

### **EVENTS HAPPENING IN JULY**

JULY 11 10 AM **State UCC Meeting** 

Dominion Energy 1801 Trinity Church Road, Concord

**JULY 18** 

10 AM

**Underground Damage Prevention Review Board Meeting** 

NC811 Event Center Greensboro, NC

**JULY 26** 

11 AM

**NCLRPC Meeting** 

NC811 Event Center Greensboro, NC

**JULY 21** 

**NC811 Board Meeting** 

Crowne Plaza Hotels & Resorts Asheville, NC



### PARADIGM TRAININGS AVAILABLE AUGUST 2023

COORDINATED RESPONSE & EXCAVATOR EXERCISE PIPELINE SAFETY PROGRAM (CORE-EX)



Find a training class nearest you at: https://nc.pipeline-awareness.com/meeting schedule/

# WEATHER

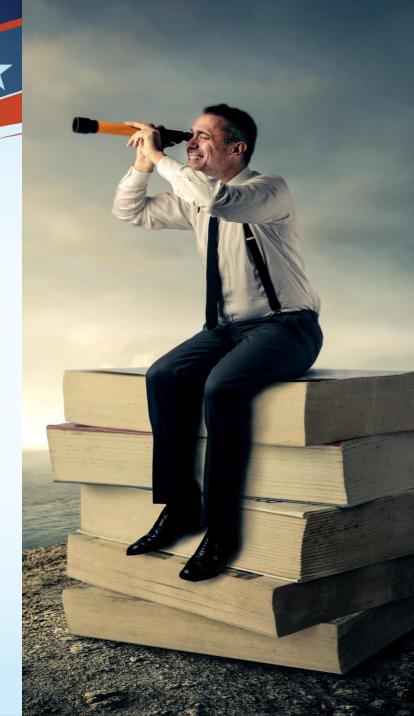
- Alert workers to the heat index anticipated for the day and identify each precaution in place at the work site to reduce the risk of heat-related illness
- Provide plenty of cool drinking water and disposable cups
- Actively encourage workers to drink small amounts of water often
- Establish and enforce work/rest schedules
- Set up a buddy system
- Maintain effective communication with your crew at all times
- Encourage workers to wear sunscreen and use other protections from direct sunlight

On a hot day in July near upstate New York, Tim Barber was overcome by heat while working.

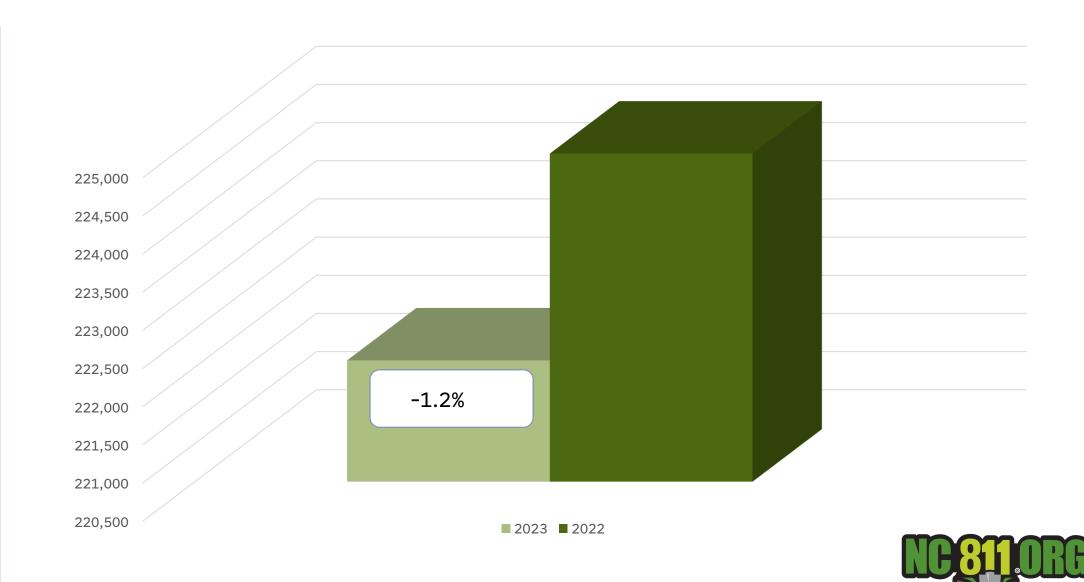


- Locate Requests
- Transmissions
- County Ticket Volume
- Distribution

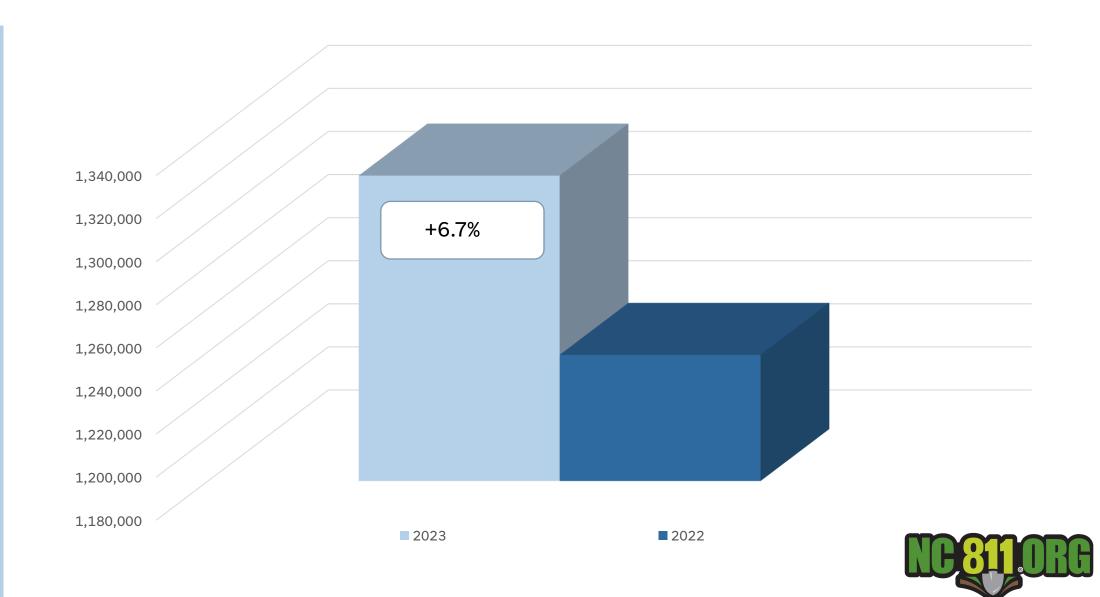




### Locate Requests for NC JUNE 2023 vs 2022

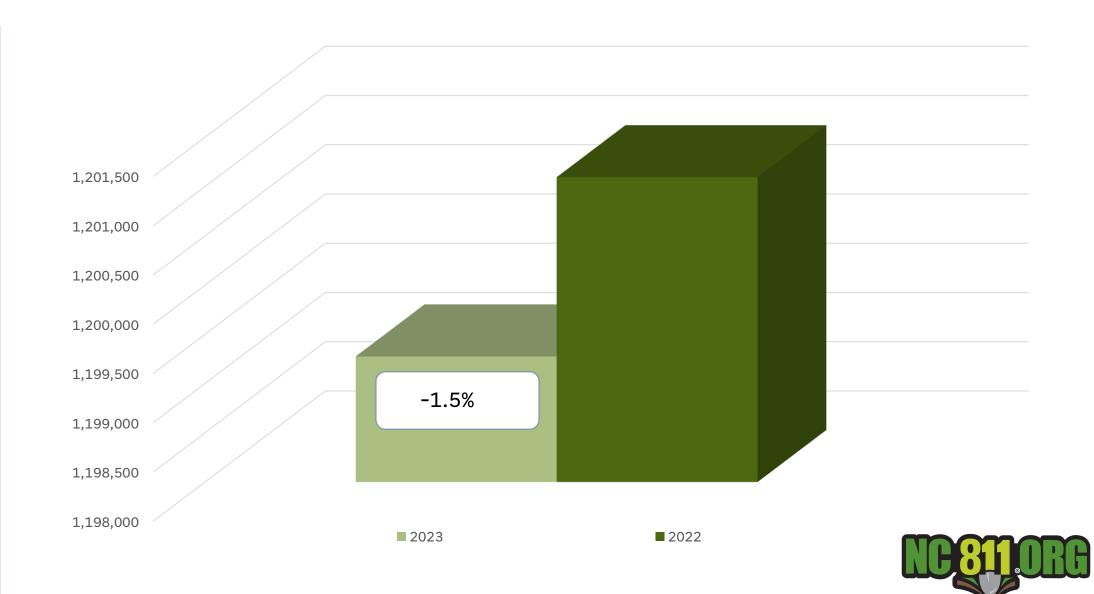


### Locate Requests for NC YTD 2023 vs 2022



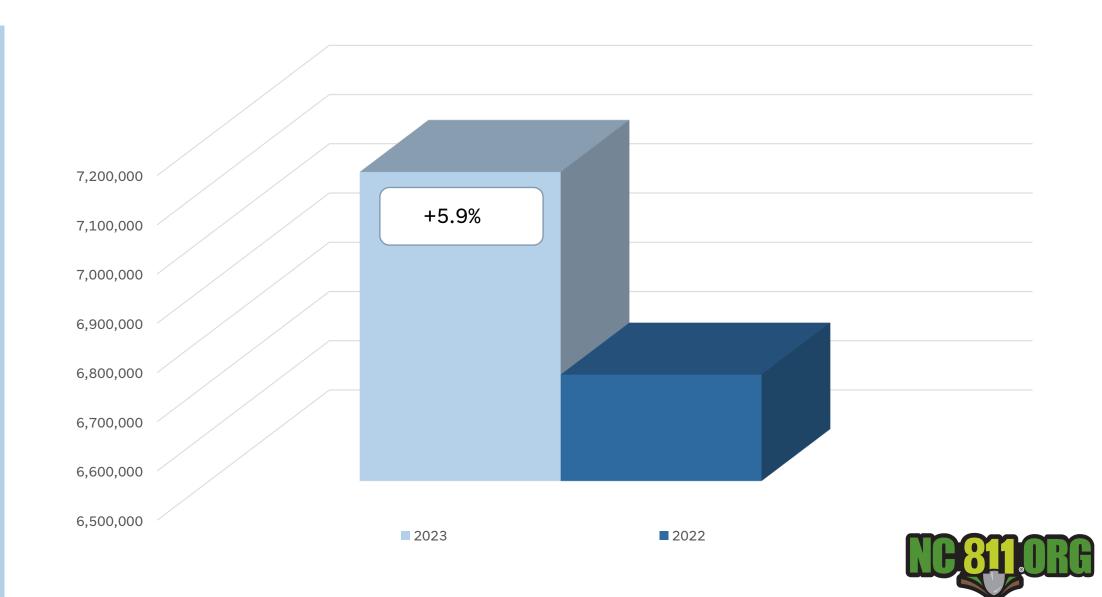
### Transmissions for NC

### JUNE 2023 vs 2022



### Transmissions for NC

### YTD 2023 vs 2022



## County Ticket Volume

### JUNE 2023 vs 2022



| Davidson | 3 HR        | CNCL            | NEW  | RXMT          | UPDT | TOTAL<br>Tickets     |
|----------|-------------|-----------------|------|---------------|------|----------------------|
| 2022     | 27          | 41              | 2122 | 40            | 686  | 2924                 |
|          |             |                 |      |               |      |                      |
| 2023     | 38<br>40.7% | -34.1%          |      |               |      |                      |
|          | 40.1%       | -34 <b>.</b> 1% |      | Locates per c |      | <b>-3.6</b> %<br>128 |

### County Ticket Volume

### YTD vs Previous Year



| Davidson | 2 LID | CNCI  |       |      | LIDDT | TOTAL        |
|----------|-------|-------|-------|------|-------|--------------|
| Davidson | 3 HR  | CNCL  | NEW   | RXMT | UPDT  | Tickets      |
| 2022     | 217   | 171   | 11591 | 286  | 3866  | 16131        |
| 2023     | 349   | 195   | 12861 | 310  | 3603  | 17318        |
|          |       |       |       |      |       |              |
|          | 60.8% | 14.0% | 11.0% | 8.4% | -6.8% | <b>7.4</b> % |

### **County Ticket Distribution**



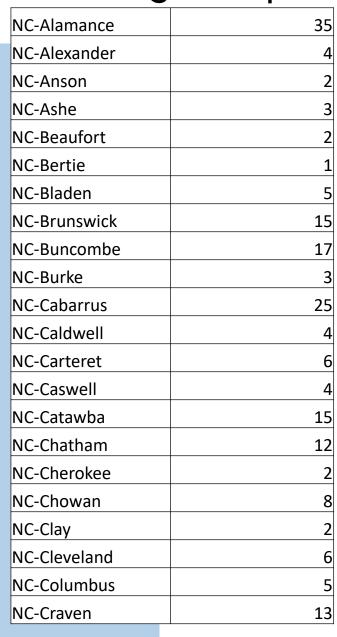
| DAVIDSON     | 2818 |
|--------------|------|
| ARCADIA      | 132  |
| COTTON GROVE | 30   |
| DENTON       | 154  |
| FRIEDBURG    | 18   |
| GUM TREE     | 26   |
| HIGH POINT   | 180  |
| LEXINGTON    | 1254 |
| LINWOOD      | 34   |
| MIDWAY       | 133  |
| REEDY CREEK  | 26   |
| THOMASVILLE  | 644  |
| WALLBURG     | 95   |
| WELCOME      | 33   |

| name | Phone  | Totals     | CSR | RTE | Othr |     |
|------|--|------------|-----|-----|------|-----|
| 1    | J & L CABLE<br>SERVICES                        | 3367642765 | 278 | 0   | 0    | 278 |
| 2    | J & J<br>UNDERGROUND<br>UTILITIES, LLC         | 3364316942 | 252 | 0   | 0    | 252 |
| 3    | EVERGREEN<br>LANDSCAPING &<br>MAINTENANCE, INC | 7046244018 | 179 | 0   | 0    | 179 |
| 4    | CONNEX<br>COMMUNICATIONS,<br>INC               | 3368593839 | 150 | 0   | 0    | 150 |
| 5    | DAVIDSON WATER,<br>INC                         | 3367315503 | 109 | 0   | 0    | 109 |
| 6    | SOUTHEAST<br>CONNECTIONS, LLC                  | 3362720775 | 73  | 0   | 0    | 73  |
| 7    | ENERGYUNITED                                   | 3362493131 | 69  | 0   | 0    | 69  |
| 8    | UTILITY LINES CONSTRUCTION SERVICES, INC       | 7046615890 | 66  | 0   | 0    | 66  |
| 9    | PIKE ELECTRIC                                  | 3367892171 | 62  | 0   | 0    | 62  |
| 10   | AT&T UTILITY OPERATIONS                        | 8888643987 | 51  | 0   | 0    | 51  |

# **DAMAGES**



### Damages reported for JUNE – Total 1,130



| 34 |
|----|
| 2  |
| 16 |
| 1  |
| 4  |
| 48 |
| 2  |
| 29 |
| 2  |
| 14 |
| 6  |
| 49 |
| 6  |
| 22 |
| 2  |
| 5  |
| 12 |
| 24 |
| 1  |
| 15 |
| 1  |
| 9  |
| 1  |
| 4  |
| 2  |
|    |

| NC-McDowell    | 1   |
|----------------|-----|
| NC-Mecklenburg | 159 |
| NC-Montgomery  | 3   |
| NC-Moore       | 7   |
| NC-Nash        | 6   |
| NC-New Hanover | 25  |
| NC-Northampton | 1   |
| NC-Onslow      | 8   |
| NC-Orange      | 23  |
| NC-Pamlico     | 2   |
| NC-Pasquotank  | 1   |
| NC-Pender      | 8   |
| NC-Perquimans  | 1   |
| NC-Person      | 2   |
| NC-Pitt        | 44  |
| NC-Polk        | 1   |
| NC-Randolph    | 34  |
| NC-Robeson     | 4   |
| NC-Rockingham  | 8   |
| NC-Rowan       | 10  |
| NC-Rutherford  | 3   |
| NC-Sampson     | 3   |
| NC-Stanly      | 2   |
| NC-Stokes      | 1   |
| NC-Surry       | 1   |



| NC-Union                           | 25  |
|------------------------------------|-----|
| NC-Vance                           | 1   |
| NC-Wake                            | 221 |
| NC-Warren                          | 4   |
| NC-Wayne                           | 15  |
| NC-Wilkes                          | 2   |
| NC-Wilson                          | 3   |
| NC-Yadkin                          | 1   |
| NC-Wayne<br>NC-Wilkes<br>NC-Wilson |     |



### **OUR NC811 EDUCATION TEAM**



STEVEN MOORE
Media Relation Specialist



ANN RUSHING Education Manager



HOWARD COREY
Eastern Liaison



**TAMI GROVES**Southeast Liaison







TYLER ROSS
Western Liaison



PARRISH REDDICK
Piedmont Liaison







• A copy of this presentation is available at www.ncucc.org

• If this meeting was virtual or hybrid, a video is available on ncucc.org. Go to County UCC's. The video will be listed under the month and year the meeting took place.

# Davidson County nec July 2023

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