UCC Sign-In Sheet

County: Wayne

Date: 10 125 122

Name	Company	Email	Phone Number
Tennifer Christman	PN6	Jenife . Chastman @ duke-engry . Com	919-440-6880
Morgan Hill	PNG	Jenife. Christman @ dukrenegy. Com Morgan. Hill D Duke-energy.con froward en (811.00) randoll. chr. polle poke-energ. com Findellar @ nodol. gov	919-922-7880
Howard Corry	NC811	toward consulor	236:3/7:5600
Kood Chrosell	PNG	and I ale salle a know	910-221 8011
Frank Zdear	NCDOT	The Condition	10 279-8069
March Collar	NC 201	7200 av. 6 16881, 900	252-670 -645-7
		3	
MO COMMON TO SEE AND ADMINISTRATING COLOR SECURITY OF A PROPERTY OF A PR			
			,

Virtual / Hybrid Meetings

In the chat section please type your name, company name & email.

Participant feature – raise hand. The meeting facilitator will acknowledge you.

Enter the meeting with your microphone on mute and unmute your mic when you need to speak.

Every meeting will be recorded, and the video will be posted on the ncucc.org website. You can watch the meeting by using the video link provided on ncucc.org. Visit your county UCC page for a listing of past meeting videos.











October is...

Tackling Hunger Month

www.NationalDayCalendar.com



#TacklingHungerMonth



HOW TO OBSERVE

Donate some non-perishable food to your local homeless shelter, and use #TacklingHungerMonth to post on social media and spread the word! October is generally the time of year people start getting ready for holidays like Thanksgiving and Christmas. Now is a great time to start thinking about helping those who may not get to enjoy big Thanksgiving dinners or cookies on Christmas Eve. There are many simple ways you can help, and it won't take much of your time or money.

- **Bulk up your food drive**. Canned goods, peanut butter, dry beans, brown rice, olive oil, nuts, and soups are all excellent foods to donate, and they won't put a dent in your bank account.
- **Donate money.** Relief agencies like Action Against Hunger, the Hunger Project, Feeding America, and Share Our Strength are always accepting donations with a goal in mind to make sure nobody goes hungry.
- Support food banks and make contributions of any kind, whenever you can. A little bit goes a
 long way when someone is going hungry.



Halloween Safety Tips 🌊



Have a way to reach your kids



Check all treats before eating



Drive carefully



Wear light-colored or reflective clothing or carry lights while trick-or-treating



Watch out for foods your kids are allergic to



Keep your home lit all night



Arm your security system



Adjust your security cameras



WALKER OF THE WALK OF THE WALK

Use common sense



A few words from Louis Panzer

- Volume continuing to climb: let's remember The 3 C's: Calm, Continuous, Communication.
- Letters going out to those who damage without a ticket. We must understand the "why's" of a no call.
- CGA releases 2022 DIRT report this month: theme will be to address trends in root causes and a "look in the mirror" moment.
- Looking forward to welcoming our new Western liaison!
- Enjoy the onset of fall and stay safe!





Extraordinary Circumstances

https://nc811.org/extraordinary-circumstances/

When extraordinary circumstances like a hurricane take place visit the NC811 website to see who has declared extraordinary circumstances and when normal services will resume. This section is located under Resources / Member Services.





A reminder from Louis Panzer

Confirm valid caller contact info & phone number for field representative on locate request







ID Your Marks



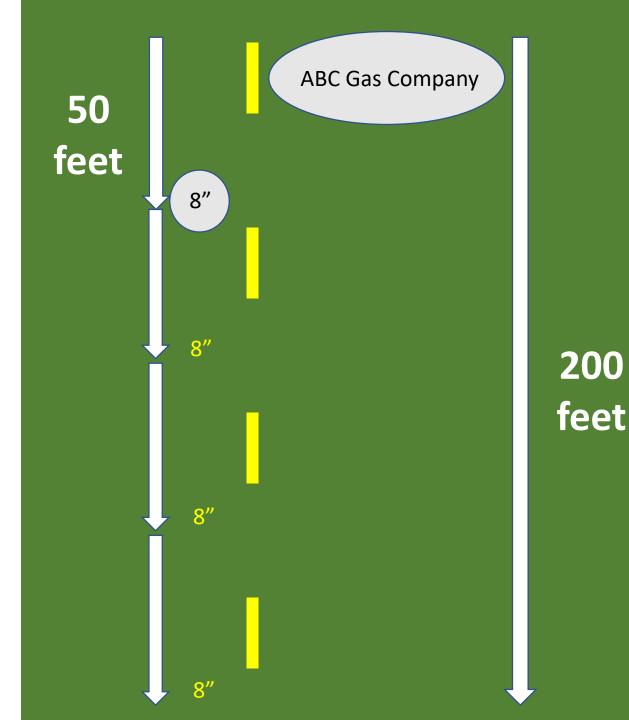
Locators, be sure to identify the facility operator who owns the line being marked.

See the Underground Utility Safety and Damage Prevention Act section 87-121 (1a) for marking identity info

PLEASE NOTE

If the diameter or width of the facility is greater than four inches, the dimension of the facility shall be indicated at least every 50 feet in the area of the proposed excavation or demolition. An operator who operates multiple facilities in the area of the proposed excavation or demolition shall locate each facility.

The operator's identity, marked as provided in subdivision (1) of this subsection, in the area where the proposed excavation or demolition is to occur. At a minimum, the operator's identity shall be marked at the beginning point, at intervals of 200 linear feet, and at the end point of the proposed excavation or demolition.



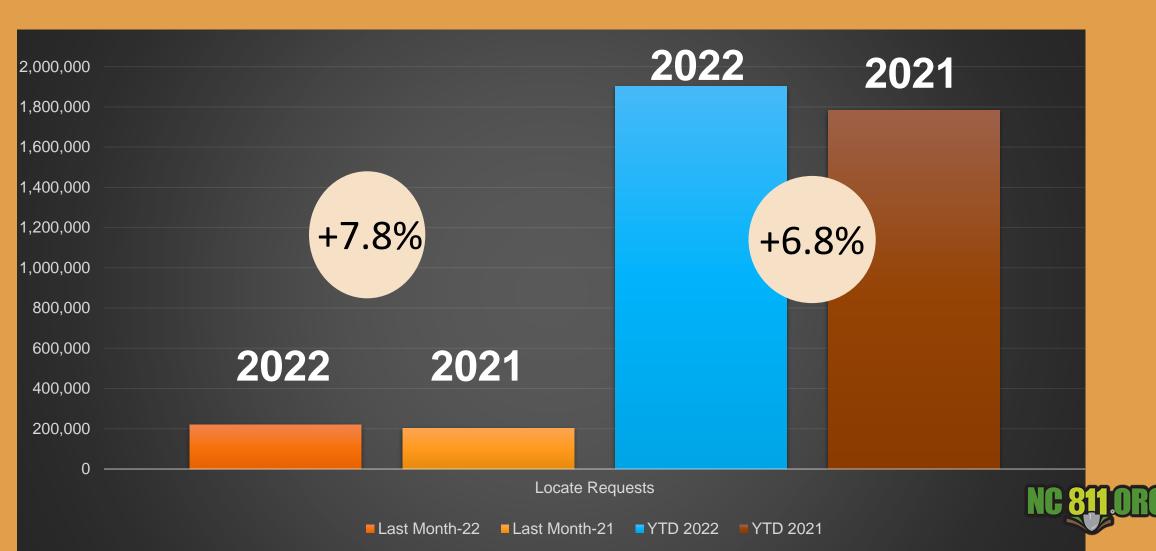
NC811 Data Insights

- Locate requests
- Transmissions
- County ticket volume and distribution



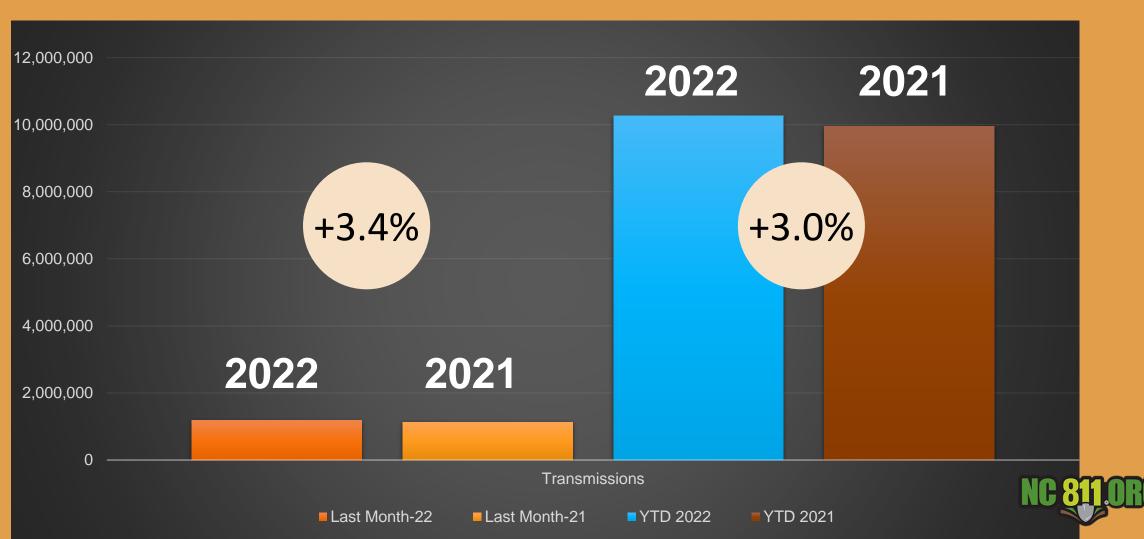
LOCATE REQUESTS IN NORTH CAROLINA

SEPT 2022 vs 2021 YTD 2022 vs 2021



TRANSMISSIONS IN NORTH CAROLINA

SEPT 2022 vs 2021 YTD 2022 vs 2021



County Ticket Volume



	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
	ЭПК	CNCL	IALAA		UPDI	IOIAL
2021	234	26	1467	51	794	2572
2022	63	5	960	28	678	1734
+/- Var	-73.1%	-80.8%	-34.6%	-45.1%	-14.6%	-32.6%
				Locates p	er day	75



	3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
2021	1434	164	10115	632	5207	17552
2022	559	100	9675	266	5967	16567
+/- Var	-61.0%	-39.0%	-4.3%	-57.9%	14.6%	-5.6%
				Locates p	per dav	87

County Ticket Distribution



County/Place	09 Sept
WAYNE	1734
DUDLEY	76
ELROY	3
FREMONT	34
GOLDSBORO	1244
GRANTHAM	6
MOUNT OLIVE	70
NAHUNTA	4
PATETOWN	19
PIKEVILLE	204
ROSEWOOD	16
SEVEN SPRINGS	32
SEYMOUR JOHNSON AFB	4
STONEY CREEK	3
WALNUT CREEK	6

Damages Reported for September 2022



ALAMANCE	11
ALEXANDER	3
ALLEGHANY	3
ANSON	1
ASHE	0
AVERY	0
BEAUFORT	0
BERTIE	0
BLADEN	5
BRUNSWICK	13
BUNCOMBE	41
BURKE	3
CABARRUS	47
CALDWELL	6
CAMDEN	0
CARTERET	6
CASWELL	3
CATAWBA	19
CHATHAM	7 2
CHEROKEE	2
CHOWAN	0
CLAY	0
CLEVELAND	11
COLUMBUS	3
CRAVEN	12

CUMBERLAND	34
CURRITUCK	0
DARE	6
DAVIDSON	20
DAVIE	1
DUPLIN	3
DURHAM	61
EDGECOMBE	0
FORSYTH	36
FRANKLIN	2
GASTON	23
GATES	1
GRAHAM	0
GRANVILLE	5
GREENE	0
GUILFORD	54
HALIFAX	1
HARNETT	13
HAYWOOD	2
HENDERSON	12
HERTFORD	0
HOKE	1
HYDE	0
IREDELL	25
JACKSON	1

JOHNSTON	57
JONES	2
LEE	15
LENOIR	5
LINCOLN	g
MACON	(
MADISON	1
MARTIN	(
MCDOWELL	2
MECKLENBURG	169
MITCHELL	(
MONTGOMERY	(
MOORE	8
NASH	Ę
NEW HANOVER	14
NORTHAMPTON	(
ONSLOW	19
ORANGE	12
PAMLICO	3
PASQUOTANK	2
PENDER	4
PERQUIMANS	1
PERSON	1
PITT	65
POLK	2

RANDOLPH	16
RICHMOND	2
ROBESON	4
ROCKINGHAM	14
ROWAN	15
RUTHERFORD	8
SAMPSON	1
SCOTLAND	0
STANLY	1
STOKES	1
SURRY	5
SWAIN	0
TRANSYLVANIA	0
TYRRELL	0
UNION	24
VANCE	1
WAKE	195
WARREN	1
WASHINGTON	0
WATAUGA	1
WAYNE	2
WILKES	3
WILSON	1 2 3 4
YADKIN	0
YANCEY	2

Top 10 Callers for Wayne County



Rank	Name	Totals
1	MASTEC	153
2	KNIGHT BROADBAND, LLC	145
3	L M J PAVEMENT MARKING LLC	121
4	JSMITH CIVIL, LLC	96
5	MID ATLANTIC CABLE SOLUTIONS	90
6	PARKER STOCKSTILL CONSTRUCTION, INC	80
7	COX EDWARDS COMPANY	76
8	AT&T UTILITY OPERATIONS	74
9	RIVER CITY CONSTRUCTION	54
10	TROY CONSTRUCTION	48

Important Dates





Tuesday, November 8, 2022 Dominion Energy

15 Overland Industrial Blvd, Asheville, NC Starts at 10 am Visit: https://ncucc.org/

NC Underground Damage
Prevention Review Board

NC811 Events Center, Greensboro Starts at 10 am Visit: https://udprb.nc.gov

Tuesday, October 18, 2022

Friday 10/21/2022 8:30 AM - 11:00 AM Hotel Ballast, Wilmington Contact Stephanie Brown at stephanie@nc811.org for attendance.

NC Locate Resolution
Partnership Committee

Wednesday, November 16, 2022

NC811 Events Center, Greensboro Hybrid Meeting, 11 am – 1 pm Go to https://ncucc.org/ for the virtual meeting link





Join NC811 at the NC State Oct 27th



/safe-digging-sports

ELECTIONS ARE COMING

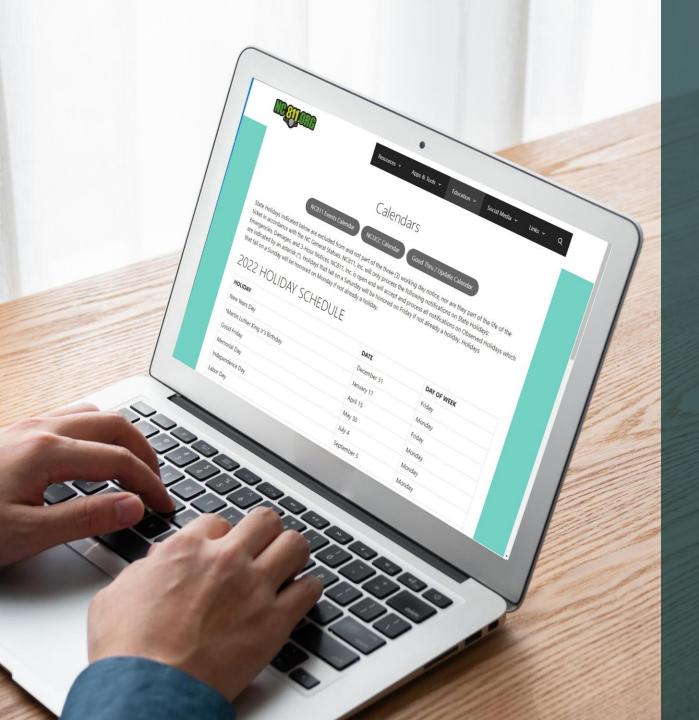
We want YOU to help protect the integrity of the underground lines and the election process!

811 AWARENESS CAMPAIGN



www.ncsbe.gov





CALENDAR

For information on NC811 & NCUCC events, visit the calendar section of nc811.org or the nc811 app.



OUR EDUCATION TEAM









Ann Rushing Education Manager



Howard Corey
Education Liaison
Eastern Region

OUR EDUCATION TEAM





Parrish Reddick Education Liaison Piedmont Region



Steven Moore
Media Relations Specialist

For contact info visit https://nc811.org/education-resources/



THANKYOU!

A copy of this presentation is available at WWW.ncucc.org

If this meeting was virtual or hybrid, a video is available on ncucc.org. Go to County UCC's. The video will be listed under the month and year the meeting took place.

