UCC Sign-In Sheet

County: Pitt

Date: // / / 2022

Name	Company	Email	Phone Number
Howard Cory	NC811=	A Howardence 811003	33613175599
Branson hogers	GOC-Cas	rogersbh@goc.com	252-558-5247
Kyan Spurrel	PNG	Ry on Spurre 11 @ Duke Energy com	252-377-5846
Jim Roberson	usic	James Tubers on Dusic Lic. con	
OFFICE SHEWON	COLLEGE ENCS.	bruce. shelder ecolliersong, con	252-551-3398
		bruce. shelden e collierson, con	~ 252-702 -6003
Robert Memory	Collien Eng. : Design	robert. memory Ecollienerg. com	919-805-1095
Mickey Tiff	GUL-WR	Trypregue con	252-55/-1555
			,
		-	

#### **GREENVILLE UTILITIES COMMISSION**

#### Gas Department Work Progress

November 2022

<u>NAME</u>	WORK TO BE DONE	<u>DURATION</u>
Kennedy's Crossing	Install 2" PE Gas Main	3 Days
Brighton Place Phase 4	Install 1,995' X 2" PE	4 Days
Honeysuckle Dr Extension	Install 2,050' X 2" PE Gas Main	6 Days
Carter Ridge Phase 1	Install 4,675' X 2" PE Gas Main	8 Days
Mill Creek Phase 6	Install 1,250' X 2" PE Gas Main	3 Days
Dickinson Ave – Memorial Dr. to Reade Circle – Greenville - DOT	Relocate conflicts	Until
ORB Replacement	Install 2" PE Gas Main	2 Days
River Bend Phase 3	Install 2" PE Gas Main	2 Days
VOA Site C Road	Install 4" PE Gas Main	30 Days

#### **GREENVILLE UTILITIES COMMISSION**

#### **Water Resources Department Work Progress**

#### November 2022

#### WATER RESOURCES DEPT. PROJECTS

Name	Work to be Done	<b>Duration</b>
Sewer main & Service Repairs City Storm Projects Dickinson Ave (NCDOT) Service Installations	About Town About Town Utility replacement About Town	On Going On Going Sept 12 <sup>th</sup> thru Sept 12 2024 On Going

#### **DEVELOPER PROJECTS**

#### **Projects Approved for Construction**

Allen Ridge Sect. 3, Phase 2 (UC) Abigail Trails (UC)

Arbor Hills 9 (UC)

Augusta Trails (UC)

Brighton Place Sect 3 (UC)

Brook Hollow Sect 5 (UC)

Carter Ridge (UC)

Cobblestone (UC)

Dunhagen Road Apartments (UC)

Greenville F/R (UC)

Greenville Plaza (UC)

Hardee Village Apartments (UC)

Hilton Garden Inn (UC)

Homewood Suites

Mill Creek (UC)

PGV Corporate Hangars (UC)

Ridgewood Farms (UC)

Stonehaven (UC)

Stonehenge Lot 5 (UC)

Townes at Laurel Ridge (UC)

#### **Projects Completed & Accepted by GUC**

Fieldstone GO STORE IT Caliper Collision Hawthorn Place



# NC811.ORG

In the chat section please type your name, company name & email.

Participant feature – raise hand. The meeting facilitator will acknowledge you.

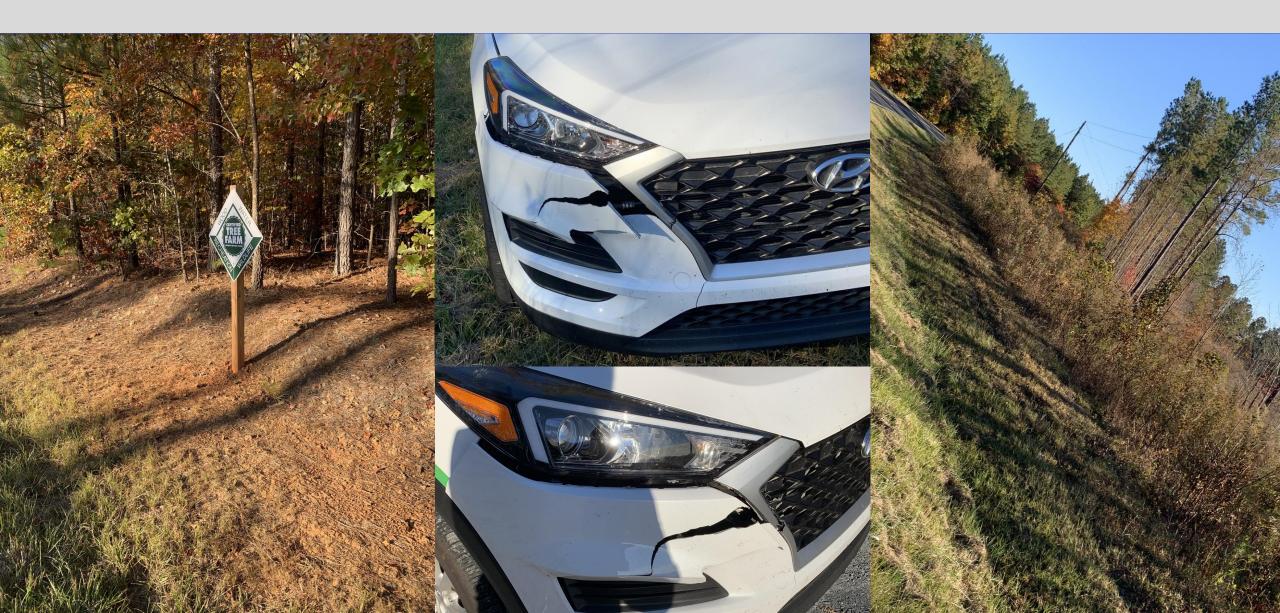
Enter the meeting with your microphone on mute and unmute your mic when you need to speak.

Every meeting will be recorded, and the video will be posted on the ncucc.org website. You can watch the meeting by using the video link provided on ncucc.org. Visit your county UCC page for a listing of past meeting videos.



## **Safety Moment: DEER HIT**





#### A few words from Louis Panzer

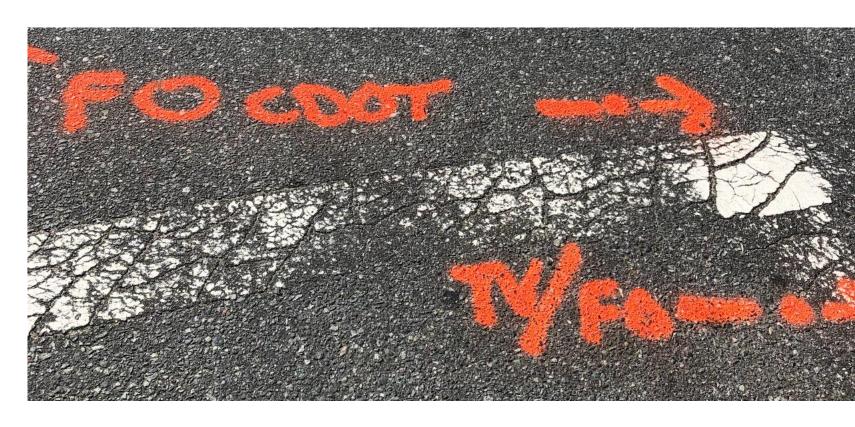
- DIRT report released: damages trending flat or slightly up
- New membership agreements being required for associate members.
   Clarifying the release of liability to NC 811 of actions taken by those members.
- Congratulations to Bobby Gurganus as our very first recipient of the safe digging challenge coin!







# **ID Your Marks**



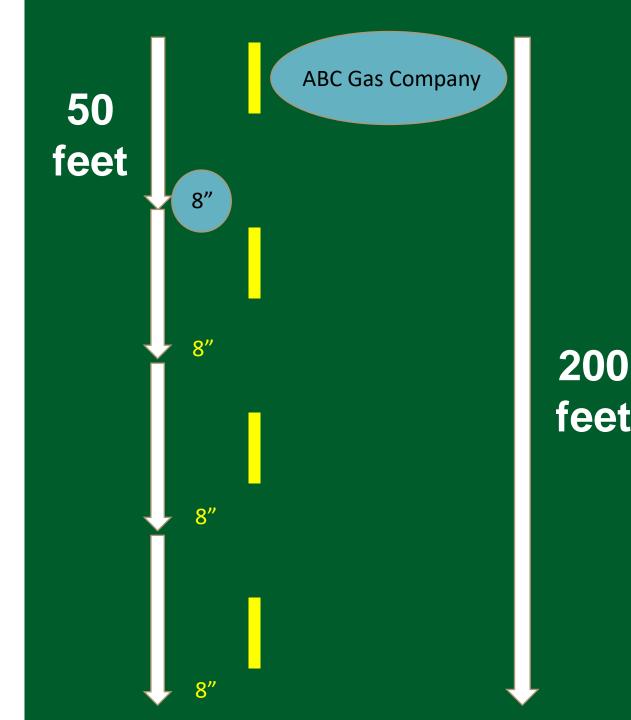
Locators, be sure to identify the facility operator who owns the line being marked.

See the Underground Utility Safety and Damage Prevention Act section 87-121 (1a) for marking identity info

## **PLEASE NOTE**

If the diameter or width of the facility is greater than four inches, the dimension of the facility shall be indicated at least every 50 feet in the area of the proposed excavation or demolition. An operator who operates multiple facilities in the area of the proposed excavation or demolition shall locate each facility.

The operator's identity, marked as provided in subdivision (1) of this subsection, in the area where the proposed excavation or demolition is to occur. At a minimum, the operator's identity shall be marked at the beginning point, at intervals of 200 linear feet, and at the end point of the proposed excavation or demolition.





Our first Safe Digging Partner Most Valuable Professional Award goes to Bobby Gurganus with Piedmont Natural Gas



Damage Prevention Most Valuable Professional https://nc811.org/coin-challenge/

## **NC811 Data Insights**



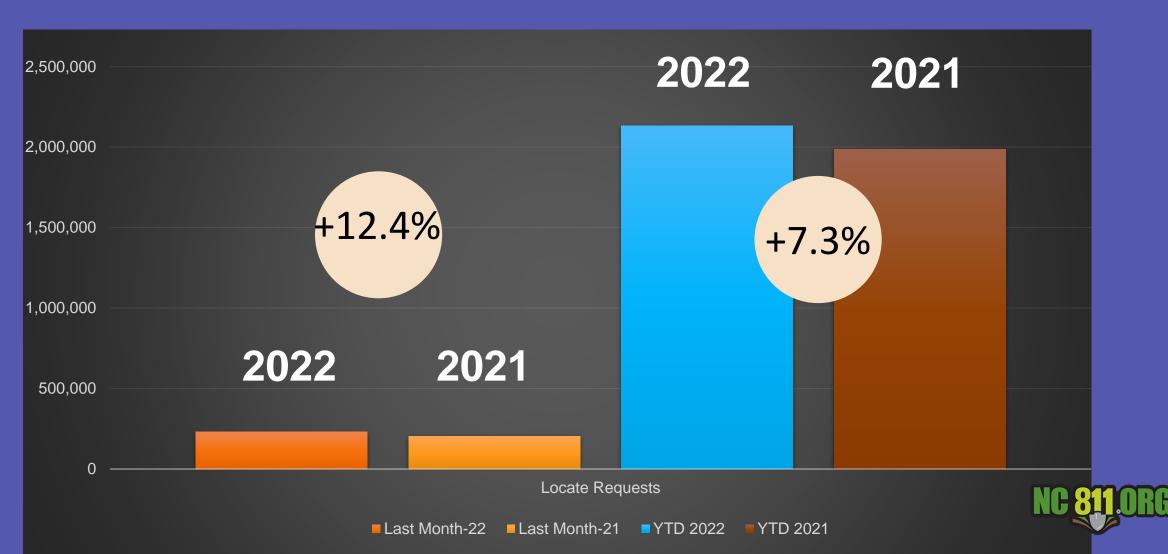
Transmissions

County ticket volume and distribution



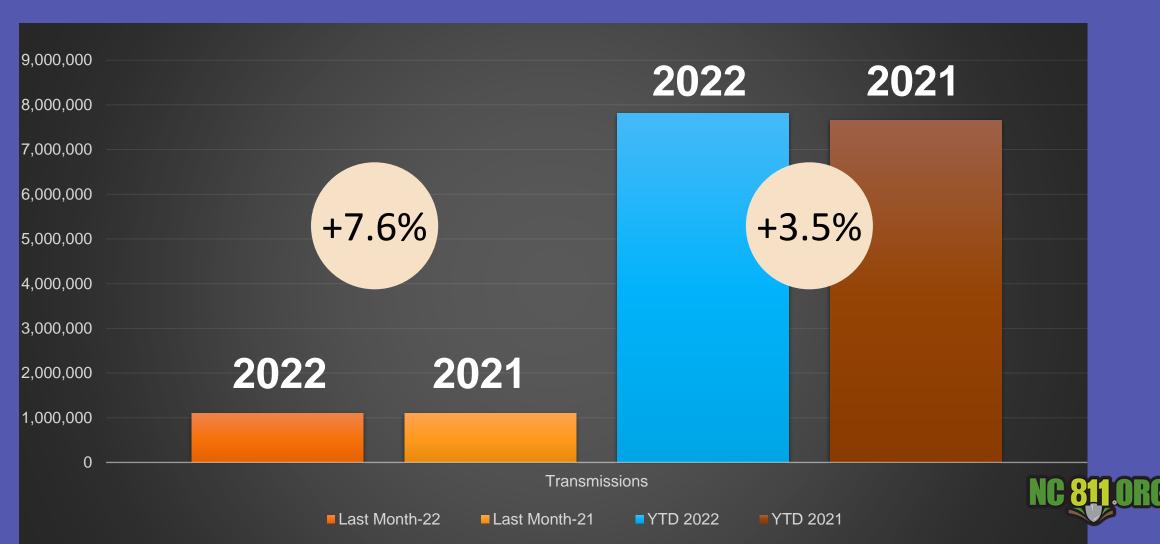
## LOCATE REQUESTS IN NORTH CAROLINA

OCT 2022 vs 2021 YTD 2022 vs 2021



## TRANSMISSIONS IN NORTH CAROLINA

OCT 2022 vs 2021 YTD 2022 vs 2021



## **County Ticket Volume**



		3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
	2021	20	35	1528	44	880	2507
	2022	148	31	2996	42	810	4027
+/- Var		640.0%	-11.4%	96.1%	-4.5%	-8.0%	60.6%
					Locates	per day	192



		3 HR	CNCL	NEW	RXMT	UPDT	TOTAL
		OTIIX	ONOL		1 \	OI DI	IOIAL
	2021	213	259	15071	530	5430	21503
	2022	1588	445	25678	399	6416	34526
		1000	1 10	20010	333	0110	0 1020
+/- Var		645.5%	71.8%	70.4%	-24.7%	18.2%	60.6%
					Locates	per day	164

### **County Ticket Distribution**



County/Place	10 Oct
PITT	4027
AYDEN	442
BEDFORD	2
BELL ARTHUR	4
BELVOIR	11
BETHEL	133
BLACK JACK	4
BROOK VALLEY	1
CHICOD	61
FALKLAND	2
FARMVILLE	105
FOUNTAIN	8
GREEN FARM	1

GREENVILLE	2578
GRIFTON	54
GRIMESLAND	114
HOLLYWOOD CROSSROADS	1
HOUSE	1
LYNNDALE	2
PACTOLUS	24
STOKES	11
TUCKER FARMS	1
WINTERVILLE	467

## **Damages Reported for October 2022**



ALAMANCE	12
ALEXANDER	2
ALLEGHANY	0
ANSON	1
ASHE	0
AVERY	0
BEAUFORT	0
BERTIE	1
BLADEN	0
BRUNSWICK	18
BUNCOMBE	28
BURKE	2
CABARRUS	40
CALDWELL	5
CAMDEN	0
CARTERET	3
CASWELL	1
CATAWBA	16
CHATHAM	6
CHEROKEE	0
CHOWAN	0
CLAY	1
CLEVELAND	10
COLUMBUS	2
CRAVEN	12

22
2
3
12
3 5
5
75
1
40
4
17
0
0
8
0
56
0
11
2
13
0
5
0
33
1

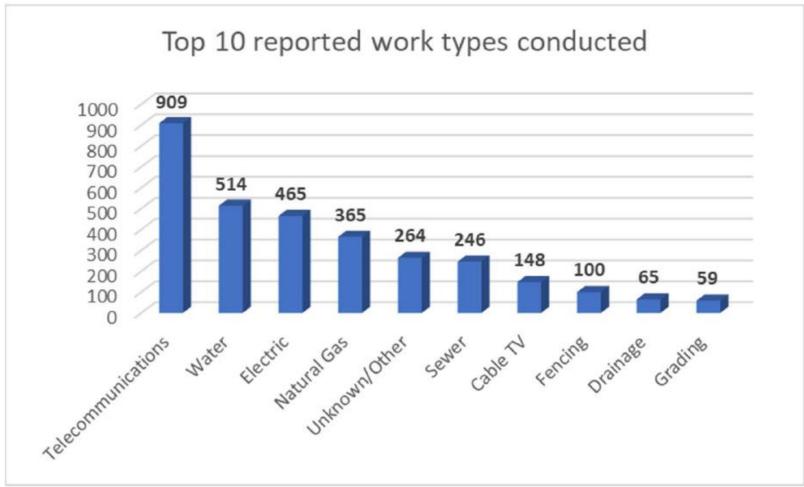
JOHNSTON	37
JONES	1
LEE	16
LENOIR	4
LINCOLN	10
MACON	3
MADISON	0
MARTIN	1
MCDOWELL	2
MECKLENBURG	167
MITCHELL	0
MONTGOMERY	2
MOORE	5
NASH	6
NEW HANOVER	16
NORTHAMPTON	2
ONSLOW	17
ORANGE	15
PAMLICO	3
PASQUOTANK	3 3
PENDER	
PERQUIMANS	0
PERSON	1
PITT	75
POLK	3

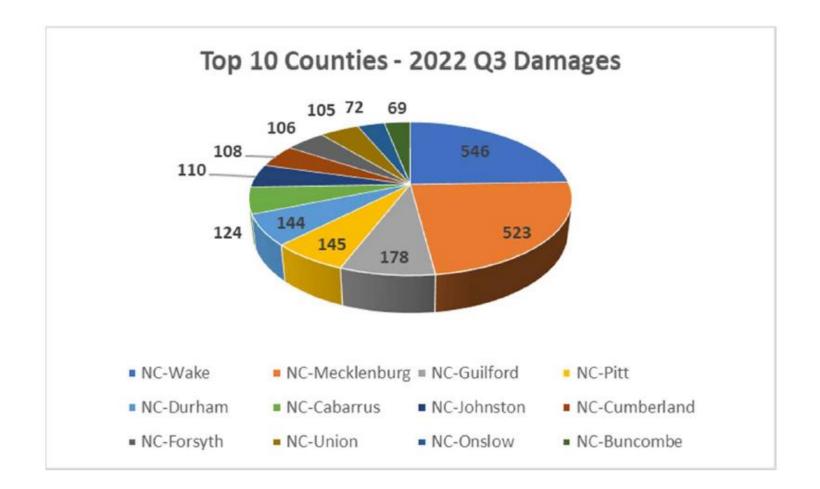
RANDOLPH	10
RICHMOND	0
ROBESON	6
ROCKINGHAM	6
ROWAN	16
RUTHERFORD	2
SAMPSON	5
SCOTLAND	0
STANLY	4
STOKES	0
SURRY	2
SWAIN	0
TRANSYLVANIA	1
TYRRELL	0
UNION	37
VANCE	1
WAKE	150
WARREN	1
WASHINGTON	0
WATAUGA	2
WAYNE	0
WILKES	3
WILSON	2
YADKIN	1
YANCEY	0



# 2022 Q3 Incidents by Work Type

Grand Total	3386
Milling	1
Bldg. Demolition	1
Agriculture	2
Traffic Sign	2
Railroad	2
Traffic Signal	4
Site Development	5
Bldg. Construction	7
Street Light	9
Curb/Sidewalk	13
Driveway	16
Irrigation	21
Road Work	25
Landscaping	45
Storm Drain/Culvert	45
Pole	53
Grading	59
Drainage	65
Fencing	100
Cable TV	148
Sewer	246
Unknown/Other	264
Natural Gas	365
Electric	465
Water	514







#### NOTES:

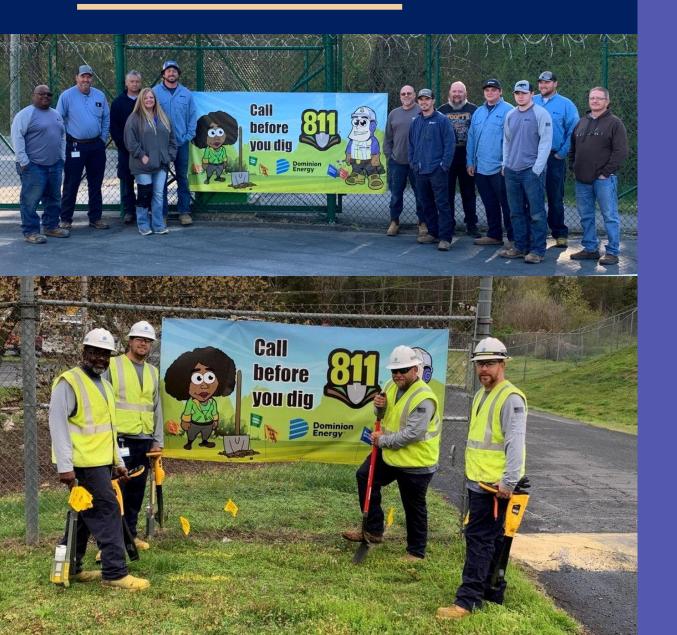
3386 Total incidents reported to NC 811 in the quarter.

Of these: 3297 were damages, 89 were reported near misses (2.6%).

Top 3 Counties = 37% of TOTAL incidents reported

Of the top 10 counties, 3 represent 56% of that group.

#### **Important Dates**





Tuesday, January 17, 2023

NC811 Events Center, Greensboro Starts at 10 am Visit: https://udprb.nc.gov

State NCUCC Meeting

Tuesday, November 8, 2022
Dominion Energy
15 Overland Industrial Blvd,
Asheville, NC
Starts at 10 am
Visit: https://ncucc.org/

NC Locate Resolution Partnership Committee

Wednesday, November 16, 2022

NC811 Events Center, Greensboro Hybrid Meeting, 11 am – 1 pm Go to <u>https://ncucc.org/</u> for the virtual meeting link

#### **Tower Lighting**



#### 18th Annual American Tobacco Tower Lighting Nov 30, including 2,000 free light wands

On November 30th, 2022, the American Tobacco Campus will light up for the holidays.

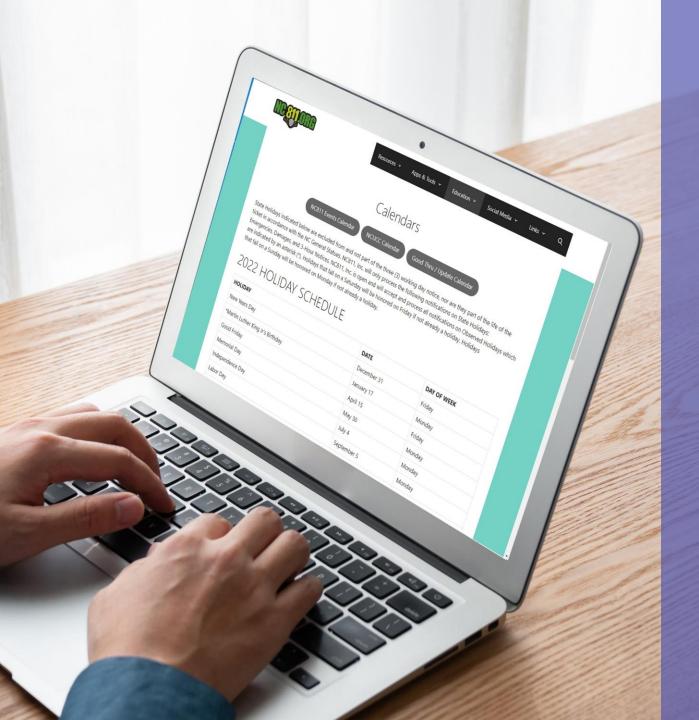
Wednesday,
November 30th, 2022
6 to 8 p.m.
American Tobacco Amphitheater
318 Blackwell Street, Durham

This event is FREE!





## Have a Happy Thanksgiving



# CALENDAR

For information on NC811 & NCUCC events, visit the calendar section of nc811.org or the nc811 app.



## **OUR EDUCATION TEAM**





Tami Groves
Education Liaison
Southwest Region



Ann Rushing Education Manager



Howard Corey
Education Liaison
Eastern Region

## **OUR EDUCATION TEAM**





Parrish Reddick Education Liaison Piedmont Region



Tyler Ross Education Liaison Western Region



Steven Moore

Media Relations Specialist



## THANKYOU!

A copy of this presentation is available at WWW.ncucc.org

If this meeting was virtual or hybrid, a video is available on ncucc.org. Go to County UCC's. The video will be listed under the month and year the meeting took place.

