

# Iredell UCC September 2019



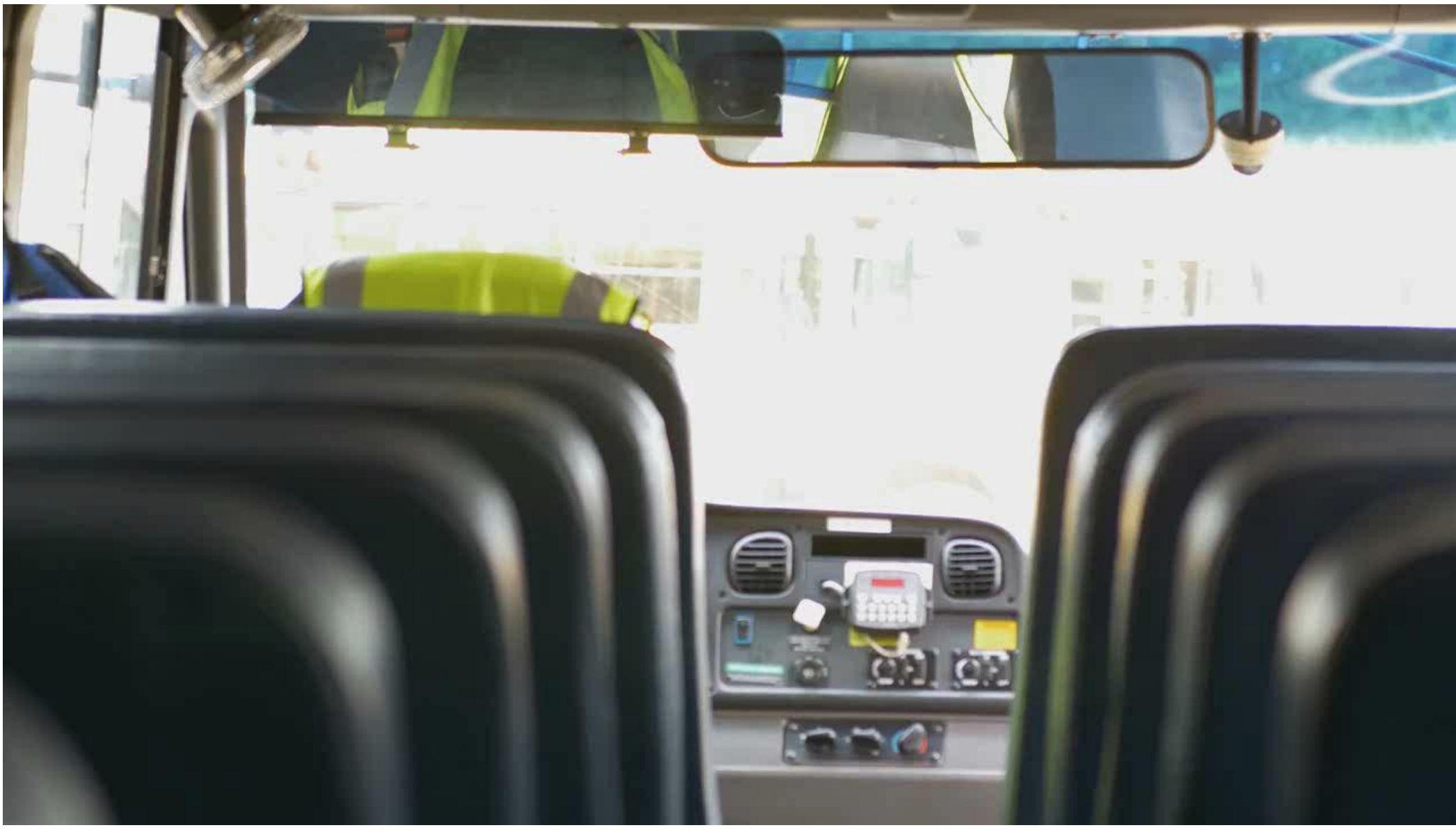
*North Carolina Foothills*





BACK TO  
SCHOOL





Video courtesy of NCDOT







**CREATIVE WHITE LINING**





The image features a 3D visualization of data analysis. In the foreground, there is a 3D bar chart with four bars of increasing height. To the right, a 3D pie chart is shown with one slice separated. In the background, a 3D line graph with a grid is visible, showing a fluctuating line that generally trends upwards. The entire scene is set against a background of a grid with various numbers and letters scattered across it. The text "Let's look at the numbers" is overlaid in the center in a large, white, bold font with a blue outline.

Let's look  
at the numbers





# Locate Requests & Transmissions

## August 2019 vs 2018

### Tickets

2019: 195,594

2018: 190,779

Difference: 2.52%

### Transmissions

2019: 1,075,767

2018: 1,028,103

Difference: 4.64%

## Year-to-date

### Tickets

2019: 1,537,829

2018: 1,358,544

Difference: 13.20 %

### Transmissions

2019: 8,356,528

2018: 7,403,070

Difference: 12.88%

# County Ticket Volume

	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	72	20	2400	62	906	3460
2019	145	28	2613	75	910	3771
	101.4%	40.0%	8.9%	21.0%	0.4%	9.0%







# County Ticket Volume

	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	611	227	18637	473	5897	25845
2019	1057	209	19625	584	8201	29676
	73.0%	-7.9%	5.3%	23.5%	39.1%	14.8%

# County Ticket Distribution

<b>IREDELL</b>	<b>3771</b>
BARIUM SPRINGS	9
BRADFORD CROSSROADS	5
CELESTE HINKEL	7
DAVIDSON	78
HARMONY	73
LORAY	7
MOORESVILLE	2047
OLIN	12
SCOTTS	13
STATESVILLE	1233
TROUTMAN	243
UNION GROVE	18







**SAFETY**  
MOMENT





# SEVERE WEATHER PREPAREDNESS

- CLEAR OUT STORM SHELTER /SAFE AREA \*REGISTER YOUR SHELTER
- FLASHLIGHTS & BATTERIES
- CELL PHONE (FULL CHARGE)
- FOOD/WATER
- PET SUPPLIES
- A FAN
- FIRST AID KIT - MEDS & IMPORTANT DOCUMENTS (USB FLASH DRIVE)
- STURDY SHOES  
WEATHER RADIO/  
4WARN ME & KFOR APPS
- PREPARE THE FAMILY -  
HAVE A DRILL

# UPCOMING

# EVENTS







**BOARD  
MEETING**



**3Q19**

October 18, 2019

Shell Island Resort, Wrightsville Beach, NC

**4Q19**

January 17, 2020

Greensboro, NC

For booking info, contact  
Tonya Hargraves: [tonya@nc811.org](mailto:tonya@nc811.org)



# Register Now

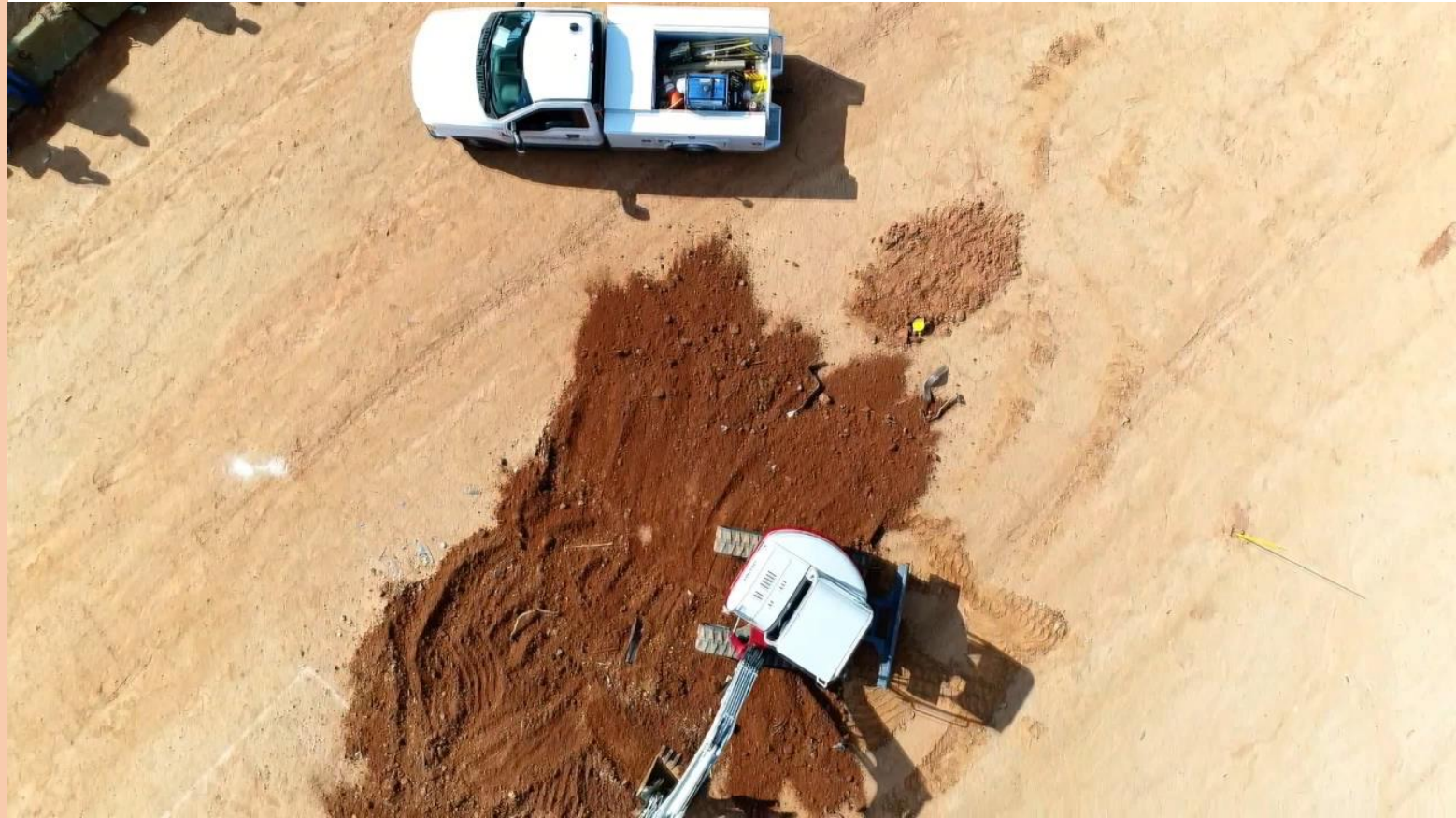


**MOCK LINE STRIKE**  
EDUCATION THROUGH DEMONSTRATION

## October 2<sup>nd</sup>

CABARRUS ARENA & EVENTS CENTER,  
4751 NC-49, CONCORD, NC 28025

*Safe Digging Partner Event Sponsor*



[ncpipesplus.org/mock-line-strike.html](http://ncpipesplus.org/mock-line-strike.html)



# **NC Underground Damage Prevention Review Board**

**Location:**

**Dempsey E Benton Water  
Treatment Facility  
2301 Benson Rd,  
Garner NC**

**October 15, 2019 - 10am to 4pm**



**<https://www.nc811.org/report-a-violation.html>**

*The NC811 Education  
Department is here to help you!*



A PDF of this presentation is available at [www.ncucc.org](http://www.ncucc.org)

*Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.*



Iredell County UCC Meeting  
September 2019

Meeting opened by Chair, James McHouell.

Dominion Energy-

Redirection for projects. All projects will be under the office of engineering. There are a number of services. In Mooresville, the manufacturing park will be doing a building for NGK. 1000' of 8" plastic for main. Will be finishing West Stewart in the next week (first phase). Gamble Estates (44 lots) starting soon. Work has been slowing but still a number of services to be replaced. Will eventually be replacing all isolated services from steel to plastic.

City of Statesville-

Business as usual.

USIC-

Discussion about rush tickets vs emergencies. Be sure to communicate. Make sure you leave a good contact number on your request.

Spectrum-

Reminder that where they are going in and installing fiber that any repairs are going to be expensive. You will be billed.

Town of Troutman-

Business as usual.

NC811 presentation given by Tami Stout.

Next meeting will be October 3 at the Town of Troutman.