

High Point UCC October 2019





October is...

Tackling Hunger Month

www.NationalDayCalendar.com

NATIONAL
DAY
CALENDAR™



#TacklingHungerMonth

HOW TO OBSERVE

Donate some non-perishable food to your local homeless shelter, and use #TacklingHungerMonth to post on social media and spread the word! October is generally the time of year people start getting ready for holidays like Thanksgiving and Christmas. Now is a great time to start thinking about helping those who may not get to enjoy big Thanksgiving dinners or cookies on Christmas Eve. There are many simple ways you can help, and it won't take much of your time or money.

- **Bulk up your food drive.** Canned goods, peanut butter, dry beans, brown rice, olive oil, nuts, and soups are all excellent foods to donate, and they won't put a dent in your bank account.
- **Donate money.** Relief agencies like Action Against Hunger, the Hunger Project, Feeding America, and Share Our Strength are always accepting donations with a goal in mind to make sure nobody goes hungry.
- **Support food banks** and make contributions of any kind, whenever you can. A little bit goes a long way when someone is going hungry.

#TacklingHungerMonth





Let's look
at the numbers



Locate Requests & Transmissions

Sept 2019 vs 2018

Tickets

2019: 186,592

2018: 155,325

Difference: 20.1%

Transmissions

2019: 1,032,861

2018: 847,408

Difference: 21.9%

Year-to-date

Tickets

2019: 1,724,421

2018: 1,513,869

Difference: 13.9%

Transmissions

2019: 9,385,706

2018: 8,250,478

Difference: 13.8%

County Ticket Volume

2019 Stats Compared with 2018

	Type Ticket					
	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	158	128	5269	147	2161	7863
2019	357	107	6348	250	3597	10,659
+/- Var	125.9%	-16.4%	20.5%	70.1%	66.5%	35.6%
				Locates per day		485





County Ticket Volume

YTD stats compared with previous year

	Type Ticket					
	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	1481	1245	51730	1528	22,864	78,848
2019	3332	1012	54646	3002	31,549	93,541
+/- Var	125.0%	-18.7%	5.6%	96.5%	38.0%	18.6%
				Locates per day		498

County Ticket Distribution



County /Place	09 Sept		
GUILFORD	10,659	JAMESTOWN	260
ARCHDALE	19	JULIAN	24
BROWNS SUMMIT	141	KERNERSVILLE	45
BURLINGTON	51	KIMESVILLE	7
CLIMAX	17	MCLEANSVILLE	133
COLFAX	169	MONTICELLO	2
DEEP RIVER	10	OAK GROVE	1
FOREST OAKS	13	OAK RIDGE	171
GIBSONVILLE	175	PLEASANT GARDEN	99
GLENWOOD	1	STARMOUNT FOREST	1
GREENSBORO	7277	STOKESDALE	151
GUILFORD	8	SUMMERFIELD	284
HIGH POINT	1410	WHITSETT	190

County Member Operator Identity Information

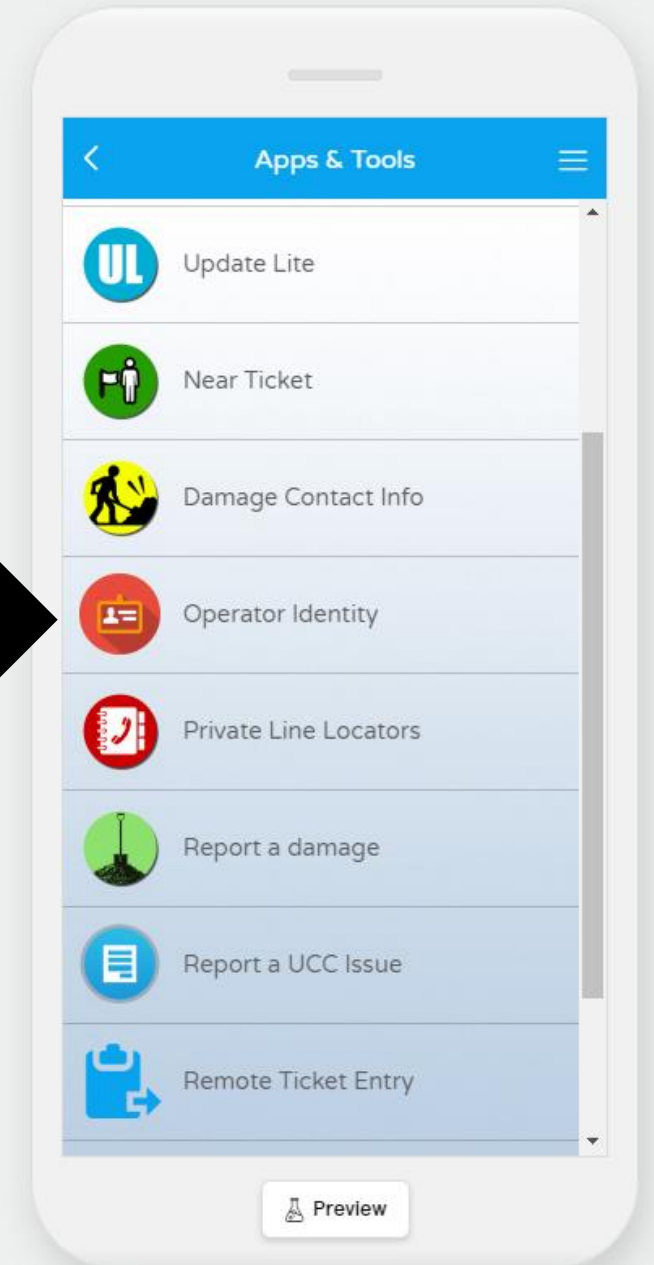
NORTH CAROLINA

County

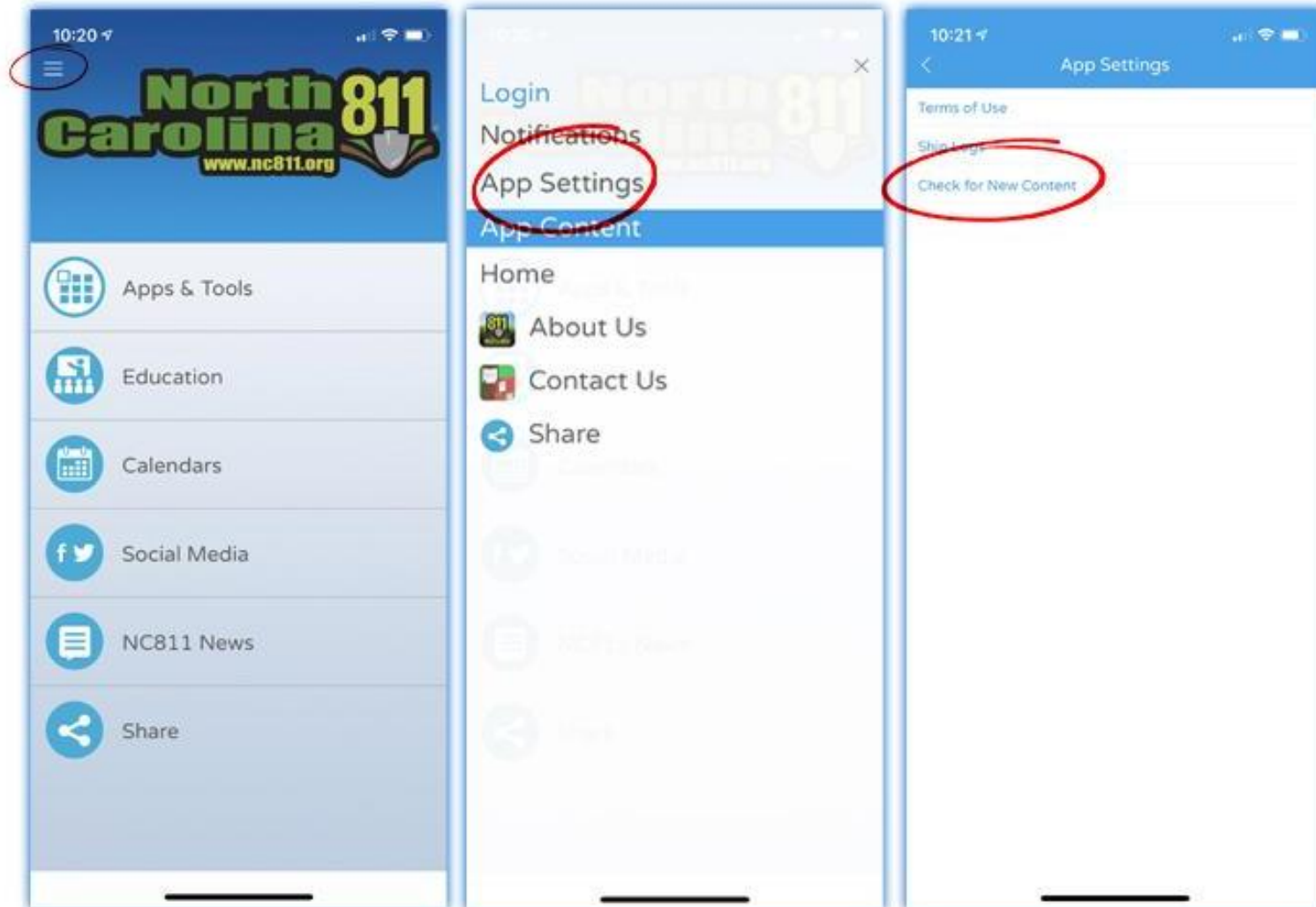
Members Notified for County GUILFORD

Code	Name	Description	Op Id
ALT02*	WINDSTREAM COMMUNICATIONS, INC.	WINDSTREAM PHONE	
ARC01	CITY OF ARCHDALE	WATER AND SEWER	
ATT01	ATT/T (TRANSMISSION)	FIBER OPTIC	AT&T/T F/O
ATT312*	ATT/D (DISTRIBUTION)	PHONE - COPPER OR FIBER	ATT/D
BKC01	BURKELY COMMUNITIES	FIBER OPTIC	
CAR02	CARDINAL PIPELINE COMPANY	GAS	
CNH01	CONE HEALTH	COPPER AND FIBER OPTIC	ConeHealth
COB01	CITY OF BURLINGTON	WATER AND SEWER	COB01
COP02	COLONIAL PIPELINE COMPANY	GAS	
CPL30*	DUKE ENERGY	POWER	DUKE
CTT01*	CTLCL-CENTURYLINK	PHONE AND FIBER OPTIC	
CTT02*	CTLCL-CENTURYLINK	PHONE AND FIBER OPTIC	

Available on the nc811.org homepage, the Member Services page and on the NC811 App starting Oct 1, 2019.



Update your NC 811 app.



PLEASE NOTE

If the diameter or width of the facility is greater than four inches, the dimension of the facility shall be indicated at least every 50 feet in the area of the proposed excavation or demolition. An operator who operates multiple facilities in the area of the proposed excavation or demolition shall locate each facility.

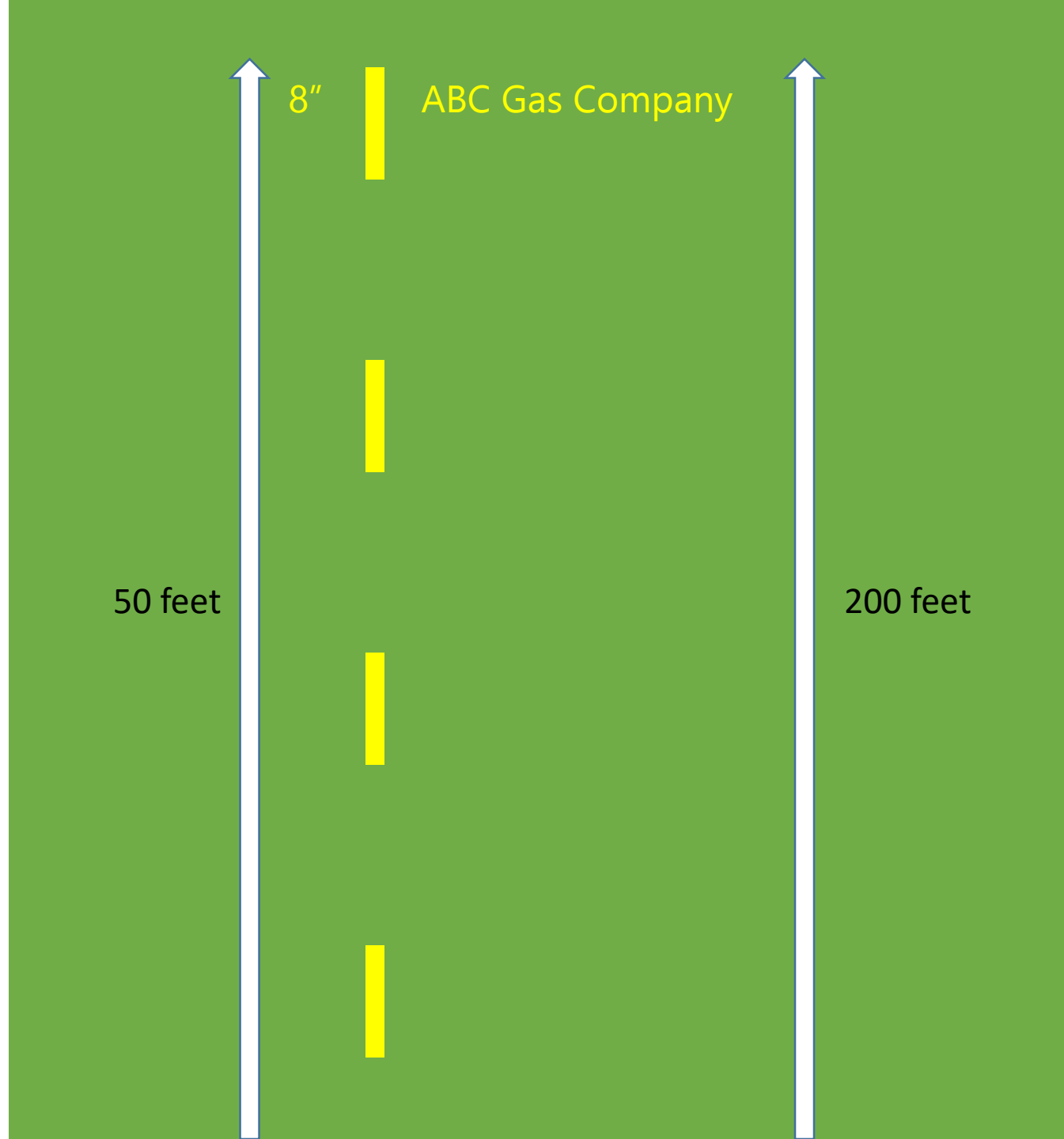
The operator's identity, marked as provided in subdivision (1) of this subsection, in the area where the proposed excavation or demolition is to occur. At a minimum, the operator's identity shall be marked at the beginning point, at intervals of 200 linear feet, and at the end point of the proposed excavation or demolition.

50 feet

8"

ABC Gas Company

200 feet



House Bill 872

Law changes effective Oct. 1, 2019

Available on
nc811.org



UPCOMING

EVENTS



Upcoming Holiday Information

- ***Veterans Day: Monday, November 11th**
- **Thanksgiving: Thursday, November 28th**
- **Day after Thanksgiving: Friday, November 29th**

All above holidays are excluded from the three working day notice.

** Denotes Observed Holidays. NC811 will be open to accept all locate requests on observed holidays. The observed holiday is excluded from the three working day notice as well.*



**BOARD
MEETING**



3Q19

October 18, 2019

Shell Island Resort, Wrightsville Beach, NC

4Q19

January 17, 2020

Greensboro, NC

For booking info, contact
Tonya Hargraves: tonya@nc811.org

NC Underground Damage Prevention Review Board

**Location:
Dempsey E Benton WT Plant
2301 Benson Rd.
Garner, NC**

January 21, 2020 - 10am to 4pm



<https://www.nc811.org/report-a-violation.html>



NC Locate Resolution Partnership Committee

Every 2 months on the third Wednesday
NC 811, 5009 High Point Rd, Greensboro, NC

*Wednesday, December 11, 11:00am – 1:00pm

*Date change due to holiday





State UCC Meeting
Piedmont Natural Gas Co
1321 S 10th St, Wilmington, NC

Tuesday, November 5, 10:00am – 12:00pm



*The NC811 Education
Department is here to help you!*



A PDF of this presentation is available at www.ncucc.org

Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.



High Point UCC

High Point Chamber of Commerce

1634 North Main St, High Point NC

October 24, 2019

- Parrish Reddick opened the meeting welcoming everyone and introductions were made.
- Parrish Reddick conducted a Level 1, CPR- Parrish, AED-N/A, Lead –Parrish, 911- Jackie Huerta, emergency exits and severe weather points were identified as well as active shooter procedures
- Safety Share-Parrish-Drivers need to be extra cautious of deer this time of year to prevent deer-vehicle collisions.
- Old business?
 - Minutes from last meeting available for review-Parrish Reddick -approved
- New Business-Projects:
 - City of HP (Joe Holden) “main breaks season”
 - PNG (Zac Harris)-Jamestown/HP bypass completed. Starting new gas main on Francis St.
 - Heath (Dewayne)-Projects on Greensboro Rd
 - SEC (Jay Martin)-N/A
- NC811 Narrative: Parrish Reddick
- Next meeting date/place-12.19.2019 @ High Point Chamber of Commerce - 11:30-1:00.
 - 1634 N Main St. High Point, NC 27262
- New Chairman-Joe Holden
- Motion to Adjourn

