

**Randolph UCC  
November 2019**



**Happy Thanksgiving**

# Let's look at the numbers



Know what's below.  
Call before you dig.



# Locate Requests & Transmissions for all of North Carolina

## Oct. 2019 vs 2018

### Tickets

2019: 203,785

2018: 201,516

Difference: 1.13%

### Transmissions

2019: 1,120,817

2018: 1,101,179

Difference: 1.78%

## Year-to-date

### Tickets

2019: 1,928,206

2018: 1,715,385

Difference: 12.4%

### Transmissions

2019: 10,506,523

2018: 9,351,657

Difference: 12.3%

# County Ticket Volume

2019 Stats Compared with 2018

	Type Ticket					
	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	53	63	1174	55	460	1805
2019	73	13	1099	48	758	1991
+/- Var	37.7%	-79.4%	-6.4%	-12.7%	64.8%	10.3%
				Locates per day		100





# County Ticket Volume

YTD stats compared with previous year

	Type Ticket					
	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	270	330	11646	464	4586	17296
2019	493	148	10897	392	3843	15773
+/- Var	82.6%	-55.2%	-6.4%	-15.5%	-16.2%	-8.8%
				Locates per day		76

# County Ticket Distribution



County/Place	10 Oct		
<b>RANDOLPH</b>	<b>1991</b>	JACKSON CREEK	5
ARCHDALE	143	LEVEL CROSS	6
ASHEBORO	1060	LIBERTY	75
CEDAR GROVE	25	MILLBORO	2
COLERIDGE	6	NEW HOPE	1
FARMER	6	PISGAH	2
FRANKLINVILLE	46	RAMSEUR	51
GRANTVILLE	3	RANDLEMAN	110
GRAYS CHAPEL	1	REDCROSS	2
HIGH POINT	27	SEAGROVE	17
HILLSVILLE	3	SOPHIA	45
ULAH	2	STALEY	12
		THOMASVILLE	28
		TRINITY	313

# County Member Operator Identity Information

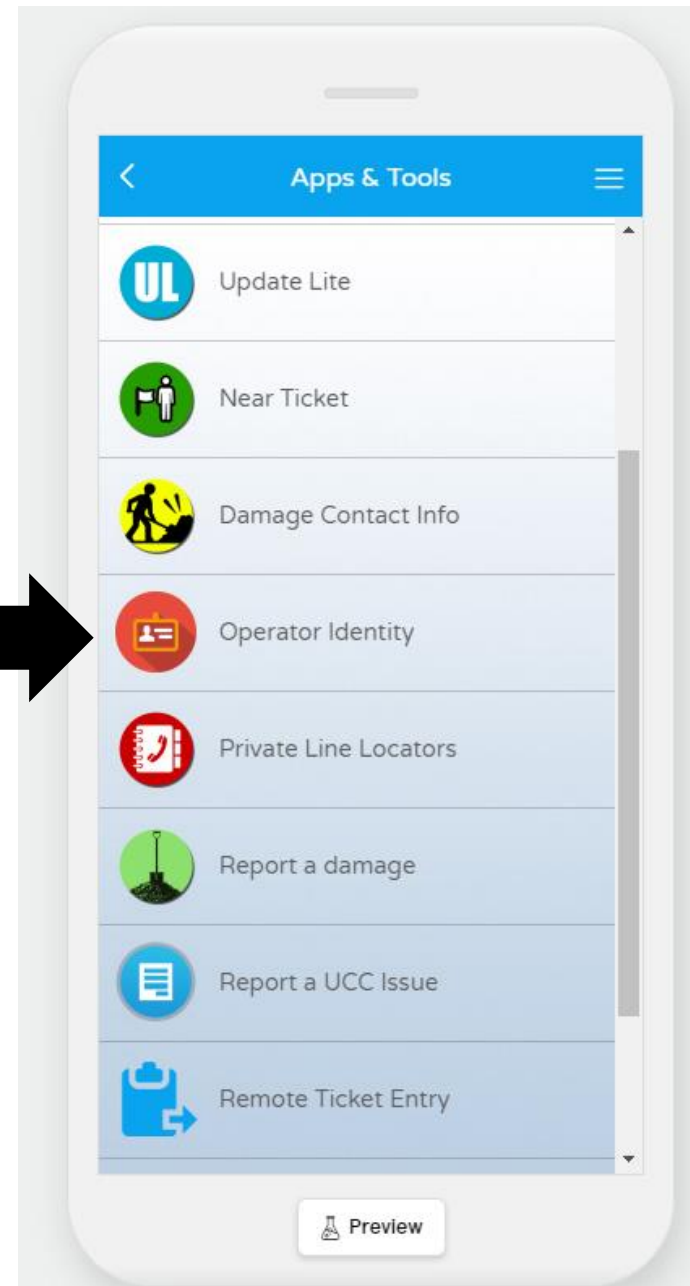
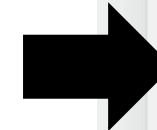
NORTH CAROLINA

County

Members Notified for County GUILFORD

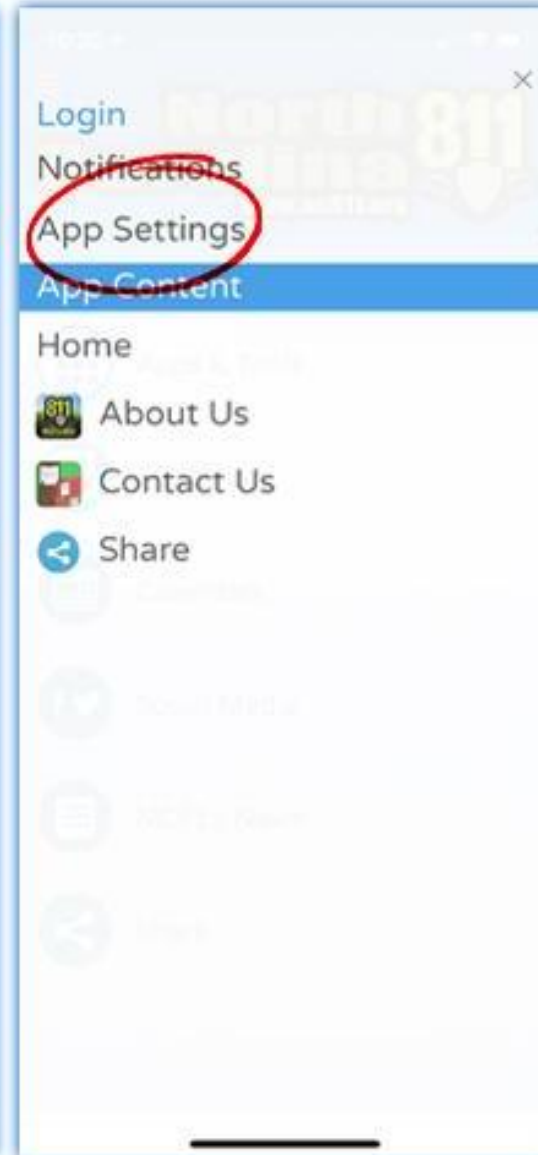
Code	Name	Description	Op Id
ALT02*	WINDSTREAM COMMUNICATIONS, INC.	WINDSTREAM PHONE	
ARC01	CITY OF ARCHDALE	WATER AND SEWER	
ATT01	ATT/T (TRANSMISSION)	FIBER OPTIC	AT&T/T F/O
ATT312*	ATT/D (DISTRIBUTION)	PHONE - COPPER OR FIBER	ATT/D
BKC01	BURKELY COMMUNITIES	FIBER OPTIC	
CAR02	CARDINAL PIPELINE COMPANY	GAS	
CNH01	CONE HEALTH	COPPER AND FIBER OPTIC	ConeHealth
COB01	CITY OF BURLINGTON	WATER AND SEWER	COB01
COP02	COLONIAL PIPELINE COMPANY	GAS	
CPL30*	DUKE ENERGY	POWER	DUKE
CTL01*	CTLCL-CENTURYLINK	PHONE AND FIBER OPTIC	
CTL02*	CTLCL-CENTURYLINK	PHONE AND FIBER OPTIC	

*Available on the [nc811.org](http://nc811.org) homepage, the Member Services page and on the NC811 App starting Oct 1, 2019.*



# Update your NC 811 app.

1. Touch the sandwich icon in the upper left.
2. Open App Settings.
3. Touch “Check for New Content”





# PLEASE NOTE

If the diameter or width of the facility is greater than four inches, the dimension of the facility shall be indicated at least every 50 feet in the area of the proposed excavation or demolition. An operator who operates multiple facilities in the area of the proposed excavation or demolition shall locate each facility.

The operator's identity, marked as provided in subdivision (1) of this subsection, in the area where the proposed excavation or demolition is to occur. At a minimum, the operator's identity shall be marked at the beginning point, at intervals of 200 linear feet, and at the end point of the proposed excavation or demolition.

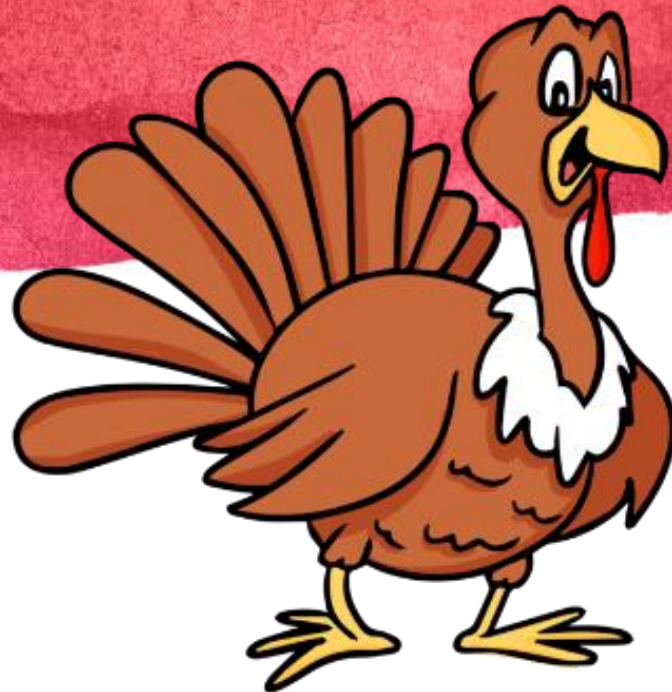
50  
feet

8"

ABC Gas Company

200  
feet

# UPCOMING EVENTS



# NC811 Upcoming Holiday Schedule

- **\*Veterans Day: Monday, November 11<sup>th</sup>**
- **Thanksgiving: Thursday, November 28<sup>th</sup>**
- **Day after Thanksgiving: Friday, November 29<sup>th</sup>**
- **Christmas Eve & Christmas Day: Dec. 24 & 25<sup>th</sup>**
- **\*Christmas Day After: December 26<sup>th</sup>**

*All above holidays are excluded from the three working day notice.*

*\* Denotes Observed Holidays. NC811 will be open to accept all locate requests on observed holidays. The observed holiday is excluded from the three working day notice as well.*



# BOARD MEETING

**4Q19**

January 17, 2020  
Grandover Resort  
Greensboro, NC

For booking info:  
Tonya Hargraves:  
[tonya@nc811.org](mailto:tonya@nc811.org)

# NC Underground Damage Prevention Review Board

*Location:*

*Dempsey E. Benton Water Treatment Plant  
2301 Benson Rd., Garner, NC*

January 21, 2020

10am to 4pm



<https://www.nc811.org/report-a-violation.html>



# NC Locate Resolution

## Partnership Committee

Every 2 months on the third Wednesday  
NC 811, 5009 High Point Rd, Greensboro, NC

- **Wednesday, December 11**  
11:00am – 1:00pm
- **Wednesday, February 19**  
11:00am – 1:00pm





## **State UCC Meeting**

Piedmont Natural Gas Co  
1321 S 10th St, Wilmington, NC

**Tuesday, November 5, 2019**

**10:00am – 12:00pm**



*The NC811 Education  
Department is here to help you!*



A PDF of this presentation is available at [www.ncucc.org](http://www.ncucc.org)

*Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.*





879 McDowell Rd

Randolph UCC

11.12.2019

- Scott Overcash-Welcome and introductions
- Safety share: Watch for deer, Oct – Dec is mating and hunting season.
- Old Business- N/A
- New Business-N/A
  
- Parrish- Gave the November 2019 811 presentation.
- Parrish-Discussed upcoming events.
- Meeting adjourned

**Next Meeting**1/14/2020 @ 1:30pm in the Randolph Electric Membership Corp Office 879 McDowell Rd, Asheboro N.C

