#### Virtual / Hybrid Meetings

In the chat section please type your name, company name & email.

Participant feature – raise hand. The meeting facilitator will acknowledge you.

Enter the meeting with your microphone on mute and unmute your mic when you need to speak.

Every meeting will be recorded, and the video will be posted on the ncucc.org website. You can watch the meeting by using the video link provided on ncucc.org. Visit your county UCC page for a listing of past meeting videos.









## MONTHLY UPDATE OCTOBER 2022

Lee UCC



#### October is...

#### Tackling Hunger Month

www.NationalDayCalendar.com



#### #TacklingHungerMonth



#### **HOW TO OBSERVE**

Donate some non-perishable food to your local homeless shelter, and use #TacklingHungerMonth to post on social media and spread the word! October is generally the time of year people start getting ready for holidays like Thanksgiving and Christmas. Now is a great time to start thinking about helping those who may not get to enjoy big Thanksgiving dinners or cookies on Christmas Eve. There are many simple ways you can help, and it won't take much of your time or money.

- Bulk up your food drive. Canned goods, peanut butter, dry beans, brown rice, olive oil, nuts, and soups are all excellent foods to donate, and they won't put a dent in your bank account.
- Donate money. Relief agencies like Action Against Hunger, the Hunger Project, Feeding America, and Share Our Strength are always accepting donations with a goal in mind to make sure nobody goes hungry.
- Support food banks and make contributions of any kind, whenever you can. A little bit goes a long way when someone is going hungry.





#### Halloween Safety Tips 🕰



Have a way to reach your kids



Check all treats before eating



Wear light-colored or reflective clothing or carry lights while trick-or-treating



Watch out for foods your kids are allergic to





#### A few words from Louis Panzer

- Volume continuing to climb: let's remember The 3 C's: Calm, Continuous, Communication.
- Letters going out to those who damage without a ticket. We must understand the "why's" of a no call.
- CGA releases 2022 DIRT report this month: theme will be to address trends in root causes and a "look in the mirror" moment.
- Looking forward to welcoming our new Western liaison!
- Enjoy the onset of fall and stay safe!





## Extraordinary Circumstances

#### https://nc811.org/extraordinary-circumstances/

When extraordinary circumstances like a hurricane take place visit the NC811 website to see who has declared extraordinary circumstances and when normal services will resume. This section is located under Resources / Member Services.





#### **A reminder from Louis Panzer**

Confirm valid caller contact info & phone number for field representative on locate request





#### NC811 Data Insights





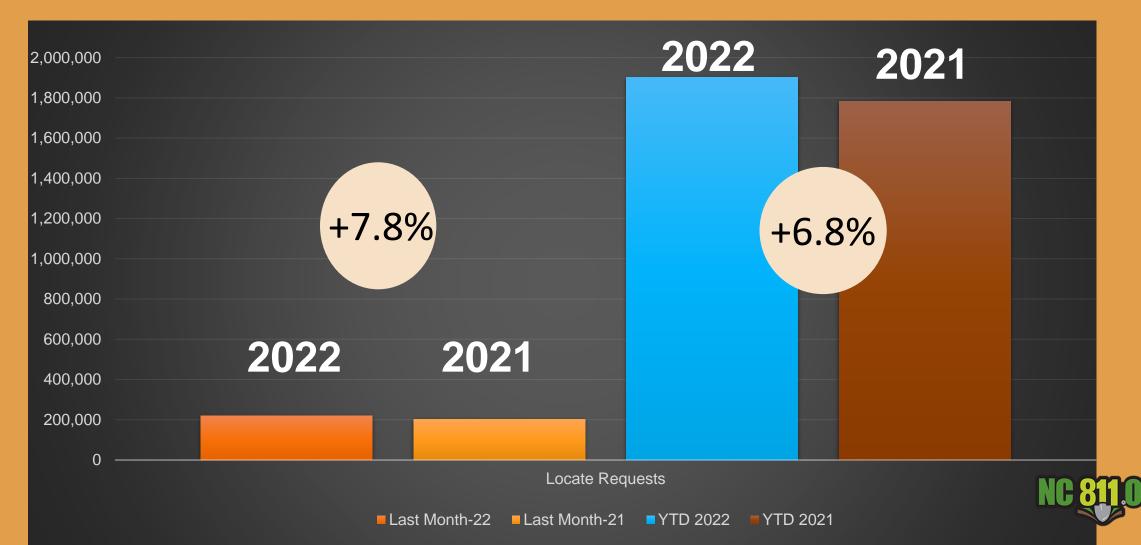


County ticket volume and distribution



#### LOCATE REQUESTS IN NORTH CAROLINA

#### SEPT 2022 vs 2021 YTD 2022 vs 2021



#### **TRANSMISSIONS IN NORTH CAROLINA**

#### SEPT 2022 vs 2021 YTD 2022 vs 2021





2022 stats compared with 2021



|         | 3 HR   | CNCL   | NEW   | RXMT     | UPDT   | TOTAL |
|---------|--------|--------|-------|----------|--------|-------|
| 2021    | 42     | 5      | 635   | 26       | 251    | 959   |
| 2022    | 89     | 4      | 720   | 32       | 210    | 1055  |
| +/- Var | 111.9% | -20.0% | 13.4% | 23.1%    | -16.3% | 10.0% |
|         |        |        | Loc   | ates per | day    | 46    |



YTD stats compared with previous year



|         | 3 HR   | CNCL  | NEW   | RXMT    | UPDT    | TOTAL |
|---------|--------|-------|-------|---------|---------|-------|
|         |        |       |       |         |         |       |
| 2021    | 414    | 47    | 5653  | 250     | 2075    | 8439  |
|         |        |       |       |         |         |       |
| 2022    | 318    | 61    | 5567  | 156     | 1743    | 7845  |
|         |        |       |       |         |         |       |
| +/- Var | -23.2% | 29.8% | -1.5% | -37.6%  | -16.0%  | -7.0% |
|         |        |       |       |         |         |       |
|         |        |       |       | Locates | per day | 41    |

#### **County Ticket Distribution**



| County/Place      | Sept |
|-------------------|------|
| LEE               | 1055 |
| BROADWAY          | 37   |
| CAROLINA TRACE    | 1    |
| JONESBORO HEIGHTS | 1    |
| LEMON SPRINGS     | 11   |
| SANFORD           | 1000 |
| SWANN             | 3    |
| TRAMWAY           | 2    |

#### **Damages Reported for September 2022**



| ALAMANCE  | 11 |
|-----------|----|
| ALEXANDER | 3  |
| ALLEGHANY | 1  |
| ANSON     | 1  |
| ASHE      | 0  |
| AVERY     | 0  |
| BEAUFORT  | 0  |
| BERTIE    | 0  |
| BLADEN    | 5  |
| BRUNSWICK | 13 |
| BUNCOMBE  | 41 |
| BURKE     | 3  |
| CABARRUS  | 47 |
| CALDWELL  | 6  |
| CAMDEN    | 0  |
| CARTERET  | 6  |
| CASWELL   | 3  |
| CATAWBA   | 19 |
| СНАТНАМ   | 7  |
| CHEROKEE  | 2  |
| CHOWAN    | 0  |
| CLAY      | 0  |
| CLEVELAND | 11 |
| COLUMBUS  | 3  |
| CRAVEN    | 12 |

| CUMBERLAND | 34 |
|------------|----|
|            | _  |
| CURRITUCK  | 0  |
| DARE       | 6  |
| DAVIDSON   | 20 |
| DAVIE      | 1  |
| DUPLIN     | 3  |
| DURHAM     | 61 |
| EDGECOMBE  | 0  |
| FORSYTH    | 36 |
| FRANKLIN   | 2  |
| GASTON     | 23 |
| GATES      | 1  |
| GRAHAM     | 0  |
| GRANVILLE  | 5  |
| GREENE     | 0  |
| GUILFORD   | 54 |
| HALIFAX    | 1  |
| HARNETT    | 13 |
| HAYWOOD    | 2  |
| HENDERSON  | 12 |
| HERTFORD   | 0  |
| НОКЕ       | 1  |
| HYDE       | 0  |
| IREDELL    | 25 |
| JACKSON    | 1  |

| JOHNSTON    | 57              |
|-------------|-----------------|
| JONES       | 2               |
| LEE         | <mark>15</mark> |
| LENOIR      | 5               |
| LINCOLN     | 9               |
| MACON       | 0               |
| MADISON     | 1               |
| MARTIN      | 0               |
| MCDOWELL    | 2               |
| MECKLENBURG | 169             |
| MITCHELL    | 0               |
| MONTGOMERY  | 0               |
| MOORE       | 8               |
| NASH        | 5               |
| NEW HANOVER | 14              |
| NORTHAMPTON | 0               |
| ONSLOW      | 19              |
| ORANGE      | 12              |
| PAMLICO     | 3               |
| PASQUOTANK  | 2               |
| PENDER      | 4               |
| PERQUIMANS  | 1               |
| PERSON      | 1               |
| PITT        | 65              |
| POLK        | 2               |

| RANDOLPH     | 16  |
|--------------|-----|
| RICHMOND     | 2   |
| ROBESON      | 4   |
| ROCKINGHAM   | 14  |
| ROWAN        | 15  |
| RUTHERFORD   | 8   |
| SAMPSON      | 1   |
| SCOTLAND     | 0   |
| STANLY       | 1   |
| STOKES       | 1   |
| SURRY        | 5   |
| SWAIN        | 0   |
| TRANSYLVANIA | 0   |
| TYRRELL      | 0   |
| UNION        | 24  |
| VANCE        | 1   |
| WAKE         | 195 |
| WARREN       | 1   |
| WASHINGTON   | 0   |
| WATAUGA      | 1   |
| WAYNE        | 2   |
| WILKES       | 3   |
| WILSON       | 4   |
| YADKIN       | 0   |
| YANCEY       | 2   |

#### **Important Dates**



#### **State NCUCC Meeting**

#### *Tuesday, November 8, 2022 Dominion Energy*

15 Overland Industrial Blvd, Asheville, NC Starts at 10 am Visit: <u>https://ncucc.org/</u>

#### NC Underground Damage Prevention Review Board

#### Tuesday, October 18, 2022

NC811 Events Center, Greensboro Starts at 10 am Visit: <u>https://udprb.nc.gov</u>

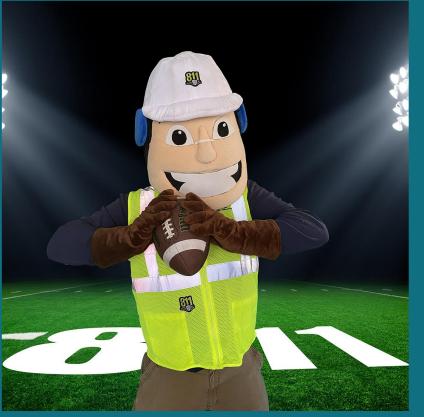
#### NC811 Board Meeting

Friday 10/21/2022 8:30 AM - 11:00 AM Hotel Ballast, Wilmington Contact Stephanie Brown at stephanie@nc811.org for attendance. Hybrid Meeting

#### NC Locate Resolution Partnership Committee

Wednesday, November 16, 2022

NC811 Events Center, Greensboro Hybrid Meeting, 11 am – 1 pm Go to <u>https://ncucc.org/</u> for the virtual meeting link





Join NC811 at the NC State Oct 27th





## **Resport** /safe-digging-sports

## **ELECTIONS ARE COMING**

We want YOU to help protect the integrity of the underground lines and the election process!

#### ELECTION DAY HEIGHTENED 811 AWARENESS CAMPAIGN

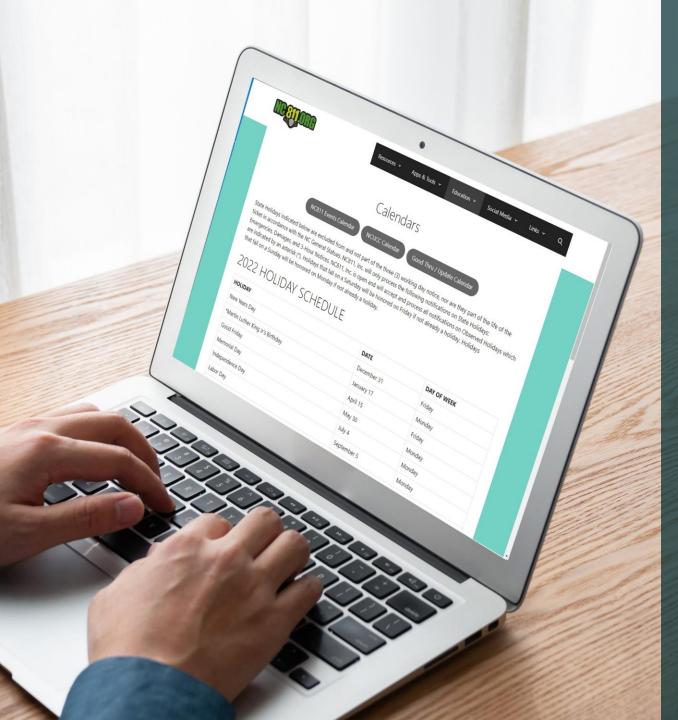


www.ncsbe.gov

# Invite a co-worker or industry colleague to join your local UCC







## CALENDAR

For information on NC811 & NCUCC events, visit the calendar section of nc811.org or the nc811 app.



#### **OUR EDUCATION TEAM**



Tami Groves Education Liaison Southwest Region

Ann Rushing Education Manager Howard Corey Education Liaison Eastern Region

For contact info visit https://nc811.org/education-resources/

#### **OUR EDUCATION TEAM**



Parrish Reddick Education Liaison Piedmont Region

Steven Moore Media Relations Specialist

For contact info visit https://nc811.org/education-resources/



### THANKYOU!

A copy of this presentation is available at WWW.NCUCC.Org

If this meeting was virtual or hybrid, a video is available on ncucc.org. Go to County UCC's. The video will be listed under the month and year the meeting took place.



UCC Sign-In Sheet

|                 | Lowest to back and send the |
|-----------------|-----------------------------|
| Name            |                             |
| Parrish Reddick | NC811                       |
| Bradley Biorba  | FIR                         |
| Mik Milling     | 0                           |
| Mike Morand     | 5/4                         |
| DUREED          | Dov                         |
| Clyde John      | De                          |
|                 |                             |
| Sarah Thompson  | Dan                         |
|                 | Durp                        |
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Date: 11 Oct 2022 County Lee Email Phone Number Company parrish@nc811.org 336-707-4528 62. Chminion Energy Inn 937-522-1439 ENergy bradley, C, 919.772.26 a dominion Energy.com minion Khergy Micher 1. holland 919)minion Evergy joshna, creed Odininion energy. Con 218-6 rinia. Em CHALLS. AMALASTO DOMINIO A FURILIAN 719-218-642 11 919-777-2609 Sarah thompson Comminion energy . com inion Energy • . . . . . .

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