

# **Robeson County UCC**

## **Minutes**

**February 13, 2020**

- Howard Corey called the meeting to order.
- Howard Corey gave a presentation from NC811 (see attached).
- Project updates:
  - Lumberton Water/Sewer Dept.
    - No new projects at this time. Just working on maintenance.
  - DOT
    - Working on replacing cross line pipes and fixing potholes across the county
  - Piedmont Natural Gas
    - Just performing routine maintenance at this time.
  - Lumberton Public Works
    - Performing asphalt patching and storm drain cleaning.

County: Robeson Date: 2/13/2020

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[illegible]

# Robeson County UCC

February 2020





# NORTH CAROLINA 811 DATA

Locate requests, transmissions, county ticket volume and distribution



# LOCATE REQUESTS & TRANSMISSIONS FOR ALL OF NC



## JAN. 2019 VS 2020

### TICKETS

2020: 170,111

2019: 187,878

Difference: -9.5%

### TRANSMISSIONS

2020: 991,786

2019: 1,037,905

Difference: -4.4%



## YEAR-TO-DATE

### TICKETS

2020: 170,111

2019: 187,878

Difference: -9.5%

### TRANSMISSIONS

2020: 991,789

2019: 1,037,905

Difference: -4.4%

# COUNTY TICKET VOLUME

2020 stats compared with 2019

	Type Ticket					
	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2019	18	27	1067	23	674	1809
2020	9	18	1186	55	354	1622
+/- Var	-50.0%	-33.3%	11.2%	139.1%	-47.5%	-10.3%
				Locates per day		74

# COUNTY TICKET VOLUME

YTD stats compared with previous year

	Type Ticket					
	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2019	18	27	1067	23	674	1809
2020	9	18	1186	55	354	1622
+/- Var	-50.0%	-33.3%	11.2%	139.1%	-47.5%	-10.3%
				Locates per day		74



# COUNTY TICKET DISTRIBUTION

County/Place	01 Jan
<b>ROBESON</b>	<b>1622</b>
ELROD	3
FAIRMONT	34
LUMBER BRIDGE	36
<b>LUMBERTON</b>	<b>704</b>
MARIETTA	6
MAXTON	88
MCDONALD	2
MOSS NECK	1
ORRUM	12
<b>PARKTON</b>	<b>232</b>
<b>PEMBROKE</b>	<b>145</b>
PROCTORVILLE	3
PROSPECT	4
RED SPRINGS	52

RENNERT	2
ROWLAND	52
SADDLETREE	16
<b>SAINT PAULS</b>	<b>192</b>
SHANNON	33
WAKULLA	5



### *By Events*

County	Events	% Grand Total
Wake	132	20.72%
Mecklenburg	98	15.38%
Guilford	46	7.22%
Durham	35	5.49%
Cabarrus	21	3.30%
Union	19	2.98%
Forsyth	18	2.83%
Pitt	17	2.67%
Cumberland	16	2.51%
Iredell	16	2.51%
Johnston	14	2.20%
New Hanover	13	2.04%
Brunswick	12	1.88%
Gaston	11	1.73%
Lee	11	1.73%
Randolph	11	1.73%
Henderson	10	1.57%
Harnett	9	1.41%
Onslow	8	1.26%
Orange	8	1.26%

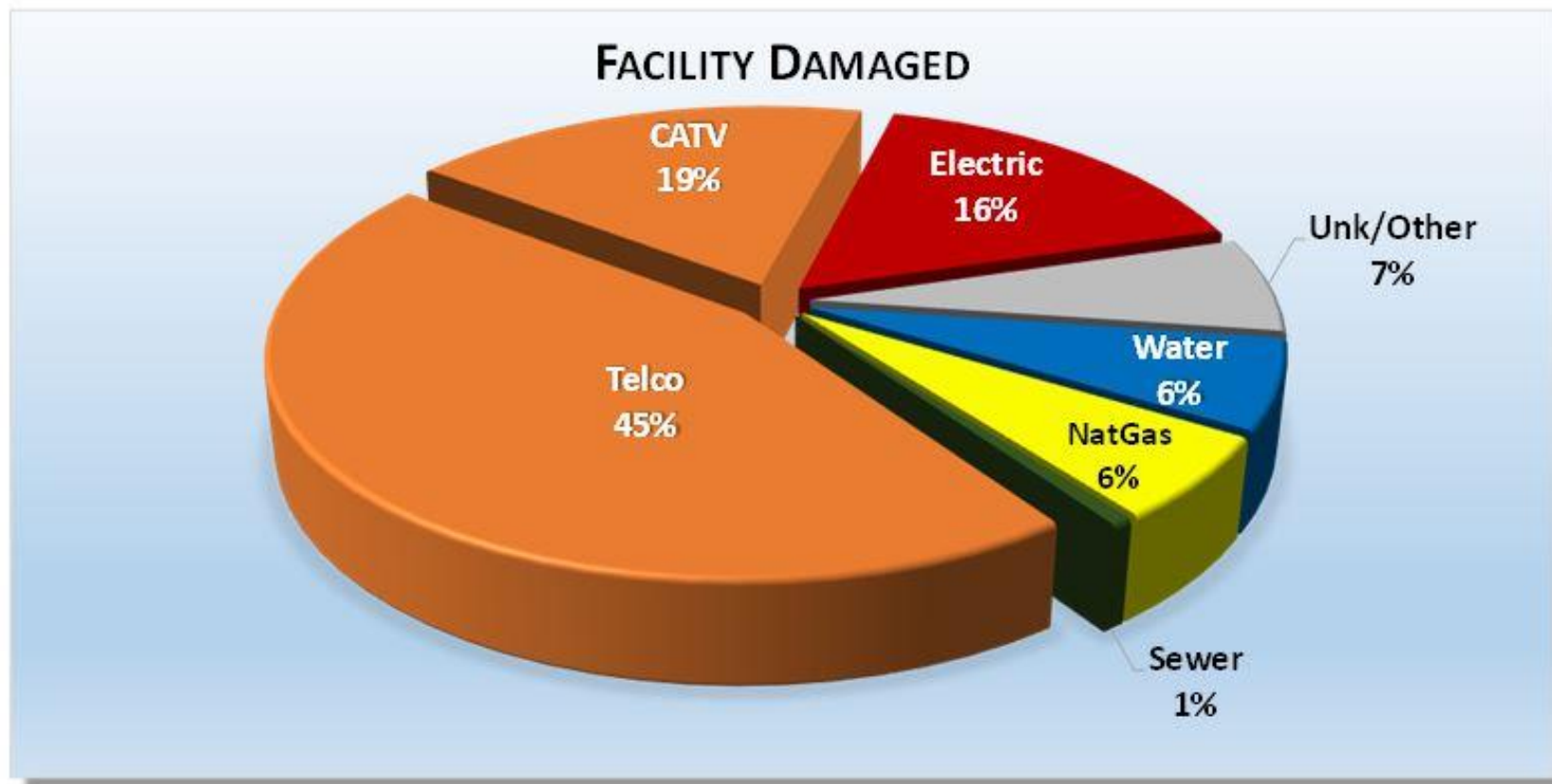
Buncombe	7	1.10%
Alamance	6	0.94%
Cleveland	6	0.94%
McDowell	5	0.78%
Moore	5	0.78%
Nash	5	0.78%
Chatham	4	0.63%
Craven	4	0.63%
Davidson	4	0.63%
Lincoln	4	0.63%
Rockingham	4	0.63%
Stanly	4	0.63%
Surry	4	0.63%
Wilkes	4	0.63%
Beaufort	3	0.47%
Burke	3	0.47%
Carteret	3	0.47%
Dare	3	0.47%
Davie	3	0.47%
Pender	3	0.47%

Alexander	2	0.31%
Columbus	2	0.31%
Duplin	2	0.31%
Lenoir	2	0.31%
Montgomery	2	0.31%
Wayne	2	0.31%
Wilson	2	0.31%
Anson	1	0.16%
Caldwell	1	0.16%
Camden	1	0.16%
Caswell	1	0.16%
Catawba	1	0.16%
Currituck	1	0.16%
Franklin	1	0.16%
Jackson	1	0.16%
Macon	1	0.16%
Polk	1	0.16%
Rowan	1	0.16%
Sampson	1	0.16%
Scotland	1	0.16%
Warren	1	0.16%
<b>Grand Total</b>	<b>637</b>	<b>100%</b>



**NC811, January 2020: 637 Damage Events in 61 Counties**

Facility Damaged	Events	% of Grand Total
Telco	287	45.05%
CATV	119	18.68%
Electric	104	16.33%
Unk/Other	44	6.91%
Water	41	6.44%
NatGas	38	5.97%
Sewer	4	0.63%
Grand Total	637	100%



**NC811, January 2020: 637 Damage Events in 61 Counties**







# PARCEL INFORMATION

- **87-122 (b) (5) a.** A single parcel that may exceed  $\frac{1}{4}$  mile in linear length identified by a single address.
- **87-122 (b) (5) b.** The lesser five adjoining parcels identified by addresses, not to exceed  $\frac{1}{4}$  mile in linear length or an area not to exceed  $\frac{1}{4}$  mile in linear length.

A photograph of Governor Roy Cooper, a man with grey hair wearing a white shirt and a red tie, smiling as he signs a document. He is seated at a dark wooden table. In front of him is a glass of red beer with a label that says "BREWERY". To his right is a glass jar filled with layers of different colored soil or sand. Behind him, a person in a blue plaid shirt is partially visible, and another person is clapping. The document he is signing has a gold seal and a signature. The background is dark and out of focus.

# SAFE DIGGING MONTH PROCLAMATIONS

[NC811.ORG/SAFE-DIGGING-MONTH.HTML](http://NC811.ORG/SAFE-DIGGING-MONTH.HTML)

# 2020

## CALENDAR OF EVENTS





# 2020 UPCOMING HOLIDAYS



## Good Friday

- April 19



## Memorial Day

- May 27



## Independence Day

- July 4

*All above holidays are excluded from the three working day notice. \* Denotes Observed Holidays. NC811 will be open to accept all locate requests on observed holidays. The observed holiday is excluded from the three working day notice as well.*

# 2020 MEETINGS

## State UCC Meeting

Tuesday, March 10 • 10:00am – 12:00pm  
4211 Global St, Raleigh, NC 27610, USA  
Dominion Energy



1Q20

**April 17, 2020**

DoubleTree

Asheville, NC

For booking info:

Tonya Hargraves:

[tonya@nc811.org](mailto:tonya@nc811.org)

**NC Underground Damage  
Prevention Review Board**  
Dempsey E. Benton Water  
Treatment Plant

2301 Benson Rd., Garner

**April 21, 2020**

10am to 4pm



**NC Locate Resolution**  
Partnership Committee

*Every 2 months on the  
third Wednesday*

NC 811, 5009 High Point Rd,  
Greensboro, NC

**April 15, 2020**

11:00am – 1:00pm

# NC UDPRB

## Update of Activities: February 2020



- 258 Cases heard since initiated in 2014.
- A memorandum of understanding in place with Deputy Attorney General for legal counsel to the UDPRB.
- 200,000 being billed out to top 50 NC 811 transmission recipients.
- A memorandum of understanding in place with Department of Commerce for placement of funds received.
- ***Reminder: Facility Owners, Excavators and Notification Center are the ONLY parties that may be named in a complaint.***
- NC 811 providing research to all complaints received after October 1, 2019.
- To date, 77 recommendations have resulted in orders being issued by NC Utilities Commission.
- Once funding is received, next steps are to secure administration through an rfp process and to develop a dedicated UDPRB web page.





# **Joint NC/SC Utilities**



**MAY 6 - MAY 8, 2020  
HARRAH'S CHEROKEE**

Register at:

<https://www.nc811.org/ncscucc.html>

# THE NC811 EDUCATION TEAM



HOWARD COREY  
EDUCATION LIAISON



TAMI STOUT  
EDUCATION LIAISON



BRIAN MOREHOUSE  
EDUCATION LIAISON



ANN RUSHING  
EDUCATION MANAGER



PARRISH RIDDICK  
EDUCATION LIAISON



STEVEN MOORE  
MEDIA RELATION SPECIALIST

# VISIT [NCUCC.ORG](http://NCUCC.ORG)



Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.