

### A message from our Executive Director



Louis Panzer

- UDPRB being held virtually
- Q2 NC 811 board meeting held virtually
- State UCC held virtually
- Pleased with the results of UCC and LRPC committees being held online
- Reminder to check the calendar! Things change and are updated as UCC meetings decide to go online
- Office opening July 15th. Many have opted to stay home and are being accommodated.
- Stay Safe, Mask Up, Social Distance





- Alert workers to the heat index anticipated for the day and identify each precaution in place at the work site to reduce the risk of heat-related illness
- Provide plenty of cool drinking water and disposable cups
- Actively encourage workers to drink small amounts of water often
- Establish and enforce work/rest schedules
- Set up a buddy system
- Maintain effective communication with your crew at all times
- Encourage workers to wear sunscreen and use other protections from direct sunlight

#### **HEAT EXHAUSTION**

#### **HEAT STROKE**

#### **Symptoms**

- Faint or Dizzy
- Headache
- Profuse Sweating
- Irritability
- Weak, Rapid Pulse
- Shallow Breathing
- Pale, Cool, Clammy Skin
- Nausea or Vomiting
- Muscle Cramps

#### **Treatment**

- 1) Have victim lie down in a cool shaded area or air conditioned area.
- 2) Drink water if victim is conscious.
- 3) Use caution when victim stands up, apply cold compresses.

#### **Symptoms**

- Absence of Sweating
- Pulsating Headache
- Hot, Red, Dry Skin
- High Body Temp: Above 103
- Nausea or Vomiting
- Strong, Rapid Pulse
- Confusion
- Convulsions
- May Lose Conciousness

# Treatment 1) DIAL 911

2) Take action to cool victim by any means.
Place victims in a cool area, wrap in wet towel, sponge victim with cool water.



**Donate Blood** 

Hosting a Blood Drive

**Biomedical Services** 

Find a Blood Drive

Zip or Sponsor Code

What to know about the Coronavirus and Blood Donation













#### The American Red Cross has an urgent need for blood and platelet donations.

There is no known end date in this fight against coronavirus, and the Red Cross urgently needs the help of blood and platelet donors and blood drive hosts to meet the needs of patient care. Please schedule your next donation appointment now to help prevent another blood shortage.



"We need people to start turning out in force to give blood." That

https://rb.gy/wd2y6b



### NC811 DATA

Locate requests, transmissions, county ticket volume and distribution







JUNE 2019 vs 2020

#### **TICKETS**

2020: 195,058

2019: 181,711

Difference: 7.3%

#### **TRANSMISSIONS**

2020: 1,103,410

2019: 988,262

Difference: 5.7%



Year-to-date

#### **TICKETS**

2020: 1,061,222

2019: 1,143,999

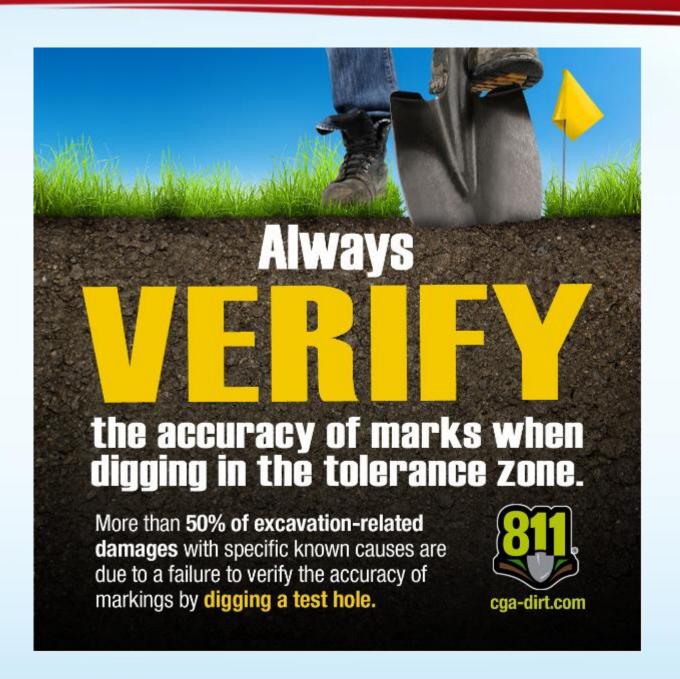
Difference: -7.2

#### **TRANSMISSIONS**

2020: 6,080,819

2019: 6,196,408

Difference: -1.9



| New Hanover |      | 3 HR   | CNCL   | NEW   | RXMT       | UPDT  | Total<br>Tickets |
|-------------|------|--------|--------|-------|------------|-------|------------------|
| 2           | 019  | 235    | 51     | 3091  | 158        | 1389  | 4924             |
| 2           | .020 | 140    | 34     | 2813  | 111        | 1121  | 4219             |
| +/- Var     |      | -40.4% | -33.3% |       |            |       |                  |
|             |      |        |        | Avg l | ocates per | · Day | 192              |

| Brunswick | 3 HR | CNCL | NEW   | RXMT       | UPDT | Total<br>Tickets |
|-----------|------|------|-------|------------|------|------------------|
| 2019      | 60   | 42   | 2935  | 63         | 819  | 3919             |
| 2020      | 60   | 36   | 2972  | 59         | 458  | 3585             |
| +/- Var   | 0.0% |      |       |            |      |                  |
|           |      |      | Avg L | ocates per | Day  | 163              |

| Pender  | 3 HR   | CNCL | NEW | RXMT        | UPDT | Total<br>Tickets |
|---------|--------|------|-----|-------------|------|------------------|
| 2019    | 16     | 6    | 757 | 19          | 154  | 952              |
| 2020    | 37     | 15   | 913 | 47          | 185  | 1197             |
| +/- Var | 131.3% |      |     |             |      |                  |
|         |        |      |     | _ocates per |      | 54               |

YTD stats compared with previous year

| New Hanover | 3 HR   | CNCL   | NEW    | RXMT       | UPDT   | Total<br>Tickets |
|-------------|--------|--------|--------|------------|--------|------------------|
| 2019        | 1137   | 412    | 19690  | 651        | 9516   | 31406            |
| 2020        | 655    | 214    | 16474  | 539        | 6474   | 24356            |
| +/- Var     | -42.4% | -48.1% |        |            | -32.0% |                  |
| i y vai     | 72.770 | 70.170 | 10.570 | 17.270     | 32.070 | 22.770           |
|             |        |        | Avg l  | ocates per | Day    | 190              |

YTD stats compared with previous year

| Brunswick | 3 HR   | CNCL   | NEW   | RXMT        | UPDT   | Total<br>Tickets |
|-----------|--------|--------|-------|-------------|--------|------------------|
| 2019      | 401    | 260    | 18505 | 446         | 4900   | 24512            |
| 2020      | 344    | 178    | 16813 | 372         | 2585   | 20292            |
| +/- Var   | -14.2% | -31.5% | -9.1% | -16.6%      | -47.2% | -17.2%           |
|           |        |        | Avg l | _ocates per | Day    | 159              |

YTD stats compared with previous year

| Pender  | 3 HR   | CNCL   | NEW  | RXMT        | UPDT   | Total<br>Tickets |
|---------|--------|--------|------|-------------|--------|------------------|
| 2019    | 117    | 50     | 5116 | 142         | 1407   | 6832             |
| 2020    | 143    | 93     | 5539 | 248         | 994    | 7017             |
| +/- Var | 22.2%  | 86.0%  | 8.3% |             | -29.4% |                  |
| ı/- vai | 22.270 | 30.070 |      | Locates per |        | 55               |

# County Ticket Distribution



| County/Place         | 06 Jun |
|----------------------|--------|
| NEW HANOVER          | 4219   |
| BAYSHORE             | 13     |
| CAROLINA BEACH       | 136    |
| CASTLE HAYNE         | 185    |
| HIGHTSVILLE          | 2      |
| KINGS GRANT          | 134    |
| KIRKLAND             | 25     |
| KURE BEACH           | 62     |
| MASONBORO            | 38     |
| MURRAYSVILLE         | 45     |
| MYRTLE GROVE         | 54     |
| MYRTLE GROVE JUNCTIO | 3      |
| OGDEN                | 33     |
| SEA BREEZE           | 6      |
| SEAGATE              | 5      |
| SILVER LAKE          | 56     |

| SKIPPERS CORNER    | 1    |
|--------------------|------|
| WILMINGTON         | 3263 |
| WILMINGTON BEACH   | 2    |
| WINDEMERE          | 1    |
| WRIGHTSBORO        | 46   |
| WRIGHTSVILLE       | 36   |
| WRIGHTSVILLE BEACH | 73   |

# County Ticket Distribution



| County/Place                | 06 Jun |
|-----------------------------|--------|
| BRUNSWICK                   | 3585   |
| ASH                         | 42     |
| BALD HEAD ISLAND            | 40     |
| BELVILLE                    | 27     |
| <b>BOILING SPRING LAKES</b> | 103    |
| BOLIVIA                     | 172    |
| CALABASH                    | 160    |
| CAROLINA SHORES             | 43     |
| CASWELL BEACH               | 15     |
| GRISSETTOWN                 | 1      |
| HOLDEN BEACH                | 115    |
| LELAND                      | 896    |
| LONGWOOD                    | 5      |
| MIDWAY                      | 2      |
| NAVASSA                     | 69     |
| NORTHWEST                   | 47     |
| OAK GROVE                   | 1      |
| OAK ISLAND                  | 471    |

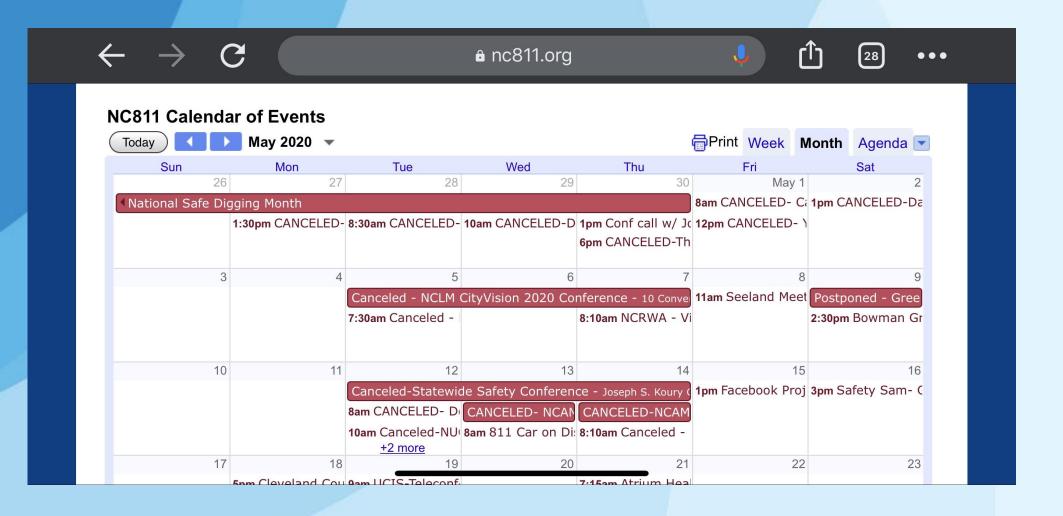
| OCEAN ISLE BEACH | 251 |
|------------------|-----|
| SAINT JAMES      | 121 |
| SANDY CREEK      | 5   |
| SEASIDE          | 2   |
| SHALLOTTE        | 224 |
| SHELL POINT      | 1   |
| SOUTHPORT        | 384 |
| SPRING HILL      | 1   |
| SUNSET BEACH     | 120 |
| SUNSET HARBOR    | 2   |
| SUPPLY           | 185 |
| TOWN CREEK       | 10  |
| VARNAMTOWN       | 3   |
| WINNABOW         | 67  |

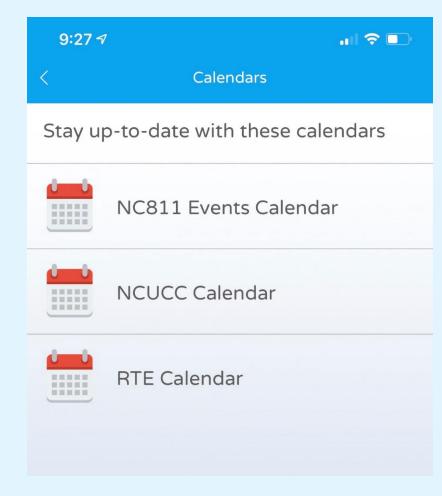
# County Ticket Distribution



| County/Place   | 06 Jun |
|----------------|--------|
| PENDER         | 1197   |
| ATKINSON       | 8      |
| BURGAW         | 100    |
| CURRIE         | 19     |
| HAMPSTEAD      | 669    |
| LONG CREEK     | 2      |
| MALPASS CORNER | 1      |
| MAPLE HILL     | 5      |
| ROCKY POINT    | 107    |
| SAINT HELENA   | 2      |
| SCOTTS HILL    | 8      |
| SLOOP POINT    | 1      |
| SURF CITY      | 117    |
| TOPSAIL        | 80     |
| TOPSAIL BEACH  | 35     |
| WALLACE        | 5      |
| WATHA          | 7      |
| WILLARD        | 31     |

# For information on NC811 & NCUCC events, visit the calendar section of nc811.org or the nc811 app.





### THE NC811 EDUCATION TEAM



HOWARD COREY
EDUCATION LIAISON
EASTERN REGION



TAMI STOUT
EDUCATION LIAISON
SOUTHWEST REGION



BRIAN MOREHOUSE EDUCATION LIAISON WESTERN REGION



ANN RUSHING EDUCATION MANAGER



PARRISH REDDICK
EDUCATION LIAISON
PIEDMONT REGION



STEVEN MOORE
MEDIA RELATION SPECIALIST



Thank you for your time and attention.
You can get a PDF copy of this presentation on

www.ncucc.org



Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.