

**Rockingham UCC  
November 2019**



**Happy Thanksgiving**

# Let's look at the numbers



Know what's below.  
Call before you dig.



# Locate Requests & Transmissions for all of North Carolina

## Oct. 2019 vs 2018

### Tickets

2019: 203,785

2018: 201,516

Difference: 1.13%

### Transmissions

2019: 1,120,817

2018: 1,101,179

Difference: 1.78%

## Year-to-date

### Tickets

2019: 1,928,206

2018: 1,715,385

Difference: 12.4%

### Transmissions

2019: 10,506,523

2018: 9,351,657

Difference: 12.3%

# County Ticket Volume

2019 Stats Compared with 2018

|         | Type Ticket |        |       |                 |      |       |
|---------|-------------|--------|-------|-----------------|------|-------|
|         | 3 HR        | CNCL   | NEW   | RXMT            | UPDT | TOTAL |
| 2018    | 13          | 27     | 829   | 13              | 327  | 1209  |
| 2019    | 38          | 11     | 794   | 25              | 357  | 1225  |
| +/- Var | 192.3%      | -59.3% | -4.2% | 92.3%           | 9.2% | 1.3%  |
|         |             |        |       | Locates per day |      | 61    |





# County Ticket Volume

YTD stats compared with previous year

|         | Type Ticket |      |      |                 |       |       |
|---------|-------------|------|------|-----------------|-------|-------|
|         | 3 HR        | CNCL | NEW  | RXMT            | UPDT  | TOTAL |
| 2018    | 130         | 174  | 8606 | 219             | 3066  | 12195 |
| 2019    | 312         | 183  | 8647 | 393             | 3597  | 13132 |
| +/- Var | 140.0%      | 5.2% | 0.5% | 79.5%           | 17.3% | 7.7%  |
|         |             |      |      | Locates per day |       | 63    |

# County Ticket Distribution

| County/Place      | 10 Oct      |
|-------------------|-------------|
| <b>ROCKINGHAM</b> | <b>1225</b> |
| AYERSVILLE        | 1           |
| BETHANY           | 28          |
| BETHLEHEM         | 3           |
| DRAPER            | 1           |
| <b>EDEN</b>       | <b>210</b>  |
| <b>ELLISBORO</b>  | <b>126</b>  |
| GOLD HILL         | 6           |
| LEAKSVILLE        | 2           |
| <b>MADISON</b>    | <b>221</b>  |
| MAYODAN           | 73          |
| MIDWAY            | 2           |
| MONROETON         | 2           |
| <b>REIDSVILLE</b> | <b>369</b>  |
| RUFFIN            | 50          |
| SHILOH            | 5           |
| STONEVILLE        | 89          |
| WENTWORTH         | 26          |
| WILLIAMSBURG      | 8           |
| WITTYS CROSSROADS | 3           |



# County Member Operator Identity Information

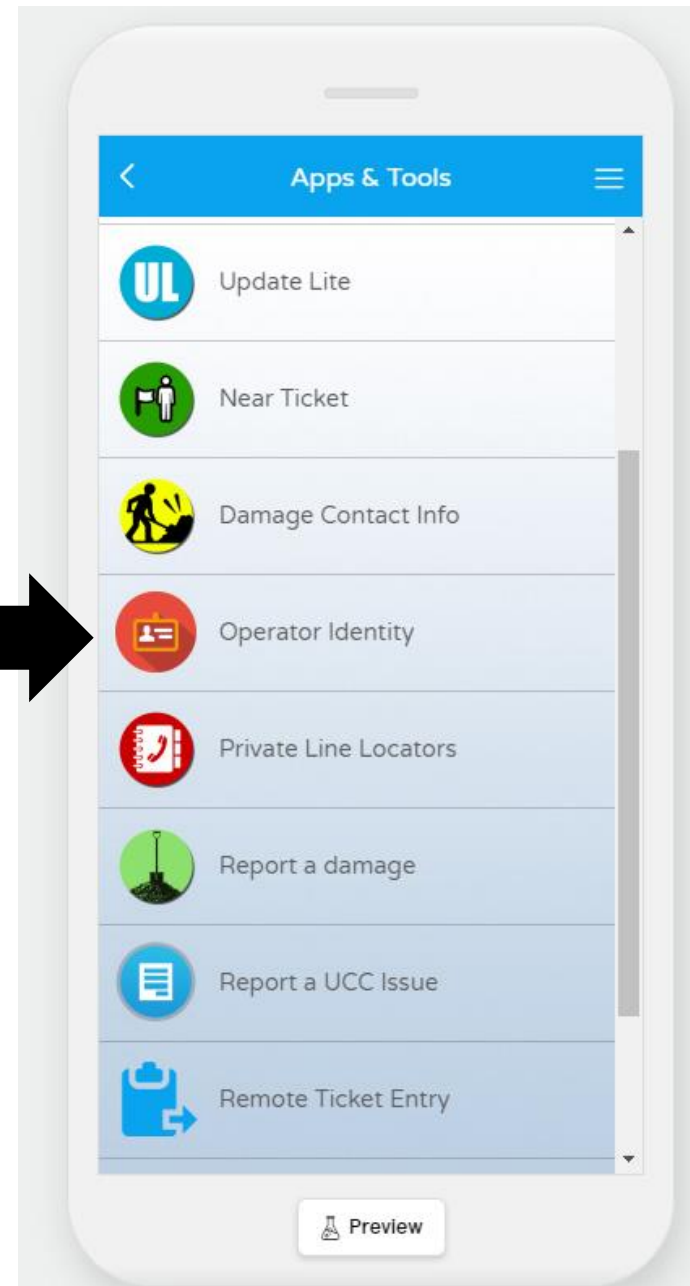
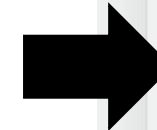
NORTH CAROLINA

County

Members Notified for County GUILFORD

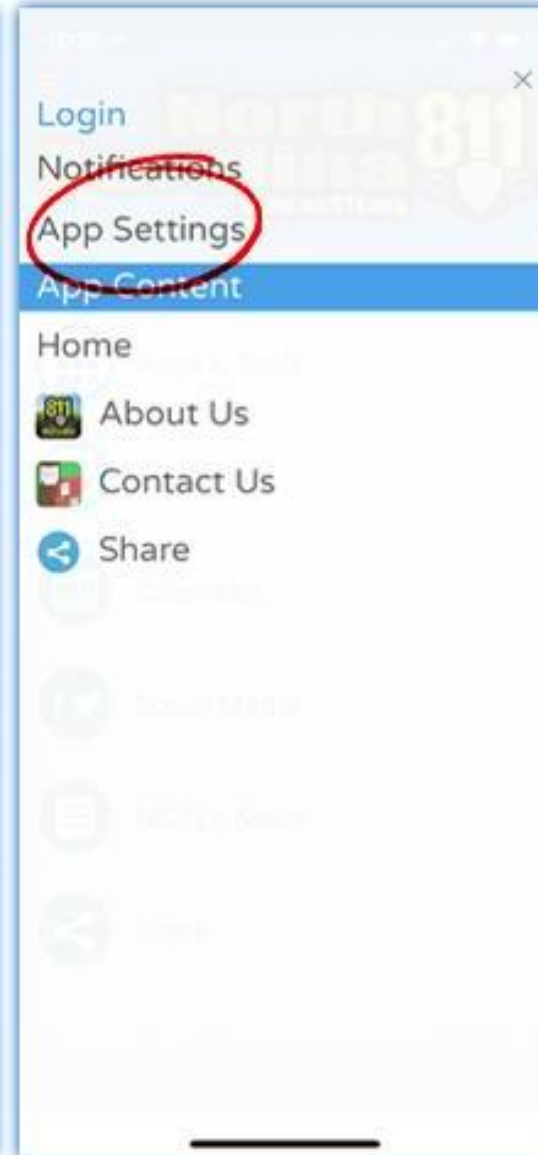
| Code    | Name                            | Description             | Op Id      |
|---------|---------------------------------|-------------------------|------------|
| ALT02*  | WINDSTREAM COMMUNICATIONS, INC. | WINDSTREAM PHONE        |            |
| ARC01   | CITY OF ARCHDALE                | WATER AND SEWER         |            |
| ATT01   | ATT/T (TRANSMISSION)            | FIBER OPTIC             | AT&T/T F/O |
| ATT312* | ATT/D (DISTRIBUTION)            | PHONE - COPPER OR FIBER | ATT/D      |
| BKC01   | BURKELY COMMUNITIES             | FIBER OPTIC             |            |
| CAR02   | CARDINAL PIPELINE COMPANY       | GAS                     |            |
| CNH01   | CONE HEALTH                     | COPPER AND FIBER OPTIC  | ConeHealth |
| COB01   | CITY OF BURLINGTON              | WATER AND SEWER         | COB01      |
| COP02   | COLONIAL PIPELINE COMPANY       | GAS                     |            |
| CPL30*  | DUKE ENERGY                     | POWER                   | DUKE       |
| CTL01*  | CTLCL-CENTURYLINK               | PHONE AND FIBER OPTIC   |            |
| CTL02*  | CTLCL-CENTURYLINK               | PHONE AND FIBER OPTIC   |            |

*Available on the [nc811.org](http://nc811.org) homepage, the Member Services page and on the NC811 App starting Oct 1, 2019.*



# Update your NC 811 app.

1. Touch the sandwich icon in the upper left.
2. Open App Settings.
3. Touch “Check for New Content”





# PLEASE NOTE

If the diameter or width of the facility is greater than four inches, the dimension of the facility shall be indicated at least every 50 feet in the area of the proposed excavation or demolition. An operator who operates multiple facilities in the area of the proposed excavation or demolition shall locate each facility.

The operator's identity, marked as provided in subdivision (1) of this subsection, in the area where the proposed excavation or demolition is to occur. At a minimum, the operator's identity shall be marked at the beginning point, at intervals of 200 linear feet, and at the end point of the proposed excavation or demolition.

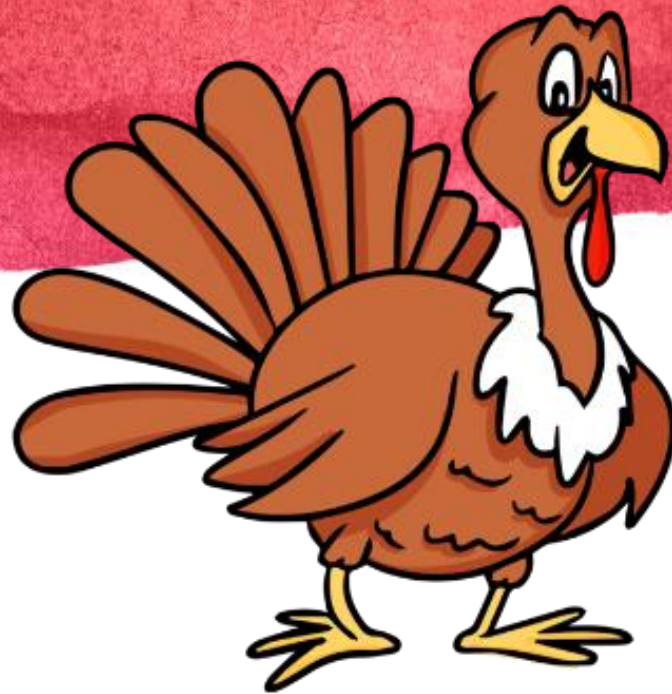
50  
feet

8"

ABC Gas Company

200  
feet

# UPCOMING EVENTS



# NC811 Upcoming Holiday Schedule

- **\*Veterans Day: Monday, November 11<sup>th</sup>**
- **Thanksgiving: Thursday, November 28<sup>th</sup>**
- **Day after Thanksgiving: Friday, November 29<sup>th</sup>**
- **Christmas Eve & Christmas Day: Dec. 24 & 25<sup>th</sup>**
- **\*Christmas Day After: December 26<sup>th</sup>**

*All above holidays are excluded from the three working day notice.*

*\* Denotes Observed Holidays. NC811 will be open to accept all locate requests on observed holidays. The observed holiday is excluded from the three working day notice as well.*



# BOARD MEETING

**4Q19**

January 17, 2020  
Grandover Resort  
Greensboro, NC

For booking info:  
Tonya Hargraves:  
[tonya@nc811.org](mailto:tonya@nc811.org)

# NC Underground Damage Prevention Review Board

*Location:*

*Dempsey E. Benton Water Treatment Plant  
2301 Benson Rd., Garner, NC*

January 21, 2020

10am to 4pm



<https://www.nc811.org/report-a-violation.html>



# NC Locate Resolution

## Partnership Committee

Every 2 months on the third Wednesday  
NC 811, 5009 High Point Rd, Greensboro, NC

- **Wednesday, December 11**  
11:00am – 1:00pm
- **Wednesday, February 19**  
11:00am – 1:00pm





## **State UCC Meeting**

Piedmont Natural Gas Co  
1321 S 10th St, Wilmington, NC

**Tuesday, November 5, 2019**  
**10:00am – 12:00pm**



*The NC811 Education  
Department is here to help you!*



A PDF of this presentation is available at [www.ncucc.org](http://www.ncucc.org)

*Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.*





## Rockingham County UCC

124 Peach Tree Rd. Wentworth, NC

**11.13.2019**

- Level 1: 911/Meet-Howard Jordan, AED-Thomas Johnson, CPR-Parrish Reddick, Lead-Parrish Reddick, Sweep-Howard Jordan.  
Parrish announced emergency exits, severe weather locations and active shooter procedures. Run-Hide-Fight!
- Safety Share: Howard Jordan discussed Precautions for driving on icy roads.
- Introductions-Name /company
- Parrish Reddick – Please make sure everyone has the updated version of the 811-app downloaded and are using this helpful tool. Discussed 3-hour ticket info.
- Parrish- NC811 Holiday Calendar
- NC 811 Presentation
- Review and approval of previous meeting's minutes-Approved
- Old Business/New Business/Projects
  - City of Eden-new waterline from Eden to Danville-Berryhill MegaPark-should be completed December 2019
  - Duke Energy-Anne-Projects: Tractor Supply Company coming to Eden. Pella Window is moving to old VF building. There are organizational changes within the company so there will be new contact info.
  - PNG-Thomas and Howard-Discussed damages and if an emergency to call **-1-800-752-7504**. PNG projects are mostly renewals right now.
  - NC DOT-\*Stop Job\* If you see anything that you do not feel is right. Projects: Sandy cross /87 will be complete by the end of November 2019. 220 Bridge is almost complete.
  - Direct Satellite- Century link is on 311. Duke is running utility line on Hwy 65.
  - December 2, 2019 USIC will start locating for Century Link.
  - 90-mile project in Chatham
  - New Chairmen elected: Chair-Howard Jordan, Co-chair-Thomas Johnson, Secretary-Jackie Huerta
- Next Meeting: 1/8/2020 at Wentworth Town hall. -Adjourn

