DATE: 22 Sept 2023

#### SIGN-IN SHEET

Ft. hiberty UCC Meeting

| NAME                  | ORGANIZATION      | EMAIL                                    | PHONE NUMBER     |
|-----------------------|-------------------|--|------------------|
| Perry Witchalow       | PNG               | Perent is bout 100 of @ theke-curry. for | 110-495-4185     |
| DAULD MCCOY           | Cinterra          | david. Mccoy @ cinterra.com              | 910-604-3562     |
| JUSTN RULLAND         | CINTEMPA          | justin bullard @cinterra.com             | 910-964-14899    |
| BREUNA DOWNINO        | CINTENRA          | brenner. downing Deinstera-              |                  |
| Joe Heckman           | PNG               | joe. heckman@Juke-evergy                 | 252-646-5438     |
| James Cook            | DPW/OMD           | Sames.r. Look 58 8 in Army . auf         | 9102462191       |
| Chris Mason           | CINTERRA          | Chris, MASONE CINTERRA CO                | 910-824-1920     |
| PICK HANDLIN          | NCDOT             | chandline nedot.gov                      | 910-568-7342     |
| Keth Joungblood.      | DPW               | marie. e. youngblood, etr @45my.m.       | 910-396-0335     |
| Brenna Downing        | Cinterra DBA DSI  | brenna downing@cinter.cor                |                  |
| Austy Cohncil         | DPW/OMD           | jumes, r. council2, civelan              |                  |
| CHRIS LIGGINS         | DPW-HOUSING       | Christophez, e. liggins, CIV @ Army!     | nil 910 929-2585 |
| Kyan Smith            | PNG               | ryanosmith 4@ duke-energy.com            | 910-850-9766 c1  |
| Richelle L.Shortsleen | e bru-mad         | michelie. I. Sho Adae ve-gard            |                  |
| TRACY BRIGMAN         | SANDHILLS UTILITY | TERIBUAN SANDHIUSUTICE. CON              | 910-824-0812     |
| Howard Corry          | NCBI              | howardencelliors                         | 336-317-5999     |
| /                     |                   |  |                  |
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ENERGY SERVICES



### MONTHLY UPDATE

### SEPTEMBER 2023

Fort Liberty UCC

# **EVENTS IN SEPTEMBER**







### JOINT SCNC UCC CONFERENCE

2024 APRIL 30 -MAY 3



#### **CHARLESTON, SC**

STAY TUNED MORE INFORMATION COMING SOON





### STATE UCC MEETING

Tuesday, September 12<sup>th</sup> at 10:00 am Piedmont Natural Gas Company 1321 S 10th St, Wilmington



Wednesday, September 20<sup>th</sup> at 11:00 am NC811 5009 High Point Rd, Greensboro



### School is back in session



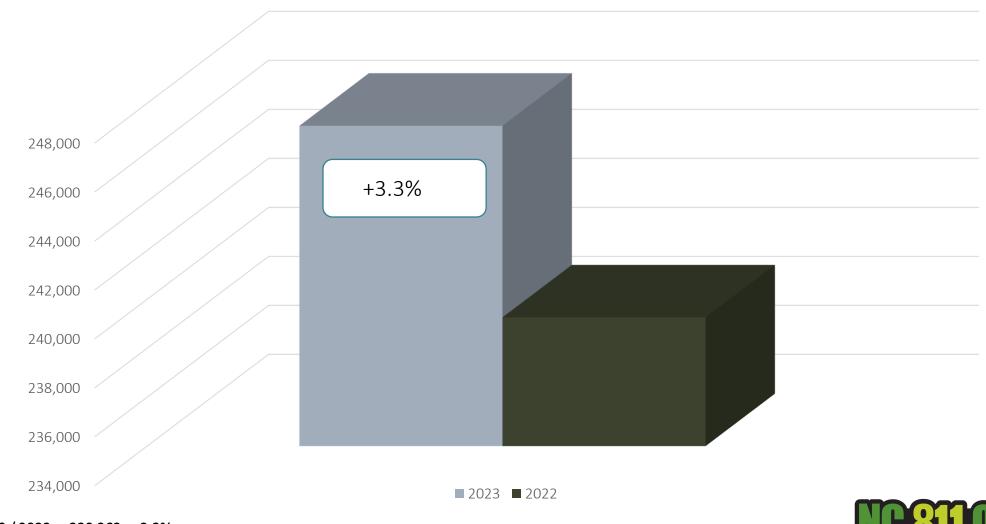
Visit ncdot.gov and search "School Bus Safety"



### NC811 Data

Locate requests, transmissions, county ticket volume and distribution

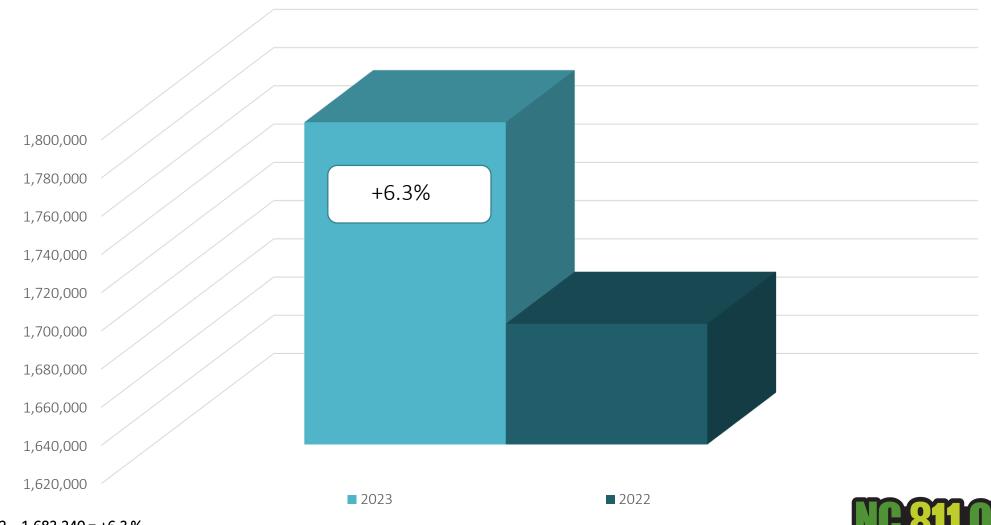
#### Locate Requests for NC AUG 2023 vs 2022



MTD August 2023 – 247,083 / 2022 – 239,263= +3.3%

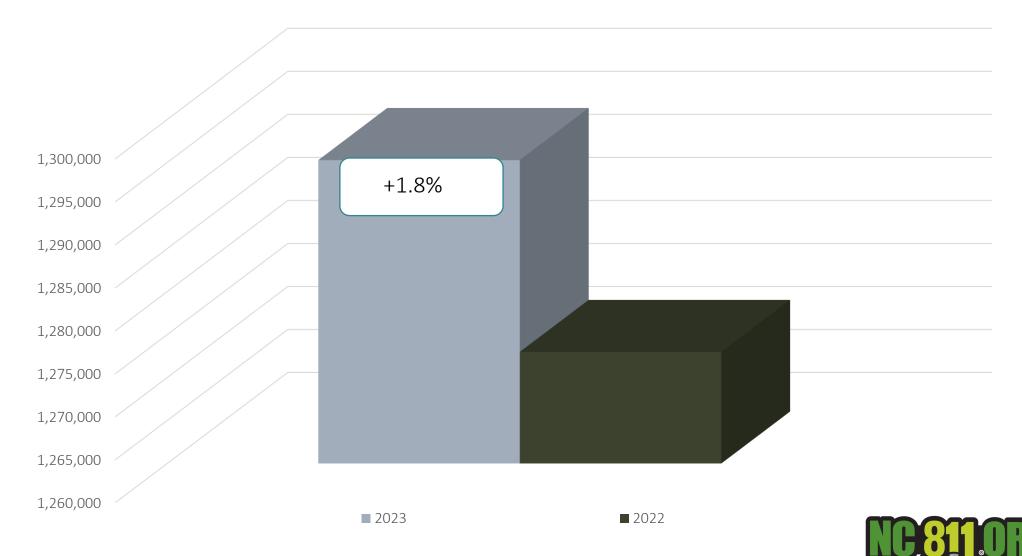
Updates for August 2023 – (74,022) = 30% of volume / July 30.2% = -.2% (Decrease the month before)

#### Locate Requests for NC YTD 2023 vs 2022

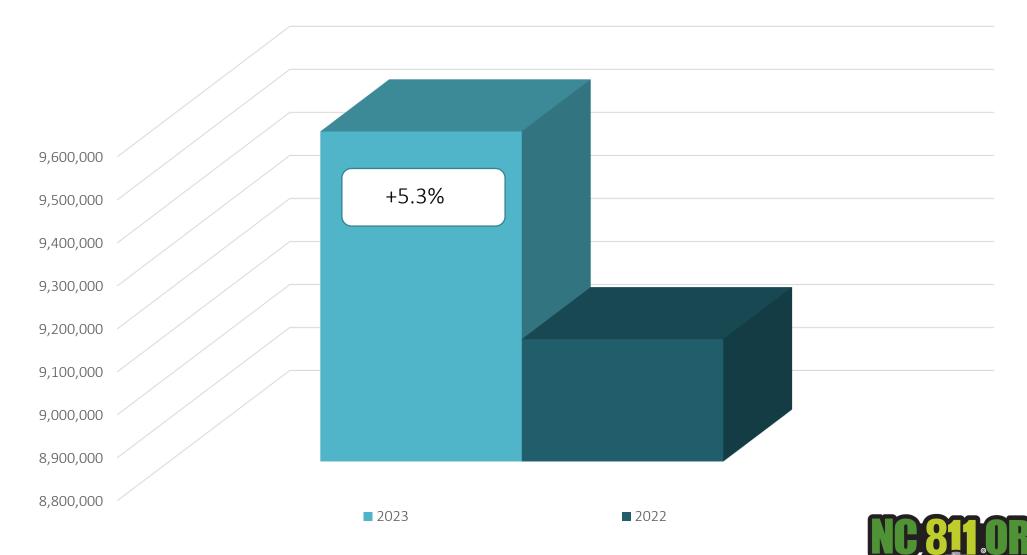


YTD 2023 – 1,788,620 / 2022 – 1,683,240 = +6.3 %

#### Transmissions for NC AUG 2023 vs 2022



#### Transmissions for NC YTD 2023 vs 2022



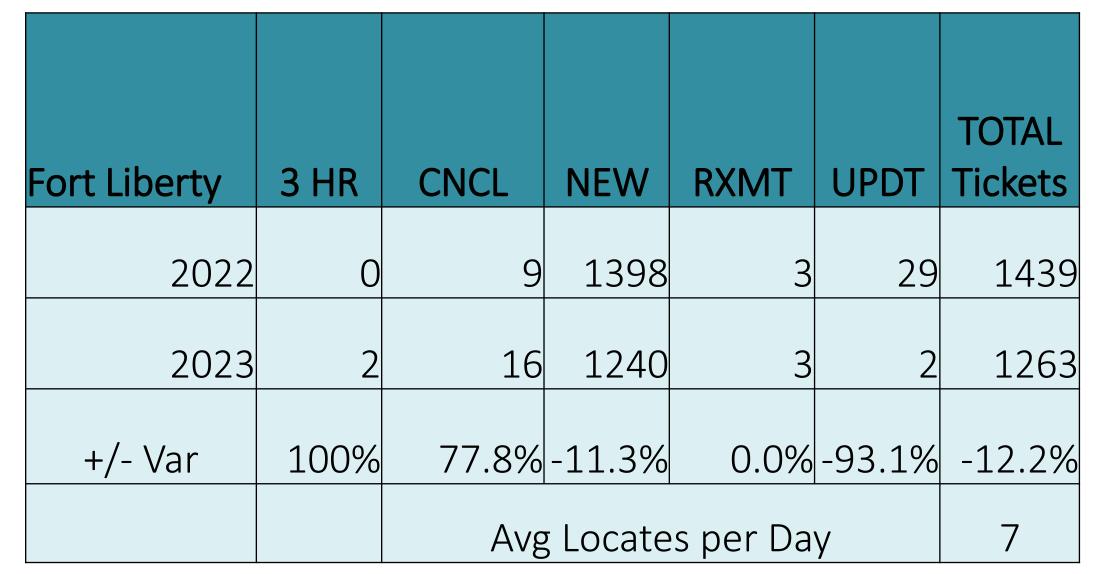




| F | ort Liberty | 3 HR | CNCL                | NEW    | RXMT | UPDT    | TOTAL<br>Tickets |
|---|-------------|------|---------------------|--------|------|---------|------------------|
|   | 2022        | 0    | 1                   | 166    | 1    | 2       | 170              |
|   | 2023        | 0    | 4                   | 167    | 1    | 0       | 172              |
|   | +/- Var     | 0%   | -100.0%             | -95.8% | 0.0% | -100.0% | -95.3%           |
|   |             |      | Avg Locates per Day |        | 7    |         |                  |

YTD vs Previous Year





## DAMAGES



#### Damages reported for AUGUST

| NC-Alamance   | 64 |
|---------------|----|
| NC-Alexander  | 3  |
| NC-Avery      | 1  |
| NC-Bladen     | 3  |
| NC-Brunswick  | 14 |
| NC-Buncombe   | 21 |
| NC-Burke      | 2  |
| NC-Cabarrus   | 26 |
| NC-Caldwell   | 3  |
| NC-Carteret   | 7  |
| NC-Caswell    | 4  |
| NC-Catawba    | 18 |
| NC-Chatham    | 18 |
| NC-Cherokee   | 2  |
| NC-Chowan     | 4  |
| NC-Clay       | 1  |
| NC-Cleveland  | 5  |
| NC-Columbus   | 7  |
| NC-Craven     | 40 |
| NC-Cumberland | 52 |
| NC-Currituck  | 2  |
| NC-Dare       | 5  |
|               |    |

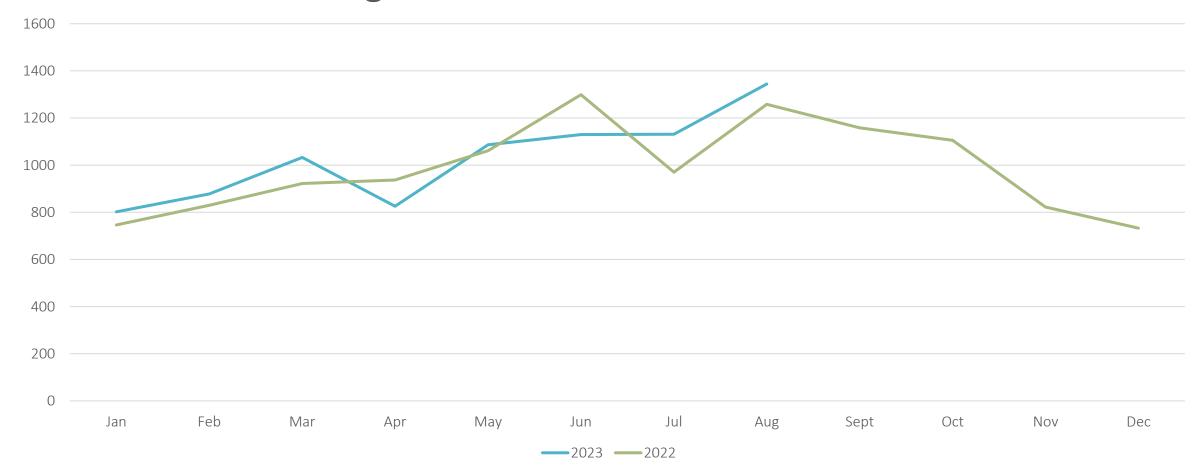
| 18 |
|----|
| 3  |
| 2  |
| 81 |
| 3  |
| 60 |
| 6  |
| 21 |
| 6  |
| 1  |
| 2  |
| 1  |
| 69 |
| 1  |
| 33 |
| 3  |
| 10 |
| 4  |
| 40 |
| 4  |
| 21 |
| 9  |
| 4  |
| 2  |
| 3  |
|    |

| NC-Madison     | 1   |
|----------------|-----|
| NC-McDowell    | 2   |
| NC-Mecklenburg | 186 |
| NC-Montgomery  | 1   |
| NC-Moore       | 13  |
| NC-Nash        | 3   |
| NC-New Hanover | 11  |
| NC-Onslow      | 36  |
| NC-Orange      | 44  |
| NC-Pamlico     | 1   |
| NC-Pasquotank  | 1   |
| NC-Pender      | 8   |
| NC-Person      | 3   |
| NC-Pitt        | 27  |
| NC-Randolph    | 11  |
| NC-Robeson     | 12  |
| NC-Rockingham  | 3   |
| NC-Rowan       | 12  |
| NC-Rutherford  | 3   |
| NC-Sampson     | 2   |
| NC-Scotland    | 1   |
| NC-Stanly      | 2   |
| NC-Stokes      | 5   |
| NC-Surry       | 2   |
| NC-Swain       | 1   |

| 49  |
|-----|
| 223 |
| 1   |
| 1   |
| 7   |
| 2   |
| 1   |
| 1   |
|     |



#### Damages in North Carolina 2022 vs 2023









### ANN RUSHING

Education Manager









### HOWARD COREY

Eastern Liaison









### STEVEN MOORE

Media Relation Specialist











### PARRISH REDDICK

Piedmont Liaison











### TAMI GROVES

Southwest Liaison









### TYLER ROSS

Western Liaison







- A copy of this presentation is available at <u>www.ncucc.org</u>
- If this meeting was virtual or hybrid, a video is available on ncucc.org. Go to County UCC's. The video will be listed under the month and year the meeting took place.