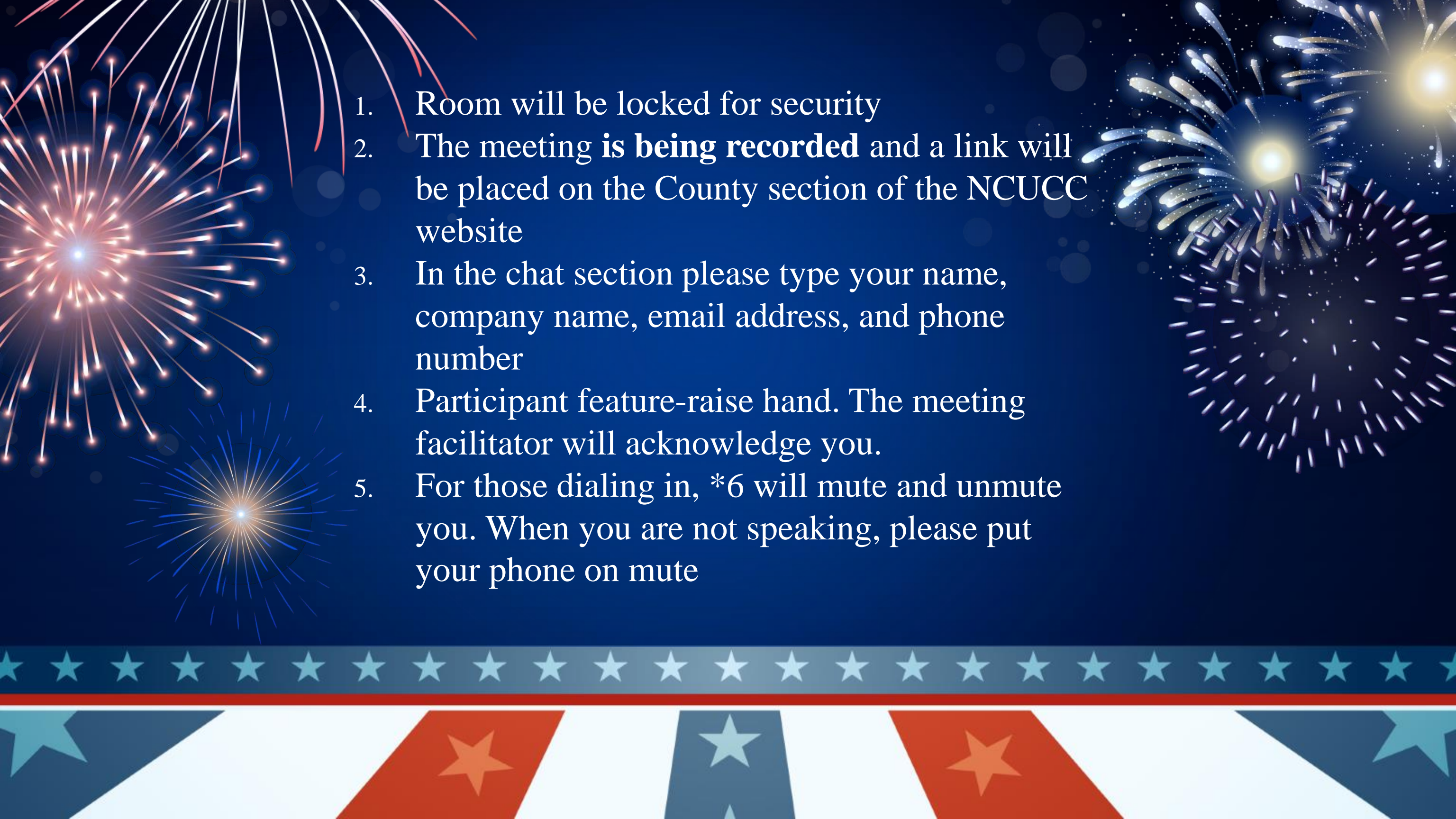


- 
1. Room will be locked for security
  2. The meeting **is being recorded** and a link will be placed on the County section of the NCUCC website
  3. In the chat section please type your name, company name, email address, and phone number
  4. Participant feature-raise hand. The meeting facilitator will acknowledge you.
  5. For those dialing in, \*6 will mute and unmute you. When you are not speaking, please put your phone on mute



# Kerr Lake UCC

North Carolina Utility Coordinating Committee Report

July 2020



# A message from our Executive Director



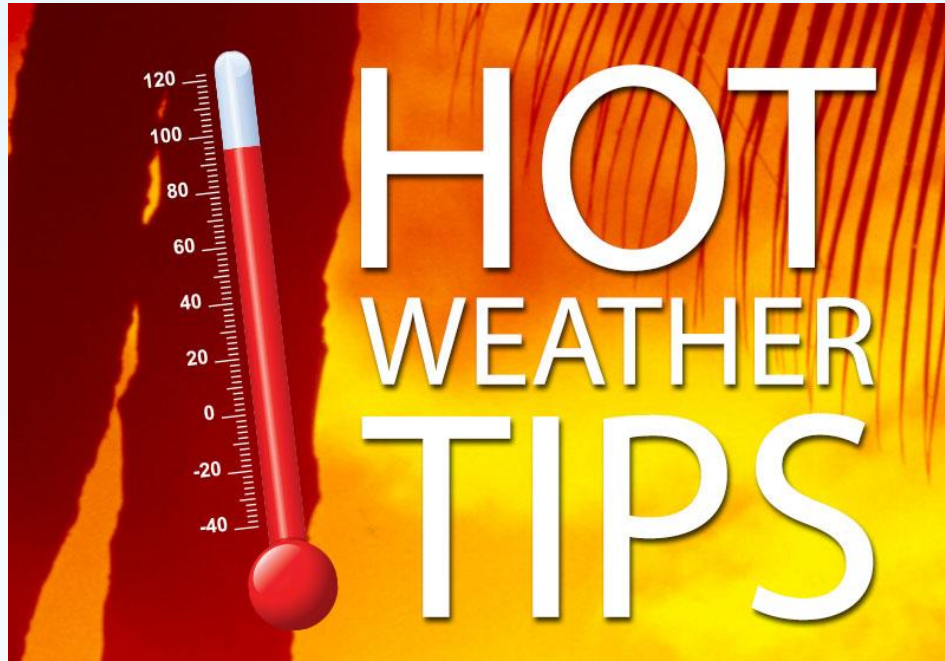
*Louis Panzer*

- UDPRB being held virtually
- Q2 NC 811 board meeting held virtually
- State UCC held virtually
- Pleased with the results of UCC and LRPC committees being held online
- Reminder to check the calendar! Things change and are updated as UCC meetings decide to go online
- Office opening July 15th. Many have opted to stay home and are being accommodated.
- Stay Safe, Mask Up, Social Distance

**Help NC811 spread the  
message of safe digging on  
August 11<sup>th</sup>**

**[www.nc811.org/811day.html](http://www.nc811.org/811day.html)**





- **Alert workers to the heat index anticipated for the day and identify each precaution in place at the work site to reduce the risk of heat-related illness**
- **Provide plenty of cool drinking water and disposable cups**
- **Actively encourage workers to drink small amounts of water often**
- **Establish and enforce work/rest schedules**
- **Set up a buddy system**
- **Maintain effective communication with your crew at all times**
- **Encourage workers to wear sunscreen and use other protections from direct sunlight**

# HEAT EXHAUSTION

## Symptoms

- Faint or Dizzy
- Headache
- Profuse Sweating
- Irritability
- Weak, Rapid Pulse
- Shallow Breathing
- Pale, Cool, Clammy Skin
- Nausea or Vomiting
- Muscle Cramps

## Treatment

- 1) Have victim lie down in a cool shaded area or air conditioned area.
- 2) Drink water if victim is conscious.
- 3) Use caution when victim stands up, apply cold compresses.

# HEAT STROKE

## Symptoms

- Absence of Sweating
- Pulsating Headache
- Hot, Red, Dry Skin
- High Body Temp: Above 103
- Nausea or Vomiting
- Strong, Rapid Pulse
- Confusion
- Convulsions
- May Lose Consciousness

## Treatment

### 1) DIAL 911

- 2) Take action to cool victim by any means. Place victims in a cool area, wrap in wet towel, sponge victim with cool water.

Donate Blood

Hosting a Blood Drive

Biomedical Services

Find a Blood Drive

Zip or Sponsor Code



What to know about the Coronavirus and Blood Donation

# Red Cross Urges Blood, Platelet Donations to Prevent Another Blood Shortage

Zip/Sponsor Code

MAKE YOUR APPOINTMENT



<https://rb.gy/wd2y6b>

**The American Red Cross has an urgent need for blood and platelet donations.**

There is no known end date in this fight against coronavirus, and the Red Cross urgently needs the help of blood and platelet donors and blood drive hosts to meet the needs of patient care. [Please schedule your next donation appointment now to help prevent another blood shortage.](#)



"We need people to start turning out in force to give blood." That

urgent call to action coming from Peter Marks, M.D., Ph.D.



# NC811 DATA

Locate requests,  
transmissions, county  
ticket volume and  
distribution



# Locate Requests / Transmissions



JUNE 2019 vs 2020

## TICKETS

2020: 195,058

2019: 181,711

Difference: 7.3%

## TRANSMISSIONS

2020: 1,103,410

2019: 988,262

Difference: 5.7%



Year-to-date

## TICKETS

2020: 1,061,222

2019: 1,143,999

Difference: -7.2

## TRANSMISSIONS

2020: 6,080,819

2019: 6,196,408

Difference: -1.9

**Always**  
**VERIFY**  
the accuracy of marks when  
digging in the tolerance zone.

More than **50%** of excavation-related  
damages with specific known causes are  
due to a failure to verify the accuracy of  
markings by **digging a test hole.**

cga-dirt.com

# County Ticket Volume

2020 stats compared with 2019

| Vance   | 3 HR          | CNCL | NEW          | RXMT                | UPDT         | TOTAL Tickets |
|---------|---------------|------|--------------|---------------------|--------------|---------------|
| 2019    | 12            | 3    | 368          | 18                  | 45           | 446           |
| 2020    | 31            | 3    | 335          | 10                  | 71           | 450           |
| +/- Var | <b>158.3%</b> | 0.0% | <b>-9.0%</b> | -44.4%              | <b>57.8%</b> | <b>0.9%</b>   |
|         |               |      |              | Avg Locates per Day |              | <b>20</b>     |

# County Ticket Volume

2020 stats compared with 2019



| Warren  | 3 HR          | CNCL          | NEW          | RXMT                | UPDT          | TOTAL Tickets |
|---------|---------------|---------------|--------------|---------------------|---------------|---------------|
| 2019    | 10            | 3             | 206          | 13                  | 47            | 279           |
| 2020    | 4             | 2             | 198          | 7                   | 32            | 243           |
| +/- Var | <b>-60.0%</b> | <b>-33.3%</b> | <b>-3.9%</b> | <b>-46.2%</b>       | <b>-31.9%</b> | <b>-12.9%</b> |
|         |               |               |              | Avg Locates per Day |               | <b>11</b>     |

# County Ticket Volume

2020 stats compared with 2019

| Franklin | 3 HR          | CNCL  | NEW          | RXMT                | UPDT         | TOTAL Tickets |
|----------|---------------|-------|--------------|---------------------|--------------|---------------|
| 2019     | 60            | 10    | 828          | 30                  | 271          | 1199          |
| 2020     | 17            | 19    | 1080         | 31                  | 402          | 1549          |
| +/- Var  | <b>-71.7%</b> | 90.0% | <b>30.4%</b> | 3.3%                | <b>48.3%</b> | <b>29.2%</b>  |
|          |               |       |              | Avg Locates per Day |              | <b>70</b>     |

# County Ticket Volume

2020 stats compared with 2019



| Granville | 3 HR          | CNCL  | NEW           | RXMT                | UPDT         | TOTAL Tickets |
|-----------|---------------|-------|---------------|---------------------|--------------|---------------|
| 2019      | 19            | 6     | 613           | 16                  | 135          | 789           |
| 2020      | 11            | 9     | 543           | 28                  | 155          | 746           |
| +/- Var   | <b>-42.1%</b> | 50.0% | <b>-11.4%</b> | 75.0%               | <b>14.8%</b> | <b>-5.4%</b>  |
|           |               |       |               | Avg Locates per Day |              | <b>34</b>     |



# County Ticket Volume

YTD stats compared with previous year



| Vance   | 3 HR         | CNCL  | NEW          | RXMT                | UPDT          | TOTAL Tickets |
|---------|--------------|-------|--------------|---------------------|---------------|---------------|
| 2019    | 51           | 19    | 2207         | 66                  | 502           | 2845          |
| 2020    | 93           | 25    | 2031         | 64                  | 331           | 2544          |
| +/- Var | <b>82.4%</b> | 31.6% | <b>-8.0%</b> | -3.0%               | <b>-34.1%</b> | <b>-10.6%</b> |
|         |              |       |              | Avg Locates per Day |               | <b>20</b>     |



# County Ticket Volume

YTD stats compared with previous year



| Warren  | 3 HR          | CNCL   | NEW           | RXMT                | UPDT         | TOTAL Tickets |
|---------|---------------|--------|---------------|---------------------|--------------|---------------|
| 2019    | 53            | 6      | 1220          | 54                  | 238          | 1571          |
| 2020    | 33            | 12     | 1072          | 42                  | 348          | 1507          |
| +/- Var | <b>-37.7%</b> | 100.0% | <b>-12.1%</b> | -22.2%              | <b>46.2%</b> | <b>-4.1%</b>  |
|         |               |        |               | Avg Locates per Day |              | <b>12</b>     |



# County Ticket Volume

YTD stats compared with previous year



| Franklin | 3 HR          | CNCL  | NEW          | RXMT                | UPDT          | TOTAL Tickets |
|----------|---------------|-------|--------------|---------------------|---------------|---------------|
| 2019     | 173           | 71    | 5114         | 171                 | 1744          | 7273          |
| 2020     | 111           | 87    | 5818         | 149                 | 1467          | 7632          |
| +/- Var  | <b>-35.8%</b> | 22.5% | <b>13.8%</b> | -12.9%              | <b>-15.9%</b> | <b>4.9%</b>   |
|          |               |       |              | Avg Locates per Day |               | <b>60</b>     |





# County Ticket Volume

YTD stats compared with previous year



| Granville | 3 HR          | CNCL          | NEW          | RXMT                | UPDT         | TOTAL Tickets |
|-----------|---------------|---------------|--------------|---------------------|--------------|---------------|
| 2019      | 108           | 49            | 3063         | 102                 | 884          | 4206          |
| 2020      | 81            | 32            | 2999         | 88                  | 1019         | 4219          |
| +/- Var   | <b>-25.0%</b> | <b>-34.7%</b> | <b>-2.1%</b> | <b>-13.7%</b>       | <b>15.3%</b> | <b>0.3%</b>   |
|           |               |               |              | Avg Locates per Day |              | <b>33</b>     |



# County Ticket Distribution



| County/Place    | 06 Jun |
|-----------------|--------|
| VANCE           | 450    |
| DABNEY          | 14     |
| DREWRY          | 2      |
| HENDERSON       | 361    |
| KITTRELL        | 36     |
| MIDDLEBURG      | 25     |
| NORTH HENDERSON | 1      |
| TOWNSVILLE      | 4      |
| TUNGSTEN        | 1      |
| WILLIAMSBORO    | 6      |

# County Ticket Distribution

| County/Place  | 06 Jun     |
|---------------|------------|
| <b>WARREN</b> | <b>243</b> |
| AFTON         | 2          |
| ARCOLA        | 1          |
| AXTELL        | 1          |
| ELAMS         | 34         |
| ENTERPRISE    | 4          |
| EPWORTH       | 3          |
| MACON         | 53         |
| MANSON        | 8          |
| MARMADUKE     | 1          |
| NORLINA       | 39         |
| OAKVILLE      | 3          |
| OLD BETHLEHEM | 1          |
| PARKTOWN      | 1          |
| VAUGHAN       | 2          |
| VICKSBORO     | 1          |
| WARRENTON     | 85         |
| WISE          | 4          |

# County Ticket Distribution



| County/Place    | 06 Jun      |
|-----------------|-------------|
| <b>FRANKLIN</b> | <b>1549</b> |
| BUNN            | 95          |
| CENTERVILLE     | 11          |
| FRANKLINTON     | 305         |
| INGLESIDE       | 1           |
| JUSTICE         | 1           |
| LOUISBURG       | 322         |
| PILOT           | 9           |
| RILEY           | 3           |
| ROCKY FORD      | 1           |
| SOCIAL PLAINS   | 1           |
| WAKE FOREST     | 24          |
| WHITE LEVEL     | 1           |
| YOUNGSVILLE     | 775         |

# County Ticket Distribution



| County/Place | 06 Jun |
|--------------|--------|
| GRANVILLE    | 746    |
| BELLTOWN     | 1      |
| BEREA        | 3      |
| BULLOCK      | 1      |
| BUTNER       | 39     |
| CORNWALL     | 6      |
| CREEDMOOR    | 313    |
| GRISSOM      | 16     |
| HUNTSBORO    | 1      |
| OAK HILL     | 3      |
| OXFORD       | 273    |
| STEM         | 54     |
| STOVALL      | 2      |
| WILTON       | 34     |

For information on NC811 & NCUCC events, visit the calendar section of [nc811.org](http://nc811.org) or the nc811 app.

**NC811 Calendar of Events**

Today ◀ ▶ May 2020

Print Week Month Agenda

| Sun                         | Mon               | Tue  | Wed               | Thu                 | Fri               | Sat               |
|-----------------------------|-------------------|--|-------------------|---------------------|-------------------|-------------------|
| 26                          | 27                | 28   | 29                | 30                  | May 1             | 2                 |
| National Safe Digging Month |                   |  |                   |                     |                   | 8am CANCELED- C   |
|                             | 1:30pm CANCELED-  | 8:30am CANCELED-                                       | 10am CANCELED-D   | 1pm Conf call w/ Jc | 12pm CANCELED- Y  |                   |
|                             |                   |  |                   | 6pm CANCELED-Th     |                   |                   |
| 3                           | 4                 | 5  | 6                 | 7                   | 8                 | 9                 |
|                             |                   | Canceled - NCLM CityVision 2020 Conference - 10 Conve  |                   | 11am Seeland Meet   | Postponed - Gree  |                   |
|                             |                   | 7:30am Canceled -                                      |                   | 8:10am NCRWA - Vi   |                   | 2:30pm Bowman Gr  |
| 10                          | 11                | 12   | 13                | 14                  | 15                | 16                |
|                             |                   | Canceled-Statewide Safety Conference - Joseph S. Koury |                   |                     | 1pm Facebook Proj | 3pm Safety Sam- C |
|                             |                   | 8am CANCELED- D  | CANCELED- NCAM    | CANCELED-NCAM       |                   |                   |
|                             |                   | 10am Canceled-NU                                       | 8am 811 Car on Di | 8:10am Canceled -   |                   |                   |
|                             |                   | <a href="#">+2 more</a>                                |                   |                     |                   |                   |
| 17                          | 18                | 19   | 20                | 21                  | 22                | 23                |
| 5pm Cleveland Cou           | 9am UCIS-Teleconf |  | 7:15am Atrium Hea |                     |                   |                   |

9:27

Calendars

Stay up-to-date with these calendars

- NC811 Events Calendar
- NCUCC Calendar
- RTE Calendar

# THE NC811 EDUCATION TEAM



**HOWARD COREY**  
EDUCATION LIAISON  
EASTERN REGION



**TAMI STOUT**  
EDUCATION LIAISON  
SOUTHWEST REGION



**BRIAN MOREHOUSE**  
EDUCATION LIAISON  
WESTERN REGION



**ANN RUSHING**  
EDUCATION MANAGER



**PARRISH REDDICK**  
EDUCATION LIAISON  
PIEDMONT REGION



**STEVEN MOORE**  
MEDIA RELATION SPECIALIST



Thank you for your time and attention.  
You can get a PDF copy of this presentation on  
**[www.ncucc.org](http://www.ncucc.org)**



Use the UCC Issues form to voice your concerns  
to both local and state level UCC meetings in North Carolina.  
Available on both the NCUCC website and the NC811 app.