

## *Virtual / Hybrid Meetings*

In the chat section please type your name, company name & email.

Participant feature – raise hand. The meeting facilitator will acknowledge you.

Enter the meeting with your microphone on mute and unmute your mic when you need to speak.

Every meeting will be recorded, and the video will be posted on the [ncucc.org](http://ncucc.org) website. You can watch the meeting by using the video link provided on [ncucc.org](http://ncucc.org). Visit your county UCC page for a listing of past meeting videos.





# MONTHLY UPDATE

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## OCTOBER 2022

*Harnett-Johnston UCC*





October is...

Tackling Hunger Month

[www.NationalDayCalendar.com](http://www.NationalDayCalendar.com)



#TacklingHungerMonth



## HOW TO OBSERVE

Donate some non-perishable food to your local homeless shelter, and use #TacklingHungerMonth to post on social media and spread the word! October is generally the time of year people start getting ready for holidays like Thanksgiving and Christmas. Now is a great time to start thinking about helping those who may not get to enjoy big Thanksgiving dinners or cookies on Christmas Eve. There are many simple ways you can help, and it won't take much of your time or money.

- **Bulk up your food drive.** Canned goods, peanut butter, dry beans, brown rice, olive oil, nuts, and soups are all excellent foods to donate, and they won't put a dent in your bank account.
- **Donate money.** Relief agencies like Action Against Hunger, the Hunger Project, Feeding America, and Share Our Strength are always accepting donations with a goal in mind to make sure nobody goes hungry.
- **Support food banks** and make contributions of any kind, whenever you can. A little bit goes a long way when someone is going hungry.

#TacklingHungerMonth



# Halloween Safety Tips

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Have a way to reach your kids



Keep your home lit all night



Check all treats before eating



Arm your security system



Drive carefully



Adjust your security cameras



Wear light-colored or reflective clothing or carry lights while trick-or-treating



Use common sense



Watch out for foods your kids are allergic to

# A few words from Louis Panzer

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- Volume continuing to climb: let's remember The 3 C's: Calm, Continuous, Communication.
- Letters going out to those who damage without a ticket. We must understand the "why's" of a no call.
- CGA releases 2022 DIRT report this month: theme will be to address trends in root causes and a "look in the mirror" moment.
- Looking forward to welcoming our new Western liaison!
- Enjoy the onset of fall and stay safe!



# Extraordinary Circumstances

<https://nc811.org/extraordinary-circumstances/>

When extraordinary circumstances like a hurricane take place visit the NC811 website to see who has declared extraordinary circumstances and when normal services will resume. This section is located under Resources / Member Services.



## A reminder from Louis Panzer

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Confirm valid caller  
contact info & phone  
number for field  
representative on locate  
request





# NC811 Data Insights

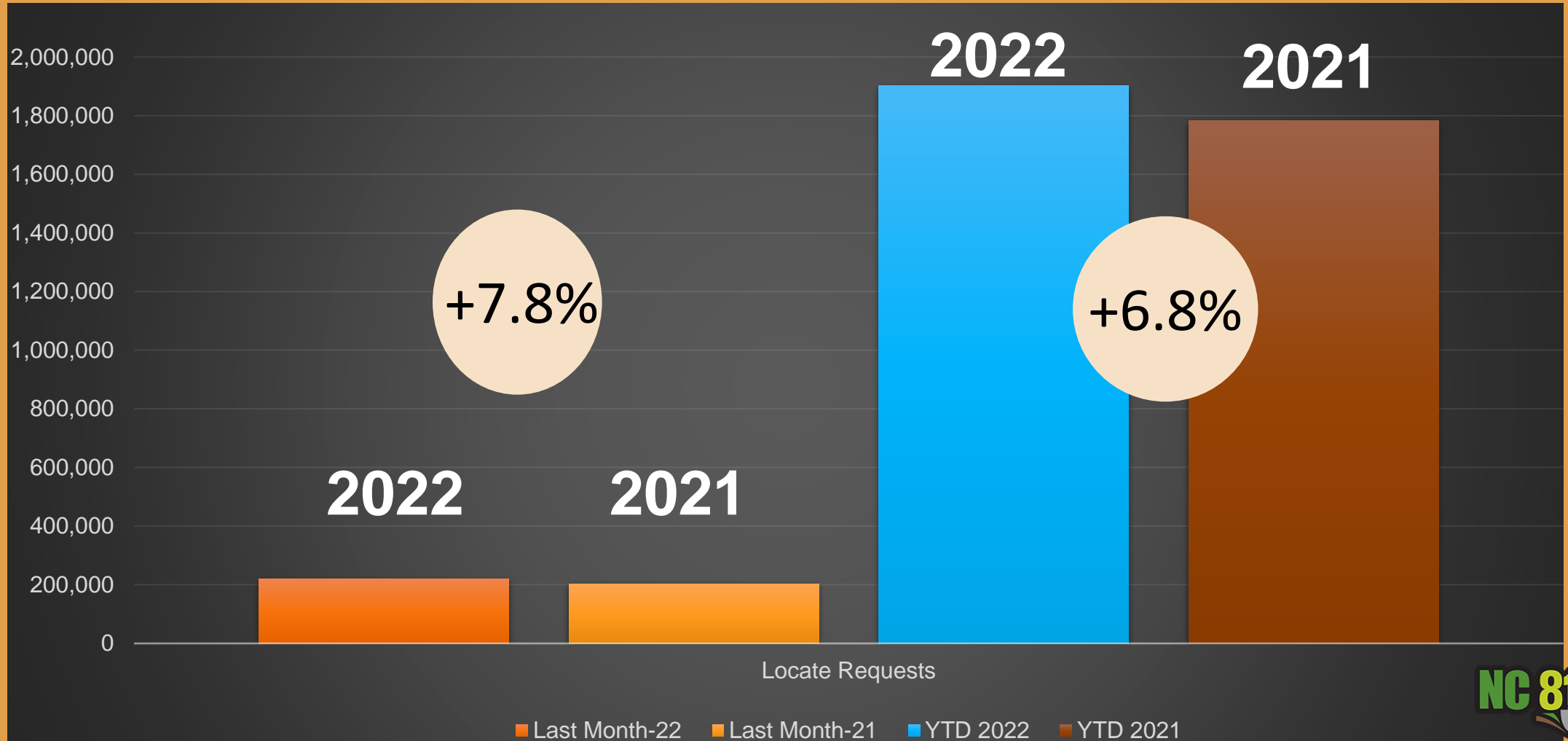
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- ✓ Locate requests
- ✓ Transmissions
- ✓ County ticket volume and distribution

# LOCATE REQUESTS IN NORTH CAROLINA

SEPT 2022 vs 2021

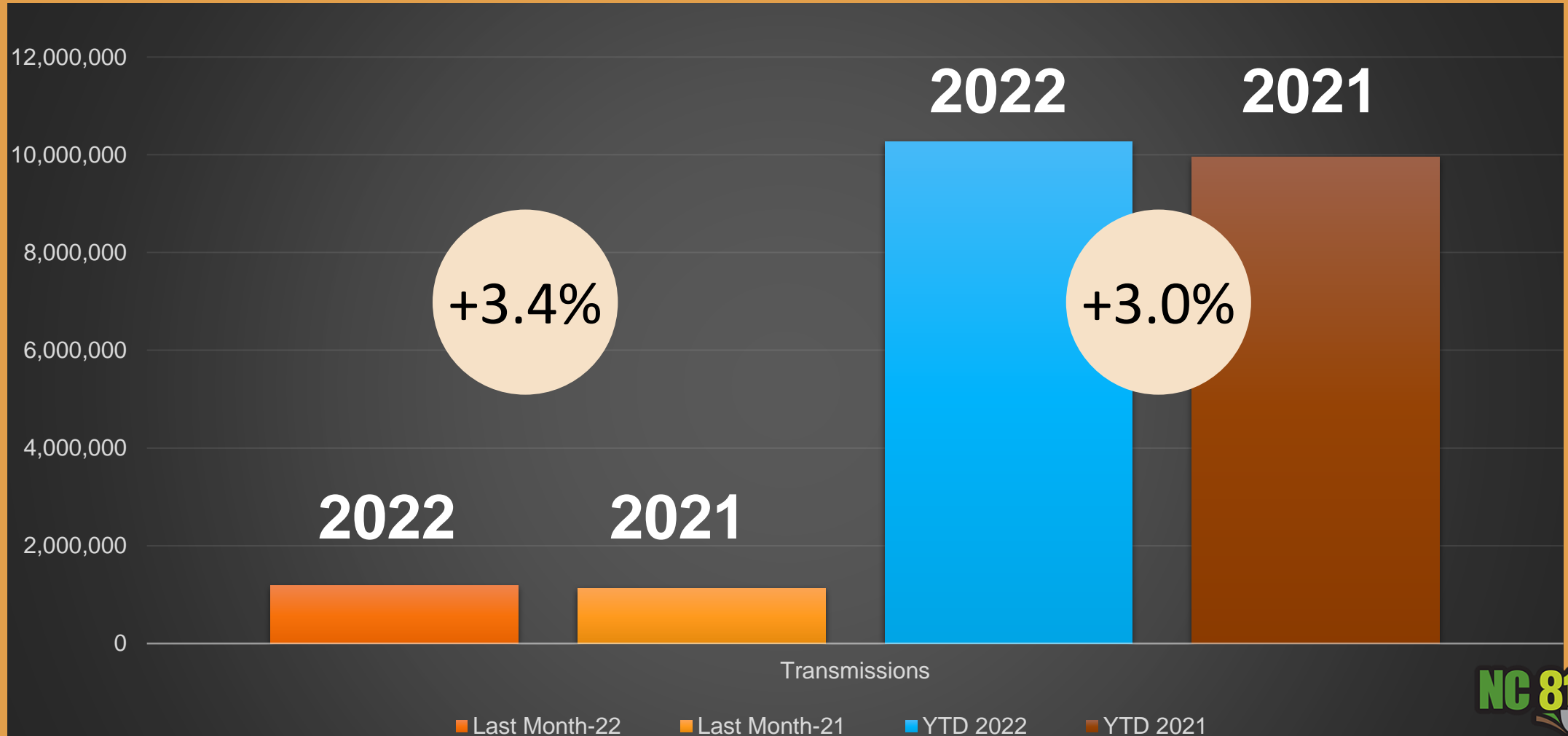
YTD 2022 vs 2021



# TRANSMISSIONS IN NORTH CAROLINA

SEPT 2022 vs 2021

YTD 2022 vs 2021



# County Ticket Volume

2022 stats compared with 2021



<b>Harnett</b>	<b>3 HR</b>	<b>CNCL</b>	<b>NEW</b>	<b>RXMT</b>	<b>UPDT</b>	<b>Tickets</b>
<b>2021</b>	<b>123</b>	<b>77</b>	<b>1708</b>	<b>36</b>	<b>853</b>	<b>2797</b>
<b>2022</b>	<b>152</b>	<b>24</b>	<b>1817</b>	<b>42</b>	<b>1099</b>	<b>3134</b>
<b>+/- Var</b>	<b>23.6%</b>	<b>-68.8%</b>	<b>6.4%</b>	<b>16.7%</b>	<b>28.8%</b>	<b>12.0%</b>
			<b>Locates per day</b>			<b>136</b>

# County Ticket Volume

2022 stats compared with 2021



<b>Johnston</b>	<b>3 HR</b>	<b>CNCL</b>	<b>NEW</b>	<b>RXMT</b>	<b>UPDT</b>	<b>Tickets</b>
<b>2021</b>	<b>282</b>	<b>26</b>	<b>3107</b>	<b>109</b>	<b>1954</b>	<b>5478</b>
<b>2022</b>	<b>619</b>	<b>65</b>	<b>3991</b>	<b>131</b>	<b>2258</b>	<b>7064</b>
<b>+/- Var</b>	<b>119.5%</b>	<b>150.0%</b>	<b>28.5%</b>	<b>20.2%</b>	<b>15.6%</b>	<b>29.0%</b>
			<b>Locates per day</b>			<b>307</b>

# County Ticket Volume

YTD stats compared with previous year



Harnett	3 HR	CNCL	NEW	RXMT	UPDT	Tickets
2021	1051	231	12720	501	5933	20436
2022	1176	189	16229	425	9650	27669
+/- Var	11.9%	-18.2%	27.6%	-15.2%	62.6%	35.4%
			Locates per day			146

# County Ticket Volume

YTD stats compared with previous year



<b>Johnston</b>	<b>3 HR</b>	<b>CNCL</b>	<b>NEW</b>	<b>RXMT</b>	<b>UPDT</b>	<b>Tickets</b>
<b>2021</b>	<b>2324</b>	<b>286</b>	<b>26912</b>	<b>1019</b>	<b>12413</b>	<b>42954</b>
<b>2022</b>	<b>1966</b>	<b>353</b>	<b>30244</b>	<b>801</b>	<b>15713</b>	<b>49077</b>
<b>+/- Var</b>	<b>-15.4%</b>	<b>23.4%</b>	<b>12.4%</b>	<b>-21.4%</b>	<b>26.6%</b>	<b>14.3%</b>
			<b>Locates per day</b>			<b>258</b>

# County Ticket Distribution

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County/Place	Sept
<b>HARNETT</b>	<b>3134</b>
ANDERSON CREEK	168
ANGIER	625
AVERASBORO	47
BARBECUE	60
BROADWAY	43
BUNNLEVEL	42
CHALYBEATE SPRINGS	220
COATS	70
DUNCAN	26
DUNN	441
ERWIN	129
HARNETT	227
JOHNSONVILLE	53
KIPLING	99
<b>LILLINGTON</b>	<b>725</b>
OLIVIA	17
RAWLS	25
SPOUT SPRINGS	61



# County Ticket Distribution

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County/Place	Sept
<b>JOHNSTON</b>	<b>7064</b>
ARCHER LODGE	<b>106</b>
BENSON	<b>425</b>
<b>CLAYTON</b>	<b>4201</b>
EDMONDSON	16
EMIT	21
FLOWERS	<b>193</b>
FOUR OAKS	<b>278</b>
HOCUTTS CROSSROADS	31
KENLY	<b>113</b>
MCGEE CROSSROADS	<b>144</b>
PINE LEVEL	65
PRINCETON	<b>104</b>
SELMA	<b>357</b>
SMITHFIELD	<b>481</b>
WILLOW SPRINGS	<b>161</b>
WILSONS MILLS	<b>204</b>
ZEBULON	<b>134</b>

# Damages Reported for September 2022



ALAMANCE	11
ALEXANDER	3
ALLEGHANY	1
ANSON	1
ASHE	0
AVERY	0
BEAUFORT	0
BERTIE	0
BLADEN	5
BRUNSWICK	13
BUNCOMBE	41
BURKE	3
CABARRUS	47
CALDWELL	6
CAMDEN	0
CARTERET	6
CASWELL	3
CATAWBA	19
CHATHAM	7
CHEROKEE	2
CHOWAN	0
CLAY	0
CLEVELAND	11
COLUMBUS	3
CRAVEN	12

CUMBERLAND	34
CURRITUCK	0
DARE	6
DAVIDSON	20
DAVIE	1
DUPLIN	3
DURHAM	61
EDGECOMBE	0
FORSYTH	36
FRANKLIN	2
GASTON	23
GATES	1
GRAHAM	0
GRANVILLE	5
GREENE	0
GUILFORD	54
HALIFAX	1
HARNETT	13
HAYWOOD	2
HENDERSON	12
HERTFORD	0
HOKE	1
HYDE	0
IREDELL	25
JACKSON	1

JOHNSTON	57
JONES	2
LEE	15
LENOIR	5
LINCOLN	9
MACON	0
MADISON	1
MARTIN	0
MCDOWELL	2
MECKLENBURG	169
MITCHELL	0
MONTGOMERY	0
MOORE	8
NASH	5
NEW HANOVER	14
NORTHAMPTON	0
ONslow	19
ORANGE	12
PAMLICO	3
PASQUOTANK	2
PENDER	4
PERQUIMANS	1
PERSON	1
PITT	65
POLK	2

RANDOLPH	16
RICHMOND	2
ROBESON	4
ROCKINGHAM	14
ROWAN	15
RUTHERFORD	8
SAMPSON	1
SCOTLAND	0
STANLY	1
STOKES	1
SURRY	5
SWAIN	0
TRANSYLVANIA	0
TYRRELL	0
UNION	24
VANCE	1
WAKE	195
WARREN	1
WASHINGTON	0
WATAUGA	1
WAYNE	2
WILKES	3
WILSON	4
YADKIN	0
YANCEY	2

# Important Dates

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## ✓ NC Underground Damage Prevention Review Board

*Tuesday, October 18, 2022*

*NC811 Events Center, Greensboro*

*Starts at 10 am*

*Visit: <https://udprb.nc.gov>*

## ✓ NC811 Board Meeting

**Friday 10/21/2022 8:30 AM - 11:00 AM**

*Hotel Ballast, Wilmington*

*Contact Stephanie Brown at [stephanie@nc811.org](mailto:stephanie@nc811.org) for attendance.*

*Hybrid Meeting*

## ✓ State NCUCC Meeting

*Tuesday, November 8, 2022*

*Dominion Energy*

*15 Overland Industrial Blvd, Asheville, NC*

*Starts at 10 am*

*Visit: <https://ncucc.org/>*

## ✓ NC Locate Resolution Partnership Committee

*Wednesday, November 16, 2022*

*NC811 Events Center, Greensboro*

*Hybrid Meeting, 11 am – 1 pm*

*Go to <https://ncucc.org/> for the virtual meeting link*



Join NC811 at the  
NC State Oct 27th

ONE-ON-ONE with  
**ANN RUSHING**  
PODCAST



**NC811.ORG** /safe-digging-sports

# ELECTIONS ARE COMING

We want YOU to help protect the integrity of the underground lines and the election process!

**ELECTION DAY HEIGHTENED  
811 AWARENESS  
CAMPAIGN**



[www.ncsbe.gov](http://www.ncsbe.gov)



# Invite a co-worker or industry colleague to join your local UCC





# CALENDAR

For information on NC811 & NCUCC events, visit the calendar section of [nc811.org](http://nc811.org) or the nc811 app.



# OUR EDUCATION TEAM

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**Tami Groves**  
*Education Liaison  
Southwest Region*



**Ann Rushing**  
*Education Manager*



**Howard Corey**  
*Education Liaison  
Eastern Region*

For contact info visit <https://nc811.org/education-resources/>



# OUR EDUCATION TEAM

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**Parrish Reddick**  
*Education Liaison  
Piedmont Region*



**Steven Moore**  
*Media Relations Specialist*

For contact info visit <https://nc811.org/education-resources/>



# THANK YOU!

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A copy of this presentation is available at  
[www.ncucc.org](http://www.ncucc.org)

If this meeting was virtual or hybrid, a video is available on [ncucc.org](http://ncucc.org). Go to County UCC's. The video will be listed under the month and year the meeting took place.



# Harnett-Johnston UCC 10-18-2022

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