



# Virtual UCC Meetings

Follow these video instructions to find your virtual meeting link and how to make the most of the meeting in the new MICROSOFT TEAMS platform.

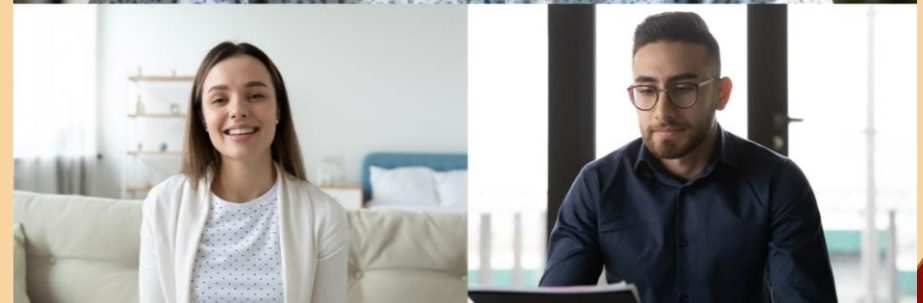
<https://www.youtube.com/watch?v=GC5zGkdxqb0>

In the chat section please type your name, company name & email.

Participant feature – raise hand. The meeting facilitator will acknowledge you.

Enter the meeting with your microphone on mute and unmute your mic when you need to speak.

Every meeting will be recorded, and the video will be posted on the [ncucc.org](https://ncucc.org) website. You can watch the meeting by using the video link provided on [ncucc.org](https://ncucc.org). Visit your county UCC page for a listing of past meeting videos.





# **North Carolina 811**

## **MONTHLY UPDATE**

**MAY 2022**

**Carteret County UCC**

# National Safe Digging Month Wrap Up

- **NASCAR Call 811 Before You Dig 250 at Martinsville Speedway**
- **NC811 Treasure Hunt**
- **Charlotte Checkers 8-11 takeover**
- **Lineman Appreciation Day**
- **NC811 Banner Campaign**
- **Locator Safety & Awareness Week**
- **Monday night SIM500 Cup Series**
- **811 / PNG Sidewalk Graphics**



# National Safe Digging Month Wrap Up



# National Safe Digging Month Wrap Up



# National Safe Digging Month Wrap Up

Don't miss out on  
your chance to win

**\$811**

**The NC811  
Treasure Hunt**

Contest ends April 29, 2022

A wooden treasure chest overflowing with gold coins, jewelry, and a golden horn, set on a sandy beach with the ocean in the background.

**North Carolina 811**  
www.nc811.org

**CUP SERIES**

CUP ACTION BEGINS  
MONDAYS @ 9:00 PM  
ON

**LSRTV**  
livesimracingtv.com

A blurred image of several racing cars on a track, viewed from an elevated angle.

# Safe Digging Month Proclamation Signing - April 19, 2022







# MAY IS NATIONAL BARBEQUE MONTH



You can either put on an apron or a bib because it can get messy whether you're making barbecue or eating it. Then dig in! Try different flavors and recipes all month long. And, if you've heard about a good barbecue restaurant, get there early. The good ones sell until it's all gone then close up shop. That's the sign of *real* barbecue! Use [#NationalBarbecueMonth](#) to share on social media.

# A message from the NC811 Executive Director

- We are very busy on the phones and working to train new folks, please be patient!
- Call back function can keep you from waiting when calling.
- The whole system is built on communication! Do what you can to know those who can help.
- Make sure to report damages when they occur both to NC 811 and the operator.



*Louis Panzer*

# Veteran Recruiting

## Army Transition Assistance Program (TAP)

- Helps soldiers who are separating or retiring from the Army searching for a new career through counseling, seminars, and automated employment tools
- Network of more than 1,000 soldiers on Fort Bragg

## Career Skills Program (CSP)

- Provides soldiers with skills and experience to find employment outside of the military
- 6 Month Apprenticeship program
- Salary is paid by U.S. Government



## Process

### (TAP) – PDF Flyer

- Specific Job Posting
- Company Information
- POC for position

### (CSP) – PDF Flyer

- General Company Recruitment

Send to:

[Christopher.lord@xylem.com](mailto:Christopher.lord@xylem.com)

# NC811 Data Insights

Locate requests, transmissions,  
county ticket volume and distribution



# Locate Requests & Transmissions for NC

April. 2021 vs 2022

## TICKETS

2022: 208,778

2021: 212,229

Difference: -1.6%

## TRANSMISSIONS

2022: 1,120,012

2021: 1,179,348

Difference: -5.0%

Year-to-Date

## TICKETS

2022: 795,556

2021: 768,326

Difference: 3.5%

## TRANSMISSIONS

2022: 4,352,316

2021: 4,329,577

Difference: 0.5%

# County ticket volume

2022 stats compared with 2021

|           | <b>3 HR</b> | <b>CNCL</b> | <b>NEW</b> | <b>RXMT</b>     | <b>UPDT</b> | <b>TOTAL</b> |
|-----------|-------------|-------------|------------|-----------------|-------------|--------------|
| 2021      | 49          | 17          | 1059       | 33              | 217         | 1375         |
| 2022      | 37          | 6           | 954        | 37              | 286         | 1320         |
| + / - Var | -24.5%      | -64.7%      | -9.9%      | 12.1%           | 31.8%       | -4.0%        |
|           |             |             |            | Locates per day |             | 57           |

# County ticket volume

YTD stats compared with previous year

|         | 3 HR   | CNCL   | NEW   | RXMT            | UPDT  | TOTAL |
|---------|--------|--------|-------|-----------------|-------|-------|
| 2021    | 132    | 41     | 3616  | 92              | 1095  | 4976  |
| 2022    | 113    | 29     | 3555  | 80              | 1256  | 5033  |
| +/- Var | -14.4% | -29.3% | -1.7% | -13.0%          | 14.7% | 1.1%  |
|         |        |        |       | Locates per day |       | 60    |



# County ticket distribution

| County/Place        | 04 Apr      |
|---------------------|-------------|
| <b>CARTERET</b>     | <b>1320</b> |
| ATLANTIC            | 12          |
| ATLANTIC BEACH      | 80          |
| <b>BEAUFORT</b>     | <b>207</b>  |
| BOGUE               | 3           |
| BROAD CREEK         | 3           |
| CAPE CARTERET       | 71          |
| CEDAR ISLAND        | 3           |
| CEDAR POINT         | 86          |
| DAVIS               | 1           |
| <b>EMERALD ISLE</b> | <b>138</b>  |
| GLOUCESTER          | 11          |
| HARKERS ISLAND      | 23          |

|                      |            |
|----------------------|------------|
| INDIAN BEACH         | 5          |
| MARSHALLBERG         | 2          |
| <b>MOREHEAD CITY</b> | <b>312</b> |
| <b>NEWPORT</b>       | <b>243</b> |
| OTWAY                | 2          |
| PELETIER             | 32         |
| PINE KNOLL SHORES    | 28         |
| SALTER PATH          | 3          |
| SEALEVEL             | 26         |
| SMYRNA               | 8          |
| STELLA               | 20         |
| WILLISTON            | 1          |

# Damages Reported for April 2022

|           |    |
|-----------|----|
| ALAMANCE  | 8  |
| ALEXANDER | 2  |
| ALLEGHANY | 0  |
| ANSON     | 0  |
| ASHE      | 1  |
| AVERY     | 0  |
| BEAUFORT  | 0  |
| BERTIE    | 2  |
| BLADEN    | 4  |
| BRUNSWICK | 32 |
| BUNCOMBE  | 15 |
| BURKE     | 2  |
| CABARRUS  | 39 |
| CALDWELL  | 7  |
| CAMDEN    | 0  |
| CARTERET  | 5  |
| CASWELL   | 1  |
| CATAWBA   | 8  |
| CHATHAM   | 10 |
| CHEROKEE  | 2  |
| CHOWAN    | 1  |
| CLAY      | 3  |
| CLEVELAND | 3  |
| COLUMBUS  | 7  |

|            |    |
|------------|----|
| CRAVEN     | 18 |
| CUMBERLAND | 44 |
| CURRITUCK  | 3  |
| DARE       | 9  |
| DAVIDSON   | 12 |
| DAVIE      | 2  |
| DUPLIN     | 4  |
| DURHAM     | 31 |
| EDGECOMBE  | 2  |
| FORSYTH    | 34 |
| FRANKLIN   | 3  |
| GASTON     | 23 |
| GATES      | 0  |
| GRAHAM     | 0  |
| GRANVILLE  | 3  |
| GREENE     | 0  |
| GUILFORD   | 27 |
| HALIFAX    | 3  |
| HARNETT    | 18 |
| HAYWOOD    | 4  |
| HENDERSON  | 9  |
| HERTFORD   | 0  |
| HOKE       | 8  |
| HYDE       | 0  |
| IREDELL    | 26 |



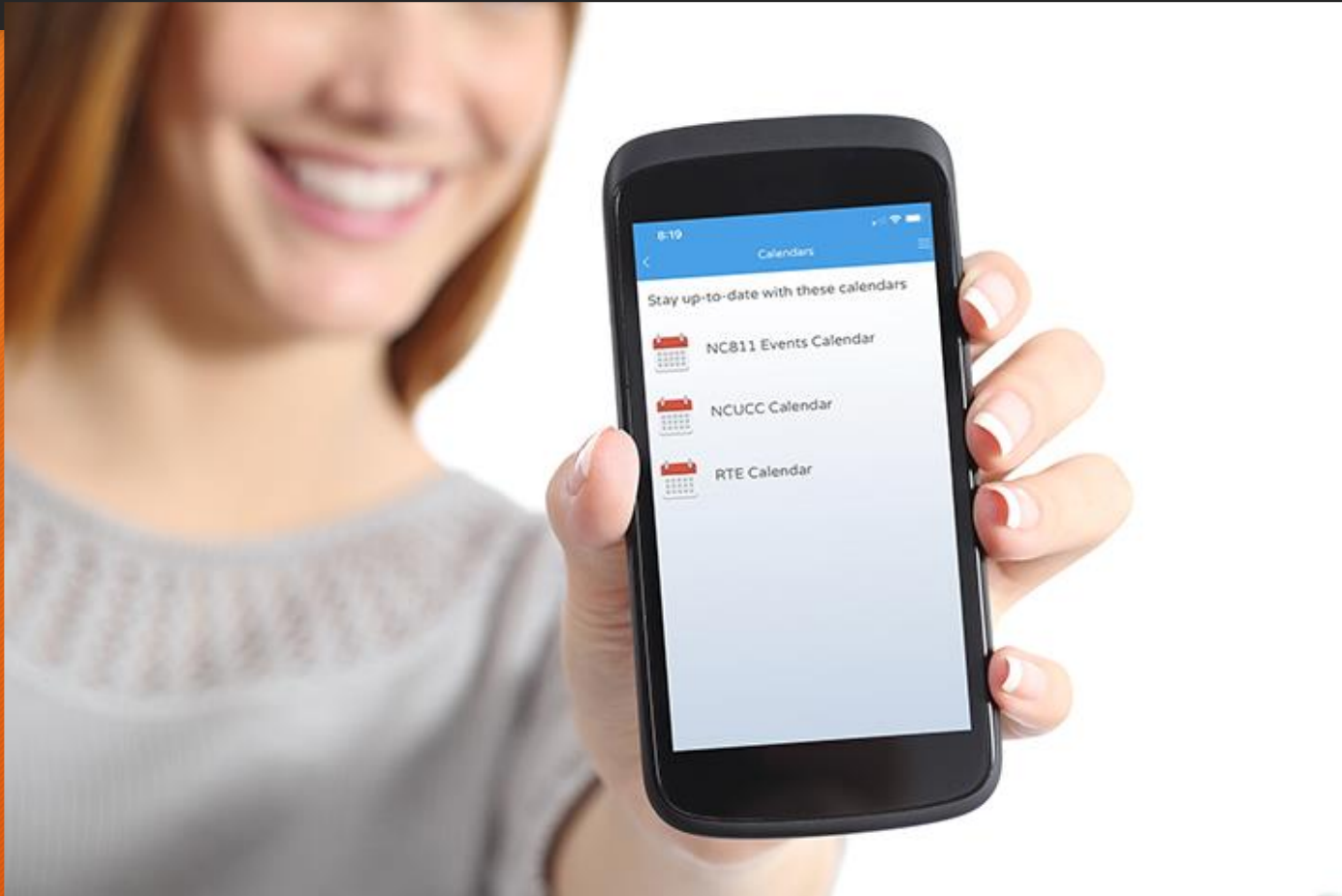
|             |     |
|-------------|-----|
| JACKSON     | 2   |
| JOHNSTON    | 20  |
| JONES       | 2   |
| LEE         | 8   |
| LENOIR      | 0   |
| LINCOLN     | 14  |
| MACON       | 0   |
| MADISON     | 0   |
| MARTIN      | 0   |
| MCDOWELL    | 1   |
| MECKLENBURG | 135 |
| MITCHELL    | 0   |
| MONTGOMERY  | 3   |
| MOORE       | 1   |
| NASH        | 4   |
| NEW HANOVER | 13  |
| NORTHAMPTON | 2   |
| ONSLow      | 26  |
| ORANGE      | 15  |
| PAMLICO     | 6   |
| PASQUOTANK  | 1   |
| PENDER      | 5   |
| PERQUIMANS  | 0   |
| PERSON      | 2   |
| PITT        | 20  |

|              |     |
|--------------|-----|
| POLK         | 0   |
| RANDOLPH     | 8   |
| RICHMOND     | 0   |
| ROBESON      | 3   |
| ROCKINGHAM   | 2   |
| ROWAN        | 8   |
| RUTHERFORD   | 3   |
| SAMPSON      | 0   |
| SCOTLAND     | 2   |
| STANLY       | 5   |
| STOKES       | 2   |
| SURRY        | 3   |
| SWAIN        | 0   |
| TRANSYLVANIA | 1   |
| TYRRELL      | 0   |
| UNION        | 40  |
| VANCE        | 3   |
| WAKE         | 140 |
| WARREN       | 0   |
| WASHINGTON   | 0   |
| WATAUGA      | 5   |
| WAYNE        | 1   |
| WILKES       | 1   |
| WILSON       | 9   |
| YADKIN       | 1   |
| YANCEY       | 0   |

# CALENDAR OF EVENTS



# CALENDAR



For information on NC811 & NCUCC events, visit the calendar section of [nc811.org](http://nc811.org) or the nc811 app.



- CGA will hold a Summer Committee Summit in-person in Greensboro, NC. The Summit will include working committee meetings, roundtable discussions, networking opportunities, and informational workshops.
- Registration will open May 16, 2022.
- When: 7/25/2022 to 7/28/2022



Visit: <https://commongroundalliance.com/> Under Conferences & Events go to Committee Meetings

# MEETINGS

## NC811 Board Meeting

2Q22

Friday, July 22nd, 2022

8:30 am to 10:30 am

Chetola Resort at Blowing Rock

*contact Stephanie Brown for details.  
stephanie@nc811.org*

## NC Underground Damage Prevention Review Board

Date TBD

NC811 Event Center

5009 High Point Rd, Greensboro

*Starts at 10 am*

*Visit: <https://udprb.nc.gov>*

# MEETINGS

## State UCC

**Tuesday, July 12<sup>th</sup>, 2022**

NC811 Events Center, Greensboro

*Hybrid Meeting*

*Starts at 10 am*

Go to <https://ncucc.org/> for the  
virtual meeting link

## NC Locate Resolution Partnership Committee

**Tuesday, May 17<sup>th</sup>, 2022**

NC811 Events Center, Greensboro

*Hybrid Meeting*

*11 am – 1 pm*

Go to <https://ncucc.org/> for the  
virtual meeting link

Holiday



★ **CLOSED** ★  
**Monday, May 30th**

**Memorial Day**

**If you plan on digging  
we suggest you have your locate  
request submitted no later than**

**Tuesday, May 24th**

Remember weekends and holidays are not included in the 3 working day notice



# NC811 Education Team



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Thank you for your time and attention.  
A copy of this presentation is available at  
[www.ncucc.org](http://www.ncucc.org)



## Safe Digging Tip

### Use the right tools:

Every job needs the proper equipment in order to do it right. If you don't own a tool you will need, look into renting one.



If this meeting was virtual or hybrid, a video is available on [ncucc.org](http://ncucc.org). Go to County UCC's. The video will be listed under the month and year the meeting took place.