NONTHLY UDDATE FEBRUARY 2023

BURKE-CALDWELL





FROM LOUIS PANZER NC811 EXECUTIVE DIRECTOR

- We are surveying companies that were deemed to have damaged with no call ticket.
- January has been good operationally for NC 811. New hires are getting ready for the spring rush.
- Excavation Safety Conference in Tampa, Feb 13-16.
- Reminders: MUST add operator ID to marks, MUST check positive response before starting work.
- MUST perform a site visit. IF evidence exists of a facility, regardless of the positive response status, MUST call for a 3-hour notice.
- Stay warm! Spring is still two months away!



YOUR ATTENDANCE MATTERS AT YOUR UCC

- Utility Representatives
- Government agencies
- Contractors



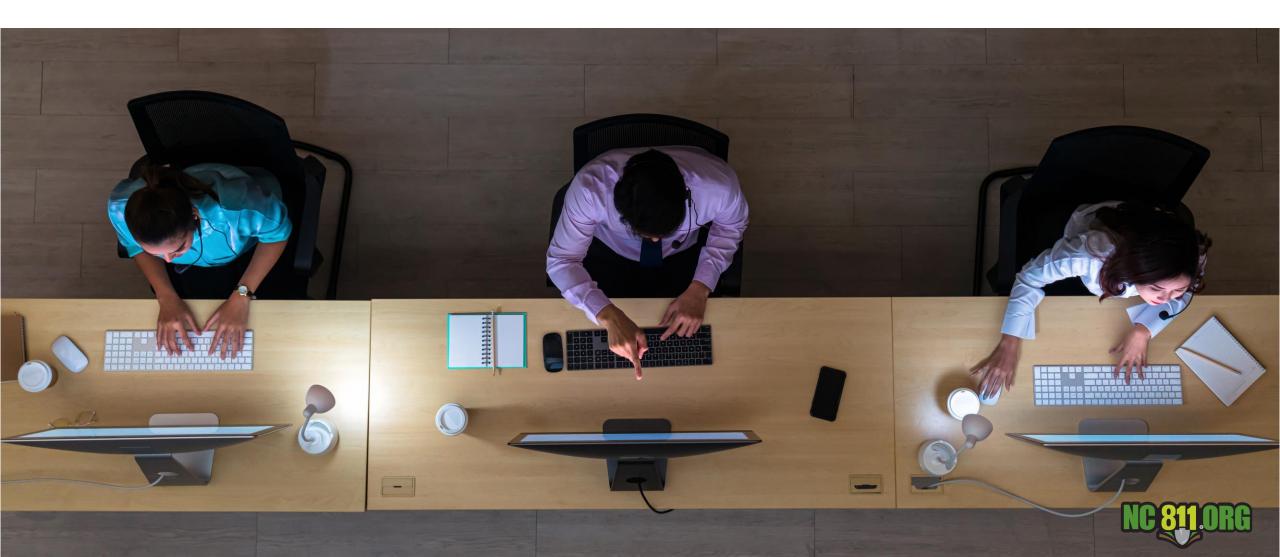
GET YOUR NEW 811 BANNERS

You must pick them up at your local UCC



DATA INSIGHTS

Locate Request, Transmissions, County ticket volume and distribution



LOCATE REQUESTS FOR NC

JAN 2023 vs 2022 YTD 2023 vs 2022



TRANSMISSIONS FOR NC

JAN 2023 vs 2022 YTD 2023 vs 2022



COUNTY TICKET

JANUARY 2022 VS 2021

| VOLUME | | | | | | |
|--------|--------|--------|-------|--------------------|--------|------------------|
| Burke | 3 HR | CNCL | NEW | RXMT | UPDT | TOTAL Tickets |
| 2022 | 11 | 3 | 516 | 7 | 215 | 752 |
| 2023 | 33 | 2 | 714 | 8 | 177 | 934 |
| | 200.0% | -33.3% | 38.4% | 14.3% | -17.7% | 24.2% |
| | | | | Avg | | |
| | | | | Locates per Day | | 42 |



COUNTY TICKET

JANUARY 2022 VS 2021

| VOLUME | | | | | | | |
|----------|--------|--------|-------|---------|------|---------|--|
| | | | | | | | |
| | | | | | | TOTAL | |
| Caldwell | 3 HR | CNCL | NEW | RXMT | UPDT | Tickets | |
| 2022 | 12 | 7 | 456 | 9 | 120 | 604 | |
| | | 1 | 430 | 2 | 120 | 004 | |
| 2023 | 35 | 6 | 675 | 12 | 120 | 848 | |
| | 191.7% | -14.3% | 48.0% | 33.3% | 0.0% | 40.4% | |
| | | | | Avg | | | |
| | | | | Locates | | | |
| | | | | per Day | | 39 | |



COUNTY TICKET

DISTRIBUTION

| BURKE | 934 |
|--------------------|-----|
| | |
| CONNELLY SPRINGS | 153 |
| DREXEL | 11 |
| HICKORY | 34 |
| HILDEBRAN | 30 |
| ICARD | 15 |
| LINVILLE | 9 |
| MORGANTON | 530 |
| | |
| RUTHERFORD COLLEGE | 18 |
| VALDESE | 114 |



COUNTY TICKET DISTRIBUTION

| CALDWELL | 848 |
|----------------------|-----|
| BLOWING ROCK | 5 |
| COLLETTSVILLE | 4 |
| GRANITE FALLS | 224 |
| HICKORY | 11 |
| HUDSON | 121 |
| KINGS CREEK | 5 |
| LENOIR | 446 |
| SAW MILLS | 18 |



DAMAGES REPORTED IN

JANUARY

| ALAMANCE | 11 | |
|-----------|-----------------------|--|
| ALEXANDER | 2 | |
| ALLEGHANY | 0 | |
| ANSON | 2 | |
| ASHE | 0 | |
| AVERY | 0 | |
| BEAUFORT | 0 | |
| BERTIE | 1 | |
| BLADEN | 2 | |
| BRUNSWICK | 23 | |
| BUNCOMBE | 10 | |
| BURKE | <mark>0</mark> | |
| CABARRUS | 39 | |
| CALDWELL | <mark>4</mark> | |
| CAMDEN | 0 | |
| CARTERET | 3 | |
| CASWELL | 3 | |
| CATAWBA | 14 | |
| СНАТНАМ | 9 | |
| CHEROKEE | 0 | |
| CHOWAN | 1 | |
| CLAY | 1 | |
| CLEVELAND | 1 | |
| COLUMBUS | 2 | |
| CRAVEN | 6 | |
| | and the second second | |

| | CUMBERLAND | 20 | |
|---|------------|----|---|
| | CURRITUCK | 1 | |
| | DARE | 3 | |
| | DAVIDSON | 9 | |
| | DAVIE | 6 | |
| | DUPLIN | 2 | |
| | DURHAM | 37 | |
| | EDGECOMBE | 1 | |
| | FORSYTH | 21 | |
| | FRANKLIN | 3 | |
| | GASTON | 13 | |
| | GATES | 0 | |
| | GRAHAM | 0 | |
| | GRANVILLE | 7 | |
| | GREENE | 0 | |
| | GUILFORD | 35 | |
| | HALIFAX | 0 | |
| | HARNETT | 16 | 9 |
| | HAYWOOD | 2 | |
| | HENDERSON | 3 | 3 |
| | HERTFORD | 0 | 1 |
| | НОКЕ | 0 | 3 |
| | HYDE | 0 | |
| - | IREDELL | 9 | |
| 4 | JACKSON | 0 | |
| ļ | JACKSON | 0 | |

| 8 | JOHNSTON | 15 |
|------|---------------------------------------|-----|
| | JONES | 0 |
| 1 | LEE | 10 |
| | LENOIR | 1 |
| | LINCOLN | 4 |
| | MACON | 1 |
| e. | MADISON | 0 |
| Ó | MARTIN | 1 |
| ۴ | MCDOWELL | 1 |
| 'n | MECKLENBURG | 129 |
| 2 | MITCHELL | 0 |
| Ľ | MONTGOMERY | 1 |
| | MOORE | 10 |
| | NASH | 3 |
| Э | NEW HANOVER | 19 |
| 2 | NORTHAMPTON | 0 |
| | ONSLOW | 12 |
| | ORANGE | 13 |
| 1 | PAMLICO | 0 |
| 1 | PASQUOTANK | 1 |
| 12 | PENDER | 4 |
| A.S. | PERQUIMANS | 0 |
| 10 | PERSON | 4 |
| 1 | PITT | 33 |
| 24 | POLK | 4 |
| | WITCH PROPERTY AND A STATE OF A STATE | |

| 1 | 1 BALL | Harris? |
|---|--------------|-----------------------|
| | RANDOLPH | 10 |
| | RICHMOND | 0 |
| 2 | ROBESON | 8 |
| | ROCKINGHAM | 4 |
| | ROWAN | 12 |
| | RUTHERFORD | 2 |
| 1 | SAMPSON | 2 3 0 |
| | SCOTLAND | |
| | STANLY | 1 2 0 0 |
| | STOKES | 2 |
| | SURRY | 0 |
| | SWAIN | 0 |
| 3 | TRANSYLVANIA | 0 |
| | TYRRELL | 0 |
| | UNION | 28 |
| | VANCE | 0 |
| | WAKE | 144 |
| | WARREN | 0 |
| | WASHINGTON | 0 |
| | WATAUGA | 1 |
| | WAYNE | 7 |
| | WILKES | 1 7 2 5 0 |
| G | WILSON | 5 |
| | YADKIN | 0 |
| 1 | YANCEY | 0 |



IMPORTANT DATES

NCUDPRB

Tuesday, April 18 10 am NC811 Events Center, Greensboro Visit <u>https://udprb.nc.gov</u> for location info

State UCC

Tuesday, March 21 10 am Dominion Energy - Raleigh Visit <u>https://ncucc.org</u> for location info

NCLRPC

Wednesday, March 22 11 am

NC811 Events Center, Greensboro Hybrid Meeting Visit <u>https://ncucc.org</u> for meeting link



IMPORTANT DATES

25th Annual Eastern NC Landscape Conference & Trade Show

Tue 2/7/2023 8:00 AM - 5:00 PM The Maxwell Center, 3114 Wayne Memorial Dr, Goldsboro, NC 27534

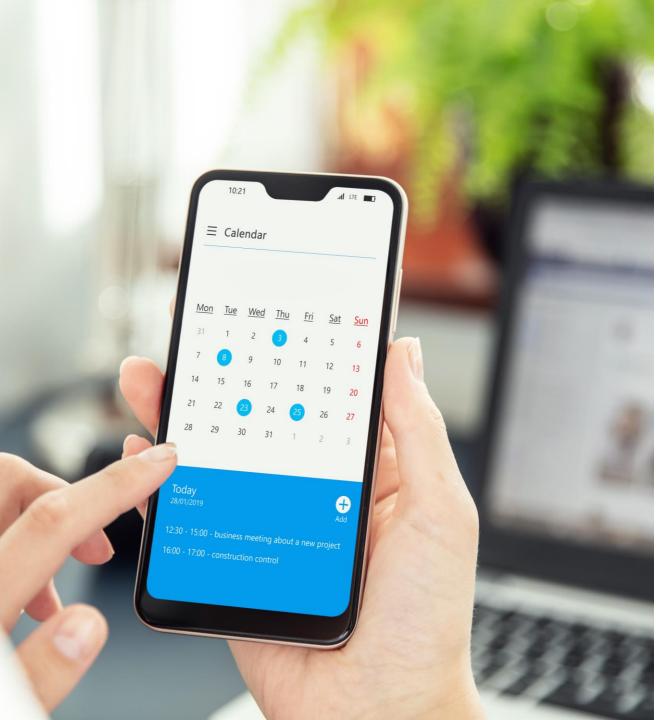
Barnhill Contracting 2023 Construction Rodeo

Fri 2/24/2023 8:00 AM - 4:00 PM 6030 Murchison Road Fayetteville, NC



40TH ANNUAL JOINT NC/SC UCC CONFERENCE MAY 3-5, 2023 HARRAH'S CHEROKEE CASINO RESORT





CALENDAR

NC811 & NCUCC event calendars can be found on nc811.org or the nc811 app



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Core features include:

- Active notifications
 State by state configuration capabilities
 A reactive design for mobile devices
- Instant and easy accessibility
- >> Ticket creation and management
- >> PII security

- >> Accurate user authentication
- >> Collaborative tools
- >> Advanced Role-Based Access Control (RBAC)

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HTTPS://NORFIELDDP.COM/DIG-LOGIX/



Ann Rushing Education Manager



Tami Groves Southeast Liaison



Howard Corey Eastern Liaison



Tyler Ross Western Liaison



EDUCATION



Parrish Reddick Piedmont Liaison

Steven Moore Media Relations Specialist



 THANK YOU
 A copy of this presentation is available at www.ncucc.org

If this meeting was virtual or hybrid, a video is available on ncucc.org. Go to County UCC's. The video will be listed under the month and year the meeting took place.

Minutes –Burke / Caldwell Counties - NC 811 Meeting

February 14, 2023

Members Present:

Tyler Ross – NC811 Robert Turner – Brentwood Water Kevin Clark – Brentwood Water Bryan Williams – Brentwood Water Bruce Byrd – Brentwood Water Roger Lowery – Brentwood Water Glenn McCurry – Brentwood Water Will Dennis – Town of Rhodhiss David Wortman – Town of Rhodhiss Mark Killian – PNG – Duke Energy Will Stokes – Vermeer All Road

The Burke / Caldwell Counties NC 811UCC monthly meeting was held on February 14, 2023, 2022, at 12:00 noon at the Timberwood Restaurant in Morganton, NC. David Wortman, President, called the meeting to order. Robert Turner of Brentwood Water offered a prayer of blessings for the meeting and meal.

A total of **<u>11</u> members** attended today's meeting.

We did not have a quorum at today's meeting, so therefore it was agreed to delay elections of officers until the next meeting that we a quorum is present. Hopefully we will able to do this at our **March 14, 2023** meeting.

Highlights of the NC 811 Presentation for January 2023:

 A complete listing of all stats for the previous month of January 2023 is included in the **PDF presentation file** attached to the email used to send these minutes out. Those areas of review are listed under the "NC811 Data Insights":

Locate Requests for NC...up 20.16% for January 2023 vs 2022 and YTD 2023 vs 2022 up 20.16%.

Transmissions... up **16.1%** for January 2023 vs 2022 and YTD 2023 vs 2022 up **16.1%**.

Damage Reports for August 2022... Burke County = 0 Caldwell County = 4

2. <u>Upcoming Meeting Dates (Refer to the attached presentation for further</u> <u>details):</u>

- <u>NC Underground Damage Prevention Review Board</u>: (NCUDPRB) meeting will be held Tuesday, April 18, 2023, at 10:00AM, at the NC811 Event Center in Greensboro, NC. Visit: <u>www.udprb.nc.gov</u>.
- <u>NC 811 State NCUCC Meeting:</u> Will be held on Tuesday, March 21, 2023 at 10:00 AM at Dominion Energy in Raleigh, NC Visit <u>https://ncucc.org.//</u>

- Locate Resolution Partnership Committee Meeting: (NCLRPC) Will meet on Wednesday, March 22, 2023, at 11:00 AM. This will be a hybrid meeting. Go to <u>https://ncucc.org/</u> for the virtual meeting link.
- The 40th Annual Joint NC/SC UCC Conference Meeting: Will at the Harrah's Cherokee Casino Resort in Cherokee, NC May 3-5, 2023. Contact Stephanie Brown for details at <u>stephanie@nc811.org</u>.

3. Direction on how to join in on all NC 811 will Virtual UCC Meetings:

- Follow these video instructions to find your virtual meeting link and how to make the join the meeting in the new MICROSOFT TEAMS platform. https://www.youtube.com/watch?v=GC5zGkdxqb0.
- In the chat section please type your name, company name & email.
- Participant feature raise hand. The meeting facilitator will acknowledge you.
- Enter the meeting with your microphone on mute and unmute your mic when you need to speak.
- Every meeting will be recorded, and the video will be posted on the ncucc.org website. You can watch the meeting by using the video link provided on ncucc.org.

4. <u>Damage Reporting</u>: Remember that if you damage an underground utility, it is your responsibility to report this damage to NC 811 UCC. Offices in <u>Greensboro</u>.

- Below is the website where you can go to communicate "Damage Violations." <u>https://www.nc811.org/report-a-violation.html</u>
- <u>ALWAYS!</u> If you hit an underground objective, and you think it is a <u>Gas Line</u>, do the following in this order:
 - Call 911 to report the accident!
 - Call the Gas Company and let them know the specifics concerning the damage!
 - Call 811 to report the accident to our office!

5. <u>Round-table Discussions:</u>

- <u>Kevin Clark Brentwood Water Corp.</u>: We have been dealing with a few small leaks. Also installing a few taps. Things are slow right now. Using the time for training and general maintenance items.
- Mark Killian PNG Duke Energy: Very little is going on in Burke County. There is a major road project on US Hwy 321 between Hickory and Lenoir. This requires a lot of attention for PNJ.

- <u>Will Dennis Town of Rhodhiss:</u> Not a lot going on right now. We are working on a damaged pipe that occurred when Maymead Corp drove a rod through a six inch sewage line nearly a year ago. This problem should be solved over the next few months.
- <u>Will Stokes Vermeer All Road:</u> Vermeer provides industrial machinery for the construction and excavation industries. They also have locator equipment used in underground projects.

Thank you to everyone who came to the meeting today. Please tell others who would benefit from attending this meeting to come next month. We really need everyone's participation.

The next meeting of Burke / Caldwell Counties NC811UCC will be held on <u>Tuesday, March 14, 2023</u>, at 12:00 Noon at the Timberwood Restaurant in Morganton, NC. Hope to see ALL of you then!!!!!

Robert Turner – Secretary of Burke -Caldwell Counties - NC811UCC Brentwood Water Corp

Burke - Caidwell Counties Attendance Sheet

| Number | Name | Present Today (X) | Company | Telephone Number | Email Address |
|--------|----------------|----------------------|-----------------------|---------------------|--------------------------------|
| 1 | Tyler Ross | \checkmark | NC 811 UCC Org | 336-944-1087 | tyler@nc811.org |
| 2 | Robert Turner | V | Brentwood Water | 828-437-6924 | turn1148@bellsouth.net |
| 3 | Roger Lowery | V | Brentwood Water | 828-584-4566 | lowery_roger@bellsouth.net |
| 4 | Glenn McCurry | V | Brentwood Water | 828-584-4566 | glenn.mccurry@gmail.com |
| 5 | Bruce Byrd | V | Brentwood Water | 828-584-4566 | byrdhouse8@att.net |
| 6 | Bryan Williams | | Brentwood Water | 828-584-4566 | bryan.williams.61967@gmail.com |
| 7 | Kevin Clark | | Brentwood Water | 828-584-4566 | kclark@brentwoodwater.com |
| 8 | Kendall Powell | | Brentwood Water | 828-584-4566 | kpowell@brentwoodwater.com |
| 9 | Doug Suttles | | Suttles Surveying | | 5 |
| 10 | Ken Suttles | | Suttles Surveying | | doug@suttlessurvey.com |
| 11 | David Poore | | West Consultants | | ken@suttlessurvey.com |
| 12 | Will Dennis | ./ | Town of Rhodhiss | | dpoore@west-consultants.com |
| | David Wortman | | Town of Rhodhiss | | rfdchief361@yahoo.com |
| | Jim Buckner | | | | wortmandw@gmail.com |
| | | | REMC | | jbuckner@remc.com |
| 15 | Rodney Roland | | REMC | | rroland@remc.com |
| 16 | Derek Goble | | City of Lenoir | | dgoble@ci.lenoir.nc.us |
| 17 | Chris Banietti | | Badger Transportation | | cebanietti@badgerinc.com |
| 18 | Mark Delehant | | Burke County | | mark.delehant@burkenc.org |

(

| Number | Name | Present Today (X) | Company | Telephone Number | Email Address |
|--------|------------------|----------------------|----------------------------|---------------------|------------------------------------|
| 19 | Chris Banietti | | Badger Transportation | | cebanietti@badgerinc.com |
| 20 | Michelle Flowers | | NC Utilities Commission | | mflowers@ncuc.net |
| 21 | Mark Killian | | PNG - Duke-Energy | 828-461-8539 | Mark.Killian@Duke-Energy.com |
| 22 | Mike Sheffield | | PRG Consulting | | msheffield@prgconsulting.net |
| 23 | John Leger | | Town of Rutherford College | | publicworks@rutherfordcollegenc.us |
| 24 | WILL STOKES | | VERMEER Auber | 828-448_11 | TO WSTOKES @ VER MEER ALL ROOM .C |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | 5 . |
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