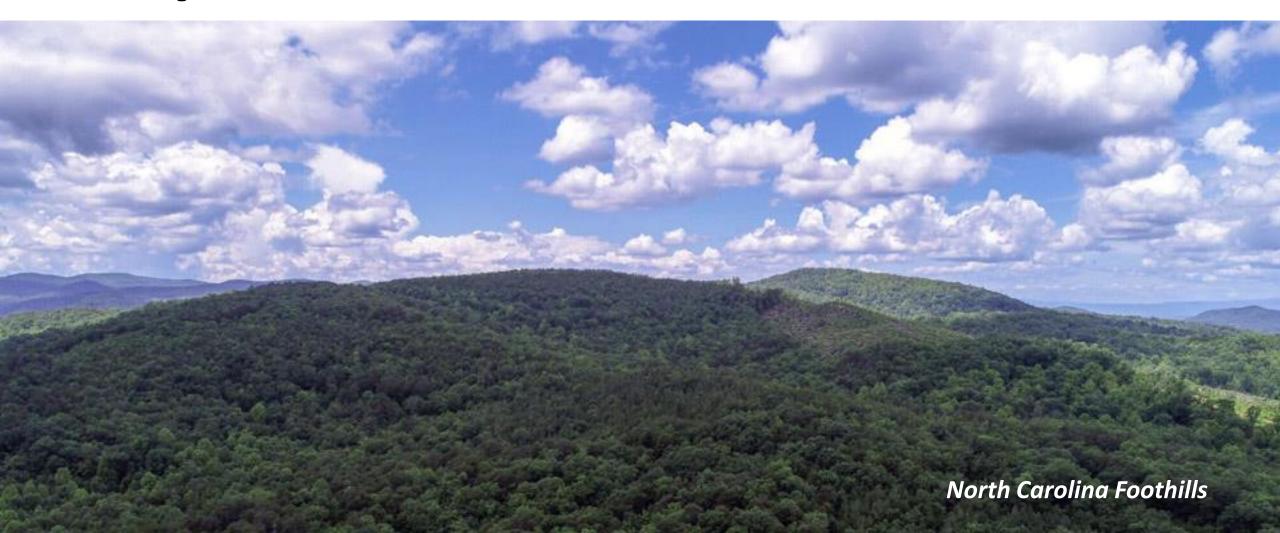
## Randolph UCC September 2019





















## **Locate Requests & Transmissions**

August 2019 vs 2018

#### **Tickets**

2019: 195,594

2018: 190,779

Difference: 2.52%

### **Transmissions**

2019: 1,075,767

2018: 1,028,103

Difference: 4.64%

## Year-to-date

### **Tickets**

2019: 1,537,829

2018: 1,358,544

Difference:13.20 %

## **Transmissions**

2019: 8,356,528

2018: 7,403,070

Difference: 12.88%

## County Ticket Volume

2019 Stats Compared with 2018

	Type Ticket													
	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL								
2018	36	38	1481	57	489	2101								
2019	51	17	1069	26	314	1477								
+/- Var	41.7%	-55.3%	-27.8%	-54.4%	-35.8%	-29.7%								
				Locates p	er day	67								





# County Ticket Volume

YTD stats compared with previous year

	·	•	•			
			Type	Ticket		
	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2018	188	242	9597	373	3778	14178
2019	348	120	8686	323	2803	12280
+/- Var	85.1%	-50.4%	-9.5%	-13.4%	-25.8%	-13.4%
				Locates p	er day	74



# **County Ticket Distribution**

County/Place	08 Aug		
RANDOLPH	1477	LIBERTY	52
ARCHDALE	111	MARTHA	į
ASHEBORO	514	NEW SALEM	15
CEDAR GROVE	1	PLEASANT RIDGE	3
COLERIDGE	1	RAMSEUR	55
FARMER	1	RANDLEMAN	133
	_	REDCROSS	3
FRANKLINVILLE	25	SEAGROVE	3!
GRANTVILLE	1	SOPHIA	174
GRAYS CHAPEL	2	STALEY	į
HIGH POINT	34	THOMASVILLE	35
JACKSON CREEK	5	TRINITY	264
LEVEL CROSS	3	ULAH	2

# SAFETY MONENT



## SEVERE WEATHER PREPAREDNESS

- CLEAR OUT STORM SHELTER FIRST AID KIT MEDS & /SAFE AREA \*REGISTER YOUR SHELTER
- FLASHLIGHTS & BATTERIES
- CELL PHONE (FULL CHARGE)
- FOOD/WATER
- **PET SUPPLIES**
- A FAN

- **IMPORTANT DOCUMENTS** (USB FLASH DRIVE)
- STURDY SHOES WEATHER RADIO/ **4WARN ME & KFOR APPS**
- PREPARE THE FAMILY -**HAVE A DRILL**

# UPCOMING EXENS

## This Month

SLINDAY MONDAY TUESDAY WIDRESON TRUBBAN TROOK SATURDAY

5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31







## **3Q19**

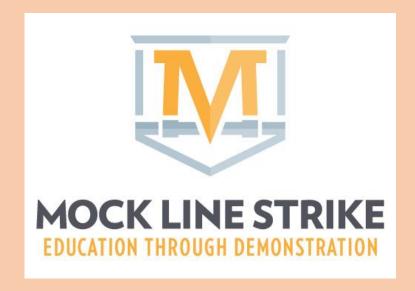
October 18, 2019
Shell Island Resort, Wrightsville Beach, NC

## **4Q19**

January 17, 2020 Greensboro, NC

For booking info, contact
Tonya Hargraves: tonya@nc811.org

## Register Now



## October 2<sup>nd</sup>

CABARRUS ARENA & EVENTS CENTER, 4751 NC-49, CONCORD, NC 28025

Safe Digging Partner Event Sponsor





ncpipesplus.org/mock-line-strike.html

# NC Underground Damage Prevention Review Board

Location: Raleigh, NC - TBD

October 15, 2019 - 10am to 4pm

https://www.nc811.org/report-a-violation.html



Every 2 months on the third Wednesday NC 811, 5009 High Point Rd, Greensboro, NC

Wednesday, October 16, 11:00am – 1:00pm





State UCC Meeting
Dominion Energy, 1801 Trinity Church Rd,
Concord, NC

Tuesday, September 10, 10:00am – 12:00pm



# The NC811 Education Department is here to help you!





# A PDF of this presentation is available at www.ncucc.org

Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.

#### **Randolph Utility Coordinating Committee**

"To provide a forum to promote safety standards, common concerns and the awareness of prevention of unnecessary damages to utilities infrastructure within Randolph County".

## Minutes Sptember 10, 2019

#### A. Call To Order

- 1. Recognize new attendees & guest
- **2.** Parrish Reddick- Education Liaison welcomed everyone to the July UCC meeting. Announcements
  - Judy Adams will no longer be serving as Chair Person/Secretary. The UCC is in need of a Chair, Co-Chair & Secretary.

#### B. Review and Approval Of Previous Meeting's Minutes

1. No prior minutes to approve

#### C. Old Business/New Business/Projects

- 1. NCDOT
  - None
- 2. PNG
- None
- 3. Report NC811 Parrish Reddick
  - Parrish reported the numbers for Randolph County.
  - There were two safety videos presented, one on school; bus safety and the other was on safety around electricity.
- 4. Open floor for any new business
  - Unitech is locating for Century Link, Century Link Had a couple of damages.
  - Lambert has lost the contract to install fiber and the date is fast approaching. The expectation is damages will increase with their sense of urgency.

#### D. Damage Report

- 1. Round Table Reports from members
  - No damages to report

#### G. Adjourn -

\*\*Next meeting location: Randolph Electric Membership 879 McDowell Rd, Asheboro N.C

September 8, 2019 1:30 p.m.

UCC Sign-In Sheet

County: Bandalph

\_\_\_ Date: 9 / 10 / 19

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						,				POG	SEC	USTC	Rando / R Emc	Company  N ⊂ 811
									COM CONTRACTOR MAN COM	South a sound Contraction of the sound	rstedge @ Seconnections.com	Michael Pratt @ usicle.com	jeff. medu fle ( rando / phome.com	Porcishence 811.org
						~			36 36 36					Phone Number 336-767-4528