

# Harnett-Johnston UCC October 2019







October is...

Tackling Hunger Month

[www.NationalDayCalendar.com](http://www.NationalDayCalendar.com)

NATIONAL  
DAY  
CALENDAR™



#TacklingHungerMonth

## HOW TO OBSERVE

Donate some non-perishable food to your local homeless shelter, and use #TacklingHungerMonth to post on social media and spread the word! October is generally the time of year people start getting ready for holidays like Thanksgiving and Christmas. Now is a great time to start thinking about helping those who may not get to enjoy big Thanksgiving dinners or cookies on Christmas Eve. There are many simple ways you can help, and it won't take much of your time or money.

- **Bulk up your food drive.** Canned goods, peanut butter, dry beans, brown rice, olive oil, nuts, and soups are all excellent foods to donate, and they won't put a dent in your bank account.
- **Donate money.** Relief agencies like Action Against Hunger, the Hunger Project, Feeding America, and Share Our Strength are always accepting donations with a goal in mind to make sure nobody goes hungry.
- **Support food banks** and make contributions of any kind, whenever you can. A little bit goes a long way when someone is going hungry.

#TacklingHungerMonth







Let's look  
at the numbers





# Locate Requests & Transmissions

## Sept 2019 vs 2018

### Tickets

2019: 186,592

2018: 155,325

Difference: 20.1%

### Transmissions

2019: 1,032,861

2018: 847,408

Difference: 21.9%

## Year-to-date

### Tickets

2019: 1,724,421

2018: 1,513,869

Difference: 13.9%

### Transmissions

2019: 9,385,706

2018: 8,250,478

Difference: 13.8%

# County Ticket Volume

2019 Stats Compared with 2018

Harnett	3 HR	CNCL	NEW	RXMT	UPDT	Tickets
2018	9	17	926	17	416	1385
2019	93	15	983	45	379	1515
+/- Var	933.3%	-11.8%	6.2%	164.7%	-8.9%	9.4%
				Locates per day		69



# County Ticket Volume

2019 Stats Compared with 2018

Johnston	3 HR	CNCL	NEW	RXMT	UPDT	Tickets
2018	51	23	1929	31	853	2887
2019	252	18	2591	106	1041	4008
+/- Var	394.1%	-21.7%	34.3%	241.9%	22.0%	38.8%
				Locates per day		182







# County Ticket Volume

YTD stats compared with previous year

	Type Ticket					
Harnett	3 HR	CNCL	NEW	RXMT	UPDT	Total Tickets
2018	189	184	11171	245	3076	14865
2019	753	188	10277	401	3317	14936
+/- Var	298.4%	2.2%	-8.0%	63.7%	7.8%	0.5%
				Locates per day		79





# County Ticket Volume

YTD stats compared with previous year

	Type Ticket					
Johnston	3 HR	CNCL	NEW	RXMT	UPDT	Tickets
2018	555	310	22949	524	6873	31211
2019	1969	261	24566	1001	8682	36479
+/- Var	254.8%	-15.8%	7.0%	91.0%	26.3%	16.9%
				Locates per day		194

# County Ticket Distribution



County/Place	09 Sept
<b>HARNETT</b>	<b>1515</b>
ANDERSON CREEK	155
ANGIER	229
BARBECUE	70
BOONE TRAIL	3
BROADWAY	34
BUIES CREEK	78
BUNNLEVEL	42
CAPE FEAR	2
CHALYBEATE SPRINGS	28
COATS	64
COKESBURY	9
DUNCAN	18
DUNN	165

ERWIN	55
FONVILLE	1
HARNETT	61
JOHNSONVILLE	24
KIPLING	33
LILLINGTON	393
MAMERS	1
OLIVIA	10
OVERHILLS	1
PINEVIEW	3
RAWLS	1
SEMINOLE	1
SPOUT SPRINGS	34



# County Ticket Distribution

County/Place	09 Sept		
		KENLY	130
<b>JOHNSTON</b>	<b>4008</b>	MCGEE CROSSROADS	104
ARCHER LODGE	49	MEADOW	9
BENSON	370	MICRO	39
CLAYTON	2076	OGBURN CROSSROADS	5
COATS CROSSROADS	3	PINE LEVEL	18
CORINTH HOLDERS	1	POWHATAN	1
DRUG STORE	3	PRINCETON	160
EDMONDSON	28	SELMA	257
EMIT	13	SMITHFIELD	365
FLOWERS	2	STRICKLAND CROSSROAD	1
FOUR OAKS	185	WILLOW SPRINGS	72
GLENWOOD CROSSROADS	2	WILSONS MILLS	39
HOCUTTS CROSSROADS	4	ZEBULON	72



# County Member Operator Identity Information

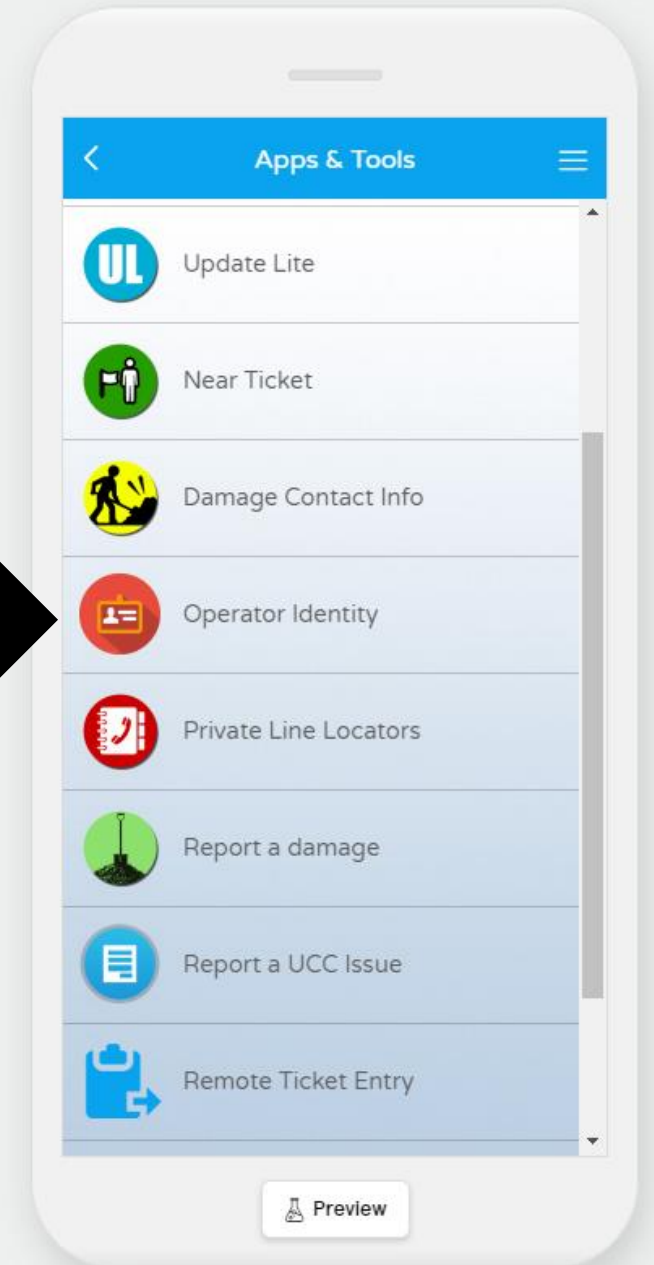
NORTH CAROLINA

County

Members Notified for County GUILFORD

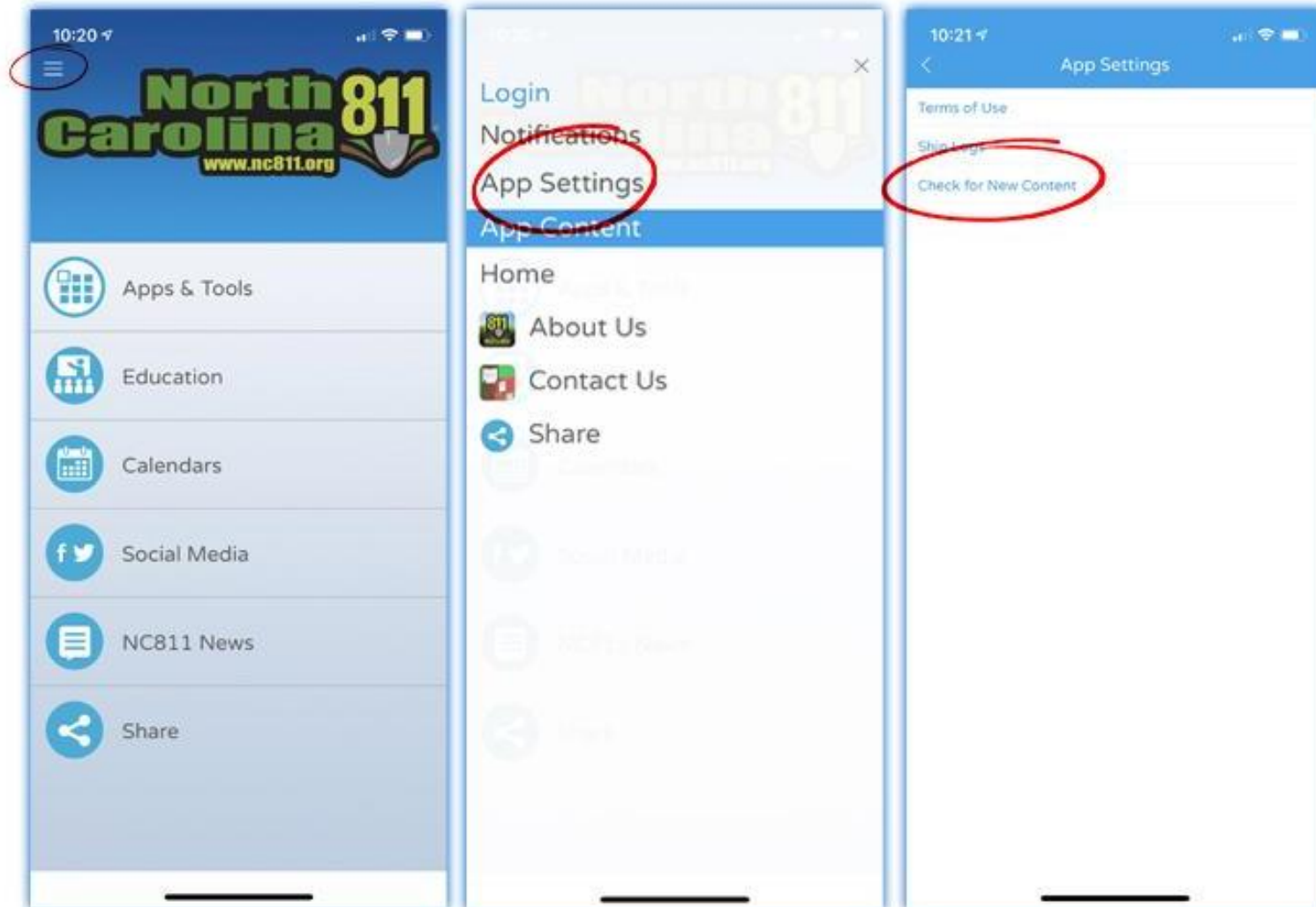
Code	Name	Description	Op Id
ALT02*	WINDSTREAM COMMUNICATIONS, INC.	WINDSTREAM PHONE	
ARC01	CITY OF ARCHDALE	WATER AND SEWER	
ATT01	ATT/T (TRANSMISSION)	FIBER OPTIC	AT&T/T F/O
ATT312*	ATT/D (DISTRIBUTION)	PHONE - COPPER OR FIBER	ATT/D
BKC01	BURKELY COMMUNITIES	FIBER OPTIC	
CAR02	CARDINAL PIPELINE COMPANY	GAS	
CNH01	CONE HEALTH	COPPER AND FIBER OPTIC	ConeHealth
COB01	CITY OF BURLINGTON	WATER AND SEWER	COB01
COP02	COLONIAL PIPELINE COMPANY	GAS	
CPL30*	DUKE ENERGY	POWER	DUKE
CTT01*	CTLCL-CENTURYLINK	PHONE AND FIBER OPTIC	
CTT02*	CTLCL-CENTURYLINK	PHONE AND FIBER OPTIC	

*Available on the [nc811.org](http://nc811.org) homepage, the Member Services page and on the NC811 App starting Oct 1, 2019.*





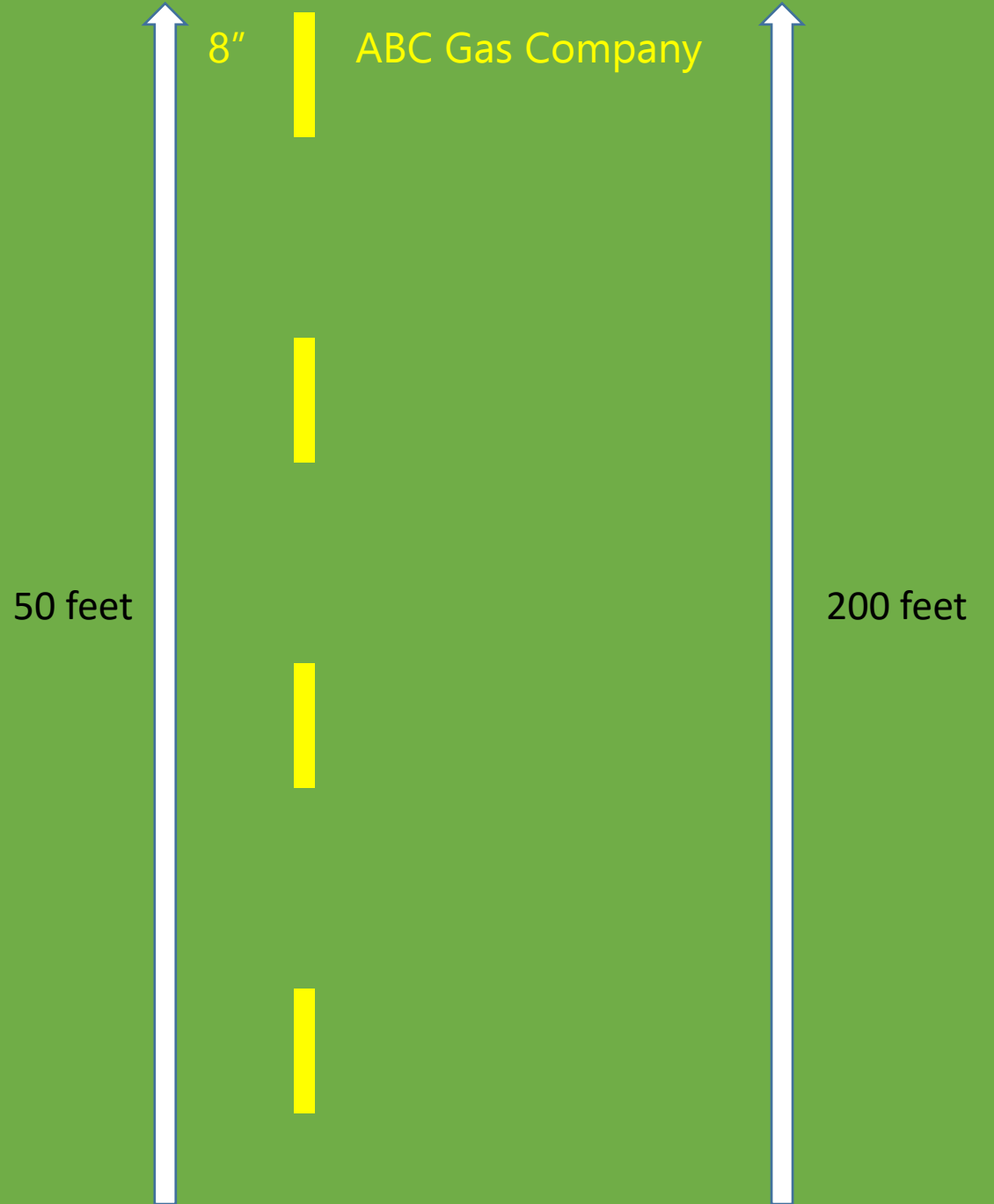
# Update your NC 811 app.



## PLEASE NOTE

If the diameter or width of the facility is greater than four inches, the dimension of the facility shall be indicated at least every 50 feet in the area of the proposed excavation or demolition. An operator who operates multiple facilities in the area of the proposed excavation or demolition shall locate each facility.

The operator's identity, marked as provided in subdivision (1) of this subsection, in the area where the proposed excavation or demolition is to occur. At a minimum, the operator's identity shall be marked at the beginning point, at intervals of 200 linear feet, and at the end point of the proposed excavation or demolition.





# House Bill 872

Law changes effective Oct. 1, 2019

Available on  
[nc811.org](http://nc811.org)



# UPCOMING

# EVENTS



# Upcoming Holiday Information

- **\*Veterans Day: Monday, November 11<sup>th</sup>**
- **Thanksgiving: Thursday, November 28<sup>th</sup>**
- **Day after Thanksgiving: Friday, November 29<sup>th</sup>**

*All above holidays are excluded from the three working day notice.*

*\* Denotes Observed Holidays. NC811 will be open to accept all locate requests on observed holidays. The observed holiday is excluded from the three working day notice as well.*





**BOARD  
MEETING**



**3Q19**

October 18, 2019

Shell Island Resort, Wrightsville Beach, NC

**4Q19**

January 17, 2020

Greensboro, NC

For booking info, contact

Tonya Hargraves: [tonya@nc811.org](mailto:tonya@nc811.org)

# **NC Underground Damage Prevention Review Board**

**Location:  
Raleigh, NC - TBD**

October 15, 2019 - 10am to 4pm



**<https://www.nc811.org/report-a-violation.html>**





# NC Locate Resolution Partnership Committee

Every 2 months on the third Wednesday  
NC 811, 5009 High Point Rd, Greensboro, NC

Wednesday, October 16, 11:00am – 1:00pm







**State UCC Meeting**  
Piedmont Natural Gas Co  
1321 S 10th St, Wilmington, NC

Tuesday, November 5, 10:00am – 12:00pm



*The NC811 Education  
Department is here to help you!*



A PDF of this presentation is available at [www.ncucc.org](http://www.ncucc.org)

*Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.*



## **HARNETT/JOHNSTON COUNTY UTILITY COORDINATION COMMITTEE**

**Minutes of October 15, 2019**

**Meeting held at Holts Lake BBQ & Seafood  
3506 US Hwy 301 S  
Smithfield, NC 27577**

### **Members present:**

Carson Walker	SREMC
Andrew Smith	SREMC
Kacey Johnson	SREMC
David Akers	SREMC
Parrish Reddick	NC811
Butch Zdelar	NCDOT
Linda Scharf-Byers	PNG
Joey Ziady	Miller's Lawn & Landscaping
Mark Ziady	Miller's Lawn & Landscaping

### **Projects:**

**SREMC** – Subdivisions in Anderson Creek area, pole change outs in Johnston County and pole attachment transfers.

**PNG** – 8 inch main in Angier in Harnett County, road widening NCDOT projects, 8 inch line on Hwy 42, new mains for Hampton Inn in Smithfield. Upcoming project: new transmission line in Johnston County the end of 2020.

**NCDOT** – Hwy 42 project in Johnston County, 3 bridge replacement projects.



## **Discussion:**

Parrish Reddick with NC811 reminded everyone of the UCC Monthly Damage and Project Report sheet that he has given out, you can get input from others at your organizations and have this filled out before coming to the meetings to provide a more accurate record of projects. October is Tackling Hunger Month, Parrish showed a number of ways that you can help to fight hunger in your communities. The NC811 presentation showed that overall locate tickets were up 13.9% from last year. Harnett County had a .5% increase in locates and Johnston County had a 16.9% increase. Parrish reminded everyone of the law changes that went into effect on October 1, 2019 through House Bill 872, the NC811 website and the NC811 app have information on these changes. The entire NC811 presentation will be attached to these minutes.

Don't forget that next month is our last meeting for this year, please keep in mind that the Contractor Awareness/Damage Prevention breakfast is coming up in March 2020. If you have any ideas for speakers or any ideas for the breakfast please come prepared to the next meeting to discuss them.

Andrew reminded everyone to white line and he adjourned the meeting.

**NEXT MEETING: November 19, 2019, 12 PM at Holt Lake BBQ in Smithfield**