIT | 202    |
| BURLINGTON    | 78     |
| CLIMAX        | 33     |
| COLFAX        | 126    |
| DEEP RIVER    | 5      |
| FOREST OAKS   | 13     |
| GIBSONVILLE   | 157    |
| GREENSBORO    | 6609   |

| GREESONS<br>CROSSROADS | 4    |
|------------------------|------|
| GROOMETOWN             | 1    |
| GUILFORD               | 2    |
| HIGH POINT             | 1310 |
| JAMESTOWN              | 273  |
| JULIAN                 | 43   |
| KERNERSVILLE           | 55   |
| KIMESVILLE             | 9    |
| MCLEANSVILLE           | 109  |
| OAK RIDGE              | 160  |
| PLEASANT GARDEN        | 219  |
| STOKESDALE             | 153  |
| SUMMERFIELD            | 273  |
| WHITSETT               | 219  |

# SAFETY MONENT



### SEVERE WEATHER PREPAREDNESS

- CLEAR OUT STORM SHELTER FIRST AID KIT MEDS & /SAFE AREA \*REGISTER YOUR SHELTER
- FLASHLIGHTS & BATTERIES
- CELL PHONE (FULL CHARGE)
- FOOD/WATER
- **PET SUPPLIES**
- A FAN

- **IMPORTANT DOCUMENTS** (USB FLASH DRIVE)
- STURDY SHOES WEATHER RADIO/ **4WARN ME & KFOR APPS**
- PREPARE THE FAMILY -**HAVE A DRILL**

# UPCOMING EXENS

### This Month

SLINDAY MONDAY TUESDAY WIDRESON TRUBBAN TROOK SATURDAY

5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31







### **3Q19**

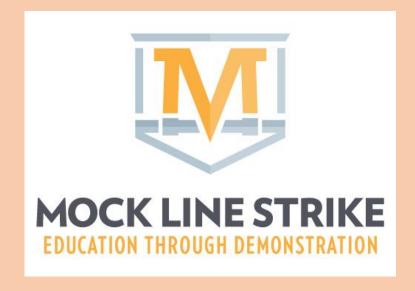
October 18, 2019
Shell Island Resort, Wrightsville Beach, NC

#### **4019**

January 17, 2020 Greensboro, NC

For booking info, contact
Tonya Hargraves: tonya@nc811.org

## Register Now



### October 2<sup>nd</sup>

CABARRUS ARENA & EVENTS CENTER, 4751 NC-49, CONCORD, NC 28025

Safe Digging Partner Event Sponsor





ncpipesplus.org/mock-line-strike.html

# NC Underground Damage Prevention Review Board

**Location:** 

Dempsey E Benton Water
Treatment Facility
2301 Benson Rd,
Garner NC

October 15, 2019 - 10am to 4pm



https://www.nc811.org/report-a-violation.html



Every 2 months on the third Wednesday NC 811, 5009 High Point Rd, Greensboro, NC

Wednesday, October 16, 11:00am – 1:00pm





State UCC Meeting
Dominion Energy, 1801 Trinity Church Rd,
Concord, NC

Tuesday, September 10, 10:00am – 12:00pm



# The NC811 Education Department is here to help you!





## A PDF of this presentation is available at www.ncucc.org

Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.





2611 Greengate Dr.

**Guilford County UCC** 

9.25.2019

- Jason Williams-Welcome and introductions
- Scott Overcash opened with a Level 1: CPR- Scott, AED-Keith R, Lead Parrish, Sweep-Jackie, 911- Keith, emergency exits and severe weather points were identified as well as active shooter policies-Run-Hide Fight
- Safety share: Scott Overcash-Do NOT use gas to start a fire!
  - o Parrish-Severe weather preparedness.
- Old Business- N/A
- New Business:
  - Century Link (Jason)-discussed member access to 811. Jason will be sending a letter to top excavating companies discussing the excess amount of money being spent on duplicate/multiple locate tickets.
  - Heath (Bo Turner)-Bo suggested that on all big projects to call in locate tickets on what you need and what you can do; do not call in ALL locate tickets for entire project at once.
  - o Communication between contractor and project manager is stressed.
- > Parrish- September 2019 811 presentation.
- > Parrish-Discussed upcoming events.
- New meeting time for 2020-9:30am-11:00am
- Meeting adjourned
- Next Meeting-11/27/2019 @ 09:00 in the Greensboro Resource Center (Date changed due to Thanksgiving holiday) 2611 Greengate Dr. Greensboro, NC

**UCC Sign-In Sheet** 

County: Girilford. Date: 9 135 12019.

20 -58h L60 086 236-404-86 336-362-5355 376-703-822 5990-162-086 adlison seconnations 481-9485 336-524-5043 980 867-00/9 33, 215-5928 386.253.2968 336-215-8732 930-699-5645 334-726-7798 QUSIC//C.com Toson. Williams & Contury link, com Soft. Overcash odute Linuage (SHAPPE @SECONNECTIONS, COM actie hverta apluko-energy com rsledge seconnections com K Johnson & Selounections, com feith Cullispire duk-eng. dewayne Conege healthus. co 6 +205/2 ROSS Heath Consultants Heath PNG entunc rea th SEC EX Heath SEC trenta 706/005/ 3/15 HMampa HIIIson as on William re the Tollason SHAPPE Mornas 10001 3400915 fest Sec. > HOIS Rott Pos