# T Microsoft Teams

## Virtual UCC Meetings

- Follow these video instructions to find your virtual meeting link and how to make the most of the meeting in the new MICROSOFT TEAMS platform. <u>https://www.youtube.com/watch?v=GC5zGkdxqb0</u>
- In the chat section please type your name, company name & email.
- Participant feature raise hand. The meeting facilitator will acknowledge you.
- Enter the meeting with your microphone on mute and unmute your mic when you need to speak.
- Every meeting will be recorded, and the video will be posted on the ncucc.org website. You can watch the meeting by using the video link provided on ncucc.org. Visit your county UCC page for a listing of past meeting videos.





# MAY 2021

Kerr Lake UCC

#### A message from our Executive Director

- The new Underground Review Board website will be available soon! <u>www.udprb.nc.gov</u>
- Excavators should know they can request a call back rather than wait on the busy days.
- State UCC hybrid meeting, May 13.
  Testing to see how we might provide web access once everything opens up.
- Vaccinate, Mask Up, Stay Safe!



Louis Panzer



Links 🗸

Q



Revise a locate ticket

#### Welcome to NC811 TICKET REVISION or simply "REVISE"

Ticket revisions will allow you to:

1. request a destroyed marks ticket for an existing notice,

2. cancel an existing ticket, or

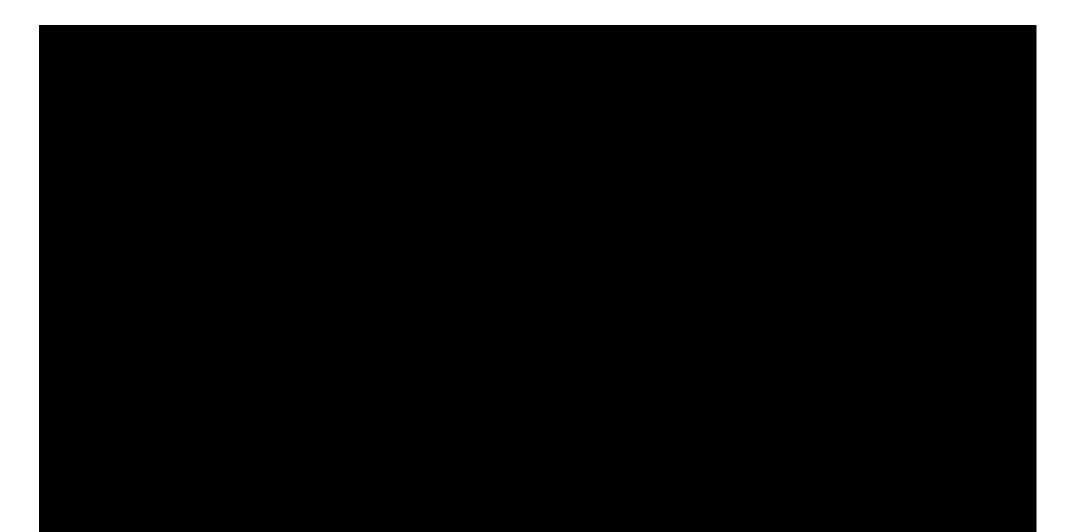
3. request a 3-Hour notice on an existing ticket.

To process the ticket revision, you will need :

the existing ticket number and
 the phone number that was provided when the request was made to perform these revisions.

#### https://nc811.org/ticket-revision/

## Flushing Wipes can be dangerous (seriously)!



#### NORTH CAROLINA 811 DATA

Locate requests, transmissions, county ticket volume and distribution



#### LOCATE REQUESTS & TRANSMISSIONS FOR ALL OF NC



#### TICKETS

2021: 212,229

2020: 178,989

Difference: 18.6 %

#### TRANSMISSIONS

2021: 1,209,705

2020: 1,019,236

Difference: 18.7 %



#### TICKETS

2021: 768,326 2020: 693,682 Difference: 10.8 %

#### TRANSMISSIONS

2021: 4,359,934 2020: 4,005,100 Difference: 8.9 %

|         | the set | Children and |       |  |        |         |
|---------|---------|--------------|-------|--|--------|---------|
| Vance   | 3 HR    | CNCL         | NEW   | RXMT   | UPDT   | Tickets |
|         |         |              |       |  | EE     |         |
| 2020    | 22      | 6            | 315   | 15   | 54     | 412     |
|         |         |              |       |  |        | A       |
| 2021    | 15      | 5            | 513   | 8  | 13     | 554     |
|         |         |              | 34    | Contraction of the second seco | 22.4   |         |
| +/- Var | -31.8%  | -16.7%       | 62.9% | -46.7%   | -75.9% | 34.5%   |
|         |         |              | 3-55/ |  |        |         |
|         |         | -            | Avg   | Locates per  | r Day  |         |
|         |         |              |       |  |        | 24      |

|         | The st | The second  |        |             | M      |                    |
|---------|--------|---|--------|-------------|--------|--------------------|
| Warren  | 3 HR   | CNCL  | NEW    | RXMT        | UPDT   | Tickets            |
|         |        |   |        |             |        |                    |
| 2020    | 9      | 4   | 176    | 10          | 69     | 268                |
|         |        |   |        |             |        | 12                 |
| 2021    | 10     | 1   | 242    | 4           | 33     | 290                |
|         | 1      |   | 1 Sale | Aller -     | SA     | a la si            |
| +/- Var | 11.1%  | -75.0%  | 37.5%  | -60.0%      | -52.2% | 8.2%               |
|         |        | A   |        |             |        | and a state of the |
| 1100    |        |   | Δυσ    | Locator no  |        | and Sper           |
|         | 1 1 1  |   | Avg    | Locates per | Day    | 12                 |
|         |        | and the second se |        |             |        | 13                 |

|          | The second |       |       |       |       |             |
|----------|------------|-------|-------|-------|-------|-------------|
| Franklin | 3 HR       | CNCL  | NEW   | RXMT  | UPDT  | Tickets     |
|          |            |       |       |       | EP.   |             |
| 2020     | 37         | 16    | 942   | 16    | 206   | 1217        |
|          |            |       |       |       |       | 100.00      |
| 2021     | 23         | 27    | 1249  | 21    | 295   | 1615        |
|          |            |       | 34    |       | A S   | and the     |
| +/- Var  | -37.8%     | 68.8% | 32.6% | 31.3% | 43.2% | 32.7%       |
|          |            |       |       |       |       | and a state |
|          |            | -     | Avg l |       |       |             |
|          |            |       | -     |       |       | 70          |

| 100                 | The me | C. S. C. P. C. |       |        |        |         |
|---------------------|--------|----------------|-------|--------|--------|---------|
| Granville           | 3 HR   | CNCL           | NEW   | RXMT   | UPDT   | Tickets |
| 19                  |        | 10 million (   |       |        |        |         |
| 2020                | 9      | 5              | 521   | 10     | 152    | 697     |
|                     |        |                |       |        |        |         |
| 2021                | 12     | 19             | 744   | 8      | 77     | 860     |
| +/- Var             | 33.3%  | 280.0%         | 42.8% | -20.0% | -49.3% | 23.4%   |
|                     |        |                |       |        |        |         |
| Avg Locates per Day |        |                |       |        |        |         |
|                     |        |                |       |        |        | 37      |

| Not the Contraction of the Contr |      |          |                     | $\langle     \rangle$ |        |                |
|--|------|----------|---------------------|-----------------------|--------|----------------|
| Vance  | 3 HR | CNCL     | NEW                 | RXMT                  | UPDT   | Tickets        |
|  |      |          |                     |                       |        |                |
| 2020   | 38   | 18       | 1309                | 41                    | 218    | 1624           |
| 2021   | 38   | 17       | 1584                | 28                    | 94     | 1761           |
| LOLI   | 30   | <u> </u> | 1904                |                       | J      | 1/01           |
| +/- Var  | 0.0% | -5.6%    | 21.0%               | -31.7%                | -56.9% | 8.4%           |
|  |      |          |                     |                       |        | and the second |
|  |      | Angelik  | Avg Locates per Day |                       |        | 21             |

| North Com      |          |        |                     | $\leq$      |         |         |
|----------------|----------|--------|---------------------|-------------|---------|---------|
| Warren         | 3 HR     | CNCL   | NEW                 | RXMT        | UPDT    | Tickets |
|                |          |        |                     | 1           |         |         |
| 2020           | 18       | 8      | <mark>6</mark> 90   | 27          | 270     | 1013    |
|                | SUS (1)  |        | 1 Carl              |             | a la    |         |
| 2021           | 25       | 6      | 726                 | 16          | 153     | 926     |
| RIT CONTRACTOR | N. S. M. |        |                     |             | al ball |         |
| +/- Var        | 38.9%    | -25.0% | 5.2%                | -40.7%      | -43.3%  | -8.6%   |
| No. ANY SY     |          |        |                     | Part States |         |         |
|                | N.C.     |        | Avg Locates per Day |             |         | 11      |

| North Con |        |       | E        | $\langle     \rangle$ |                    |         |
|-----------|--------|-------|----------|-----------------------|--------------------|---------|
| Franklin  | 3 HR   | CNCL  | NEW      | RXMT                  | UPDT               | Tickets |
|           |        |       |          |                       |                    |         |
| 2020      | 83     | 51    | 3751     | 98                    | 741                | 4724    |
|           |        |       |          |                       | Contraction of the |         |
| 2021      | 44     | 99    | 4509     | 78                    | 1487               | 6217    |
|           |        |       | 222      |                       | 1998               |         |
| +/- Var   | -47.0% | 94.1% | 20.2%    | -20.4%                | 100.7%             | 31.6%   |
|           |        |       | Mr. Land |                       | Maria              |         |
| XA EN A   |        |       | Avg L    | 73                    |                    |         |

| Not the Contraction of the Contr |        |        |                     | X      |          |             |
|--|--------|--------|---------------------|--------|----------|-------------|
| Granville  | 3 HR   | CNCL   | NEW                 | RXMT   | UPDT     | Tickets     |
|  |        |        |                     |        |          |             |
| 2020   | 54     | 16     | <mark>19</mark> 80  | 42     | 688      | 2780        |
|  |        |        |                     |        |          |             |
| 2021   | 24     | 37     | 2012                | 25     | 312      | 2410        |
| KIN CONTRACT   |        |        |                     |        | all ball |             |
| +/- Var  | -55.6% | 131.3% | 1.6%                | -40.5% | -54.7%   | -13.3%      |
|  | N. W.  | Mar A  |                     |        |          | an shall be |
| X小标 (小)  | S.C.   |        | Avg Locates per Day |        |          | 28          |

|                 | 0   |
|-----------------|-----|
| County/Place    | Apr |
| VANCE           | 554 |
| BULLOCKSVILLE   | 1   |
| DABNEY          | 27  |
| GILLBURG        | 1   |
| HENDERSON       | 420 |
| KERR RESERVOIR  | 1   |
| KITTRELL        | 30  |
| MIDDLEBURG      | 22  |
| SOUTH HENDERSON | 12  |
| TOWNSVILLE      | 16  |
| WELDONS MILL    | 18  |
| WILLIAMSBORO    | 6   |

| all little |  |                              |
|------------|--|------------------------------|
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            | and the second   |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            |  |                              |
|            | Contraction of the second  |                              |
|            |  |                              |
|            | A Contraction of the second second   |                              |
|            | and the second second second   | and and a literation of the  |
|            | ACCESSION OF THE REAL PROPERTY |                              |
|            | the state of the s |                              |
| 12 Carlo   | and and an and a second  |                              |
|            |  | and the second second second |
|            |  |                              |
|            |  |                              |
|            |  |                              |

|   | County/Place |
|---|--------------|
|   | WARREN       |
| 1 | AXTELL       |
|   | CHURCH HILL  |
| 1 | ELAMS        |
| C | ENTERPRISE   |
|   | FIVE FORKS   |
|   | MACON        |
|   | MANSON       |
|   | NORLINA      |
|   | OINE         |
|   | PARKTOWN     |
| 1 | ROSE HILL    |
|   | SOUL CITY    |
|   | VAUGHAN      |
|   | WARRENTON    |

Apr



|                |          |               |        | - 4     |
|----------------|----------|---------------|--------|---------|
|                |          |               |        | 1       |
|                |          |               |        |         |
|                |          |               |        | 4       |
|                |          |               |        |         |
|                |          |               |        | 6       |
|                |          |               |        | 12      |
|                |          |               |        |         |
|                |          |               |        | and the |
|                |          |               |        | 1       |
|                |          |               |        |         |
|                |          |               |        | 1.0     |
|                |          |               |        | 1       |
|                |          |               |        |         |
| and the second |          | - Carlo       | 1 mary | 1.00    |
|                | - AV- 11 |               |        | 1.00    |
|                |          |               |        |         |
|                |          |               |        |         |
|                |          |               |        |         |
|                |          |               |        |         |
|                |          |               |        | _       |
|                |          |               |        |         |
|                |          |               |        |         |
|                |          |               |        | 1.11    |
|                |          |               |        | 1.      |
|                |          |               |        |         |
|                |          | Carles and    |        | 10.37   |
|                |          |               |        | W.      |
|                |          |               |        | _       |
|                |          |               |        |         |
|                |          | CALL SHE WALL |        |         |
|                |          |               |        |         |
|                |          |               |        | 1.11    |
|                |          |               |        | 184     |
|                |          |               |        | 1.000   |
|                |          |               |        | 11111   |
|                |          |               |        |         |
|                |          |               |        |         |
|                |          |               |        |         |
|                |          |               |        |         |

| County/Place         | Apr  |
|----------------------|------|
| FRANKLIN             | 1615 |
| BUNN                 | 133  |
| CENTERVILLE          | 3    |
| DADDYSVILLE          | 1    |
| FIVE POINTS          | 14   |
| FRANKLINTON          | 388  |
| INGLESIDE            | 1    |
| KEARNEY              | 1    |
| LOUISBURG            | 407  |
| PILOT                | 10   |
| PINE RIDGE           | 1    |
| ROCKY FORD           | 7    |
| STALLINGS CROSSROADS | 1 0  |
| WAKE FOREST          | 116  |
| WOOD                 | 2    |
| YOUNGSVILLE          | 530  |



|                | -     |
|----------------|-------|
|                | 1     |
|                | 664   |
|                | a. 10 |
| and the second |       |
| The Andrews    | -     |
|                |       |
|                | - 9   |
|                |       |
| 1/3 Menuil     |       |
|                | -     |
|                |       |

| County/Place     | Apr |
|------------------|-----|
| <b>GRANVILLE</b> | 860 |
| BELLTOWN         | 1   |
| BEREA            | 5   |
| BULLOCK          | 7   |
| BUTNER           | 99  |
| CORNWALL         | 1   |
| CREEDMOOR        | 246 |
| GRASSY CREEK     | 1   |
| GRISSOM          | 31  |
| HORNER           | 1   |
| OAK HILL         | 1   |
| OXFORD           | 351 |
| PROVIDENCE       | 1   |
| STEM             | 73  |
| STOVALL          | 6   |
| WILTON           | 36  |





## CALENDAR OF EVENTS





2Q21 Friday, July 16 8:30 to 10:30

Contact Stephanie Brown for a meeting invite. Stephanie@nc811.org NC Underground Damage Prevention Review Board

Virtual Meeting Tuesday, July 20 Starts at 10



NC Locate Resolution Partnership Committee

TEAMS Meeting June 16, 2021 11:00 – 1:00

Go to the UCC events calendar for a link to join. *ncucc.org* 

#### **State UCC Meeting**

Teams Meeting Thursday, May 13th Starts at 10





# National Public Works Week

## May 16-22

This week we celebrate the amazing work of public works personnel throughout North America. Now more than ever, it is critical to energize and educate the public about the importance of public works—planning, building, managing, and operating at the heart of local communities to improve quality of life each day.





Q



#### NC811 Tailgate Wraps

The goal of this campaign is to promote the message of "Know what's below call before you dig" and to reduce damages by partnering with North Carolina 811's Safe Digging Partners.

- NC811 intends to provide 22 tailgate wrap grants through this campaign.
- NC811 will compensate a maximum of \$225 for each wrap.
- We will sponsor 5 tailgate wraps per geographic region.
- Eastern region
- Piedmont Triad region
- Southwest region

NC811 News RSS Feed

GOV. COOPER PROCLAIMS APRIL AS NORTH CAROLINA SAFE DIGGING MONTH April 1, 2021 Friday, April 2nd is Good Friday March 29, 2021 Welcome to the new NC811 website December

#### https://nc811.org/nc811-tailgate-wraps/

# **EDUCATION TEAM** NC811



Parrish Reddick Education Liaison Piedmont Region Office Phone: 336-855-5760 Cell Phone: 336-707-4528 email: <u>parrish@nc811.org</u>



Tami Stout Education Liaison SW Region Office Phone: 336-855-5760 Cell Phone: 336-601-8644 email: tami@nc811.org



**Steven Moore** Media Relations Specialist Office Phone: 336-855-5760 Cell Phone: 336-382-4109 email: <u>smoore@nc811.org</u>



Ann Rushing

Education Manager Office Phone: 336-855-5760 Cell Phone: 336-944-5518 email: <u>annrushing@nc811.org</u>



**Brian Morehouse** 

Education Liaison Western Region Office Phone: 336-855-5760 Cell Phone: 336-482-6890 email: <u>bmorehouse@nc811.org</u>



#### **Howard Corey**

Education Liaison Eastern Region Office Phone: 336-855-5760 Cell Phone: 336-317-5999 email: <u>howard@nc811.org</u>



Thank you for your time and attention. You can get a PDF copy of this presentation on

#### www.ncucc.org



Use the UCC Issues form to voice your concerns to both local and state level UCC meetings in North Carolina. Available on both the NCUCC website and the NC811 app.

If you would like to watch this TEAM meeting at a later date or share it with others, please visit ncucc.org. Go to County UCC's. The video will be listed under the month and year the meeting took place.