

# EVENTS IN OCTOBER







#### October is Breast Cancer Awareness Month

### **Breast Cancer Facts**

- In the US, 1 in 8 women will be diagnosed with breast cancer in their lifetime.
- A man's lifetime risk of breast cancer is about 1 in 1,000.
- Getting a mammogram can help reduce the number of deaths from breast cancer by 30 to 40% among women ages 40 to 70



During this month NC811 has changed all of our social media icons to pink and the background of our website is pink as well.

#breastcancerawarenessmonth

### UNDERGROUND DAMAGE PREVENTION REVIEW BOARD MEETING

Tuesday, October 17, 2023 10:00 AM to 5:00 PM

5009 High Point Road at NC811 Event Center Greensboro, NC

#### For more information

**Call:** 919-670-4114

Email: <u>UDPRB@nc.gov</u>

Agenda: This is an in-person meeting. For more information, please contact the Board Administrator at <a href="mailto:udprb@nc.gov">udprb@nc.gov</a> or by calling 919-670-4114.

Meeting Type: in person

To join meeting: Call 1-984-204-1487 and enter the following conference ID: 836 107

488#





### NC811 BOARD MEETING

Friday, October 20, 2023 8:00 AM to 12:00 PM

Embassy Suites by Hilton Wilmington Riverfront, 9 Estell Lee Place, Wilmington, NC, 28401

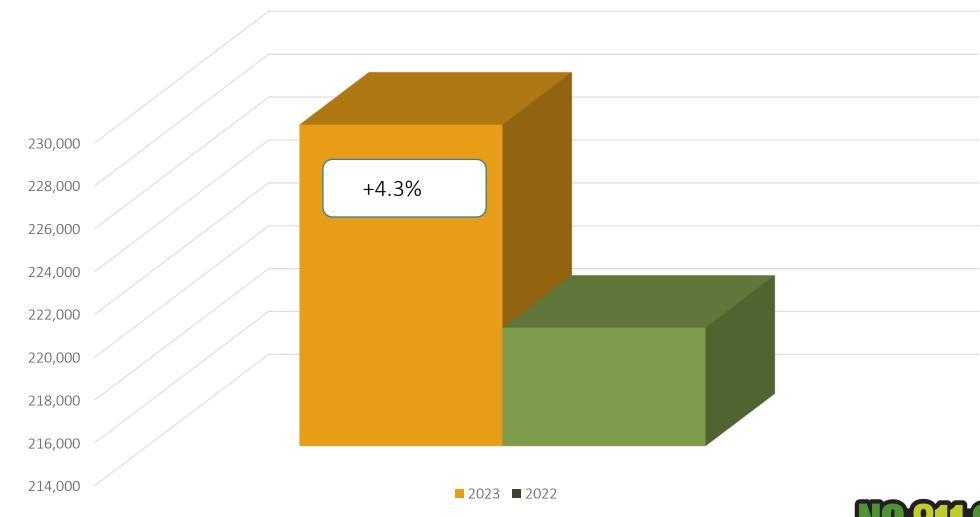
Contact Stephanie Brown at stephanie@nc811.org for attendance.





#### Locate Requests for NC

#### SEPT 2023 vs 2022





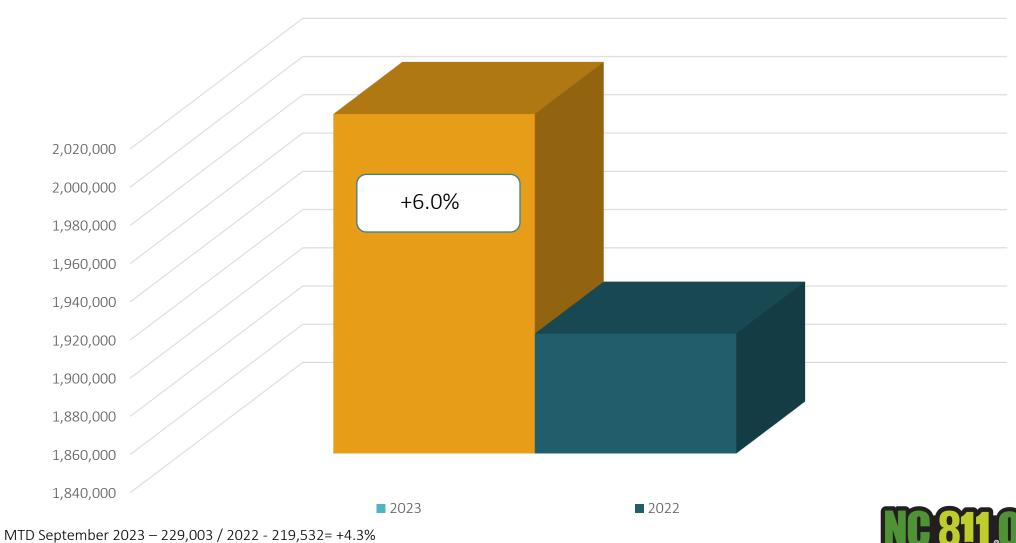
MTD September 2023 – 229,003 / 2022 - 219,532= +4.3% YTD 2023 – 2,017,623 / 2022 – 1,902,772 = +6.0 %

Updates for Sept 2023 – (66,923) = 29.2% of volume / August 30.% = -.8% (Decrease the month before)



#### Locate Requests for NC

#### YTD 2023 vs 2022





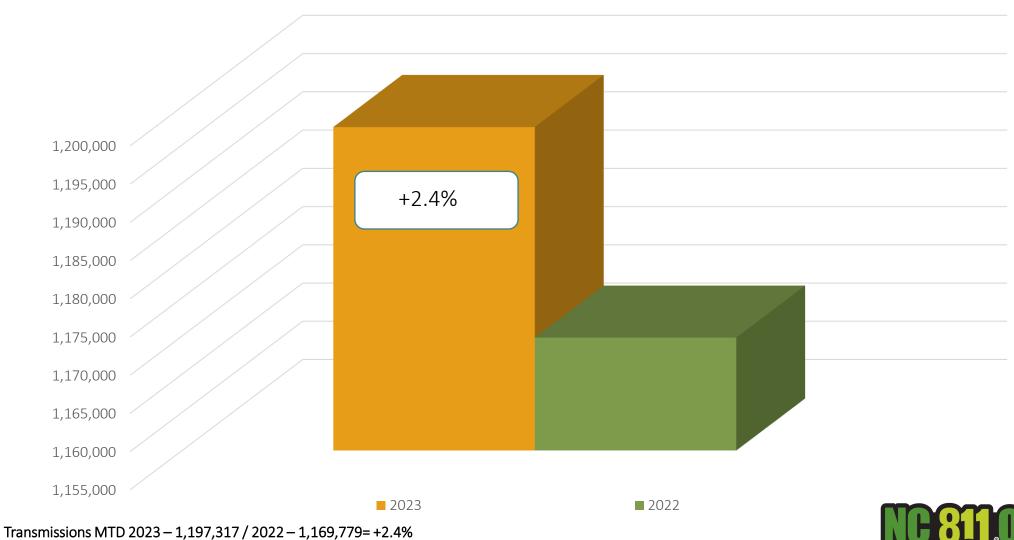
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#### Transmissions for NC

Transmissions YTD 2023 - 10,764,966/2022 - 10,254,566 = +5.0%

#### SEPT 2023 vs 2022

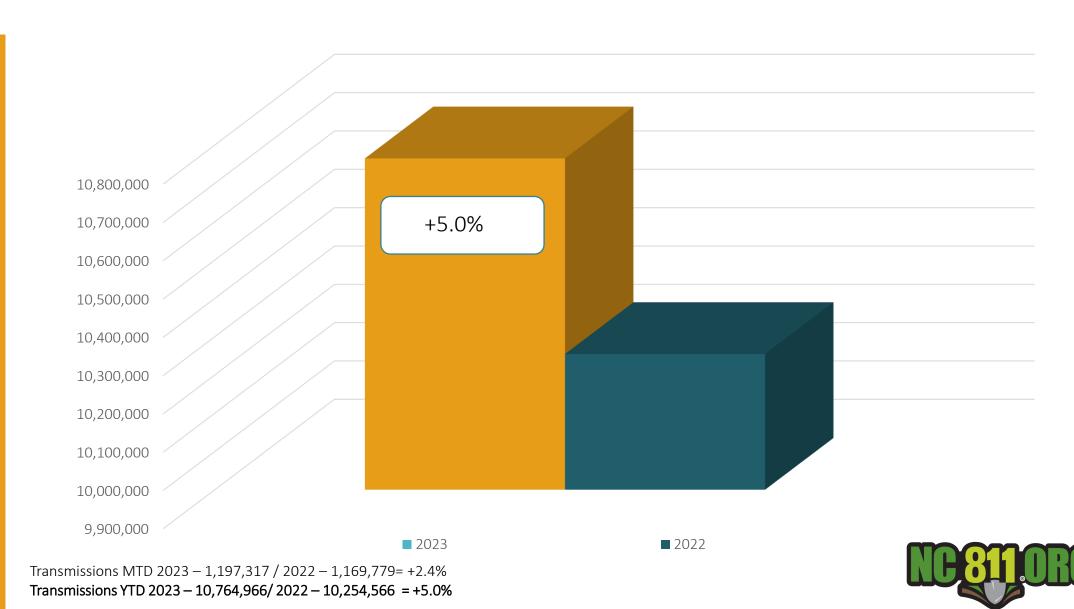






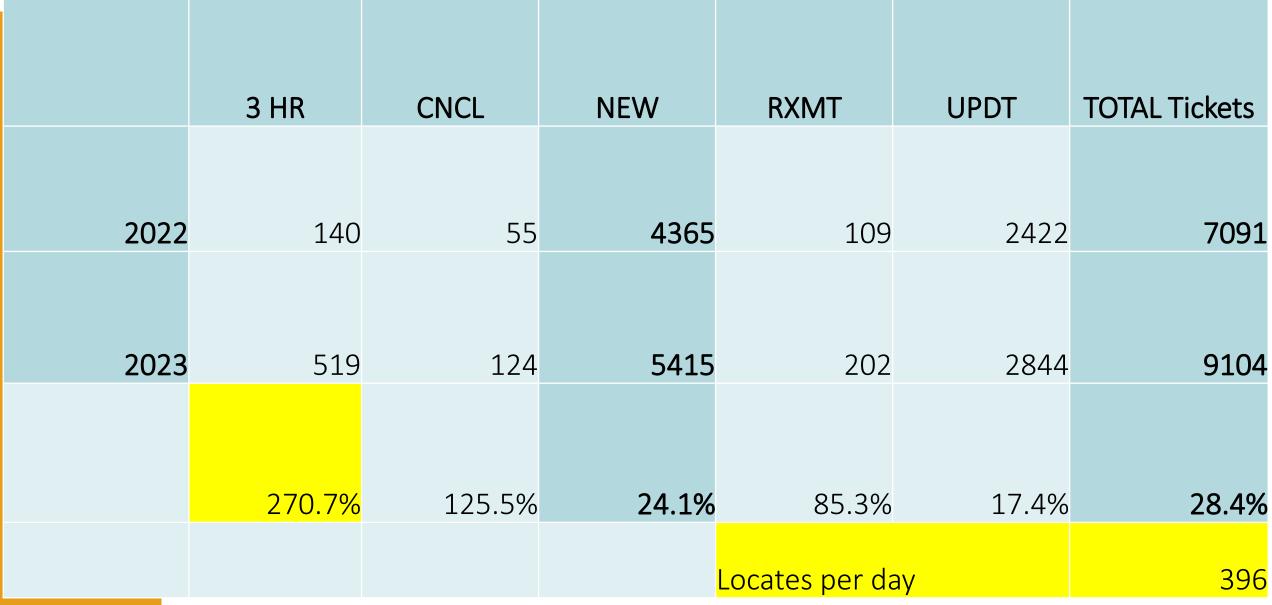
#### Transmissions for NC

#### YTD 2023 vs 2022





| County Ticket Volume | - Forsyth | SEPT 2 | 023 vs 202 | 22 |
|----------------------|-----------|--------|------------|----|
|                      |           |        |            |    |



| County Tic | County Ticket Volume - Forsyth YTD vs Previous Year |      |       |      |       |               |
|------------|---|------|-------|------|-------|---------------|
|            |   |      |       |      |       |               |
|            | 3 HR  | CNCL | NEW   | RXMT | UPDT  | TOTAL Tickets |
| 2022       | 1106  | 444  | 32377 | 834  | 17720 | 52481         |
| 2022       | 1100  |      | 32377 |      | 1//20 | 32-101        |
| 2023       | 1750  | 445  | 32288 | 868  | 16417 | 51768         |
|            |   |      |       |      |       |               |
|            | 58.2%   | 0.2% | -0.3% | 4.1% | -7.4% | -1.4%         |

### County Ticket Distribution

| FORSYTH       | 9339 |
|---------------|------|
| BELEWS CREEK  | 52   |
| CLEMMONS      | 473  |
| HIGH POINT    | 114  |
| KERNERSVILLE  | 2238 |
| LEWISVILLE    | 258  |
| PFAFFTOWN     | 156  |
| RURAL HALL    | 215  |
| SALEM         | 16   |
| TOBACCOVILLE  | 52   |
| VIENNA        | 24   |
| WALKERTOWN    | 572  |
| WINSTON SALEM | 5120 |



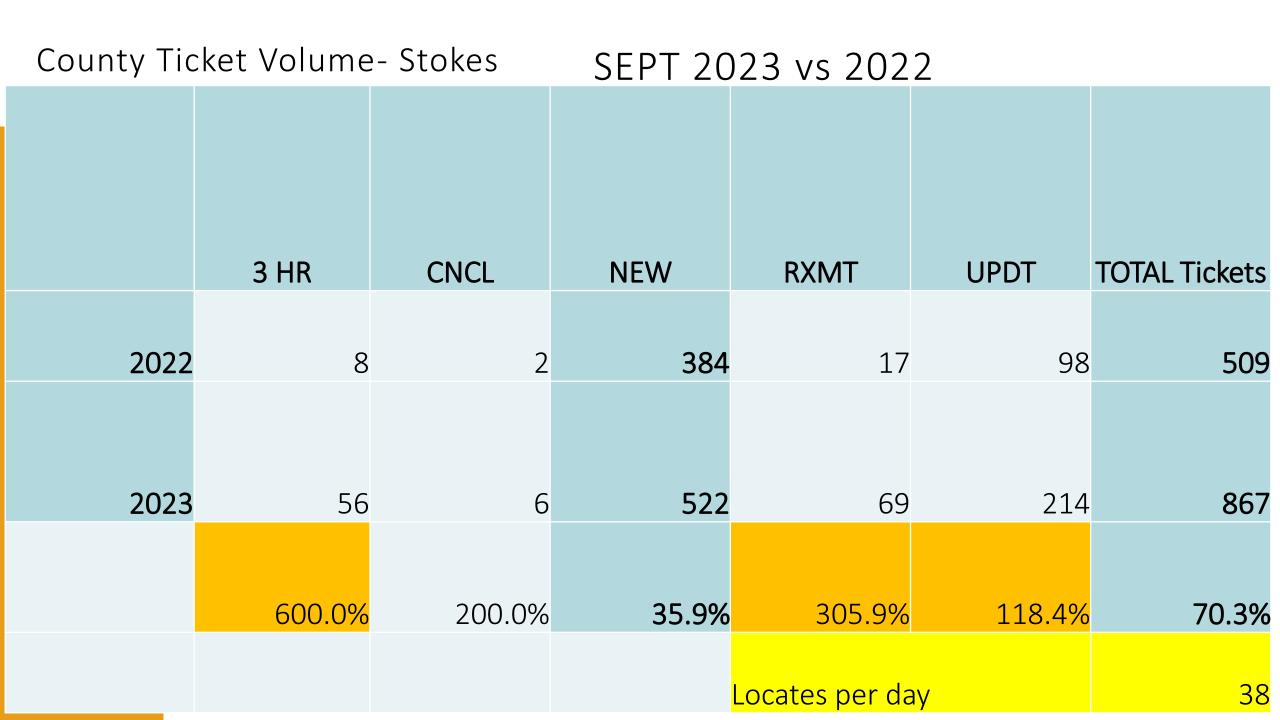


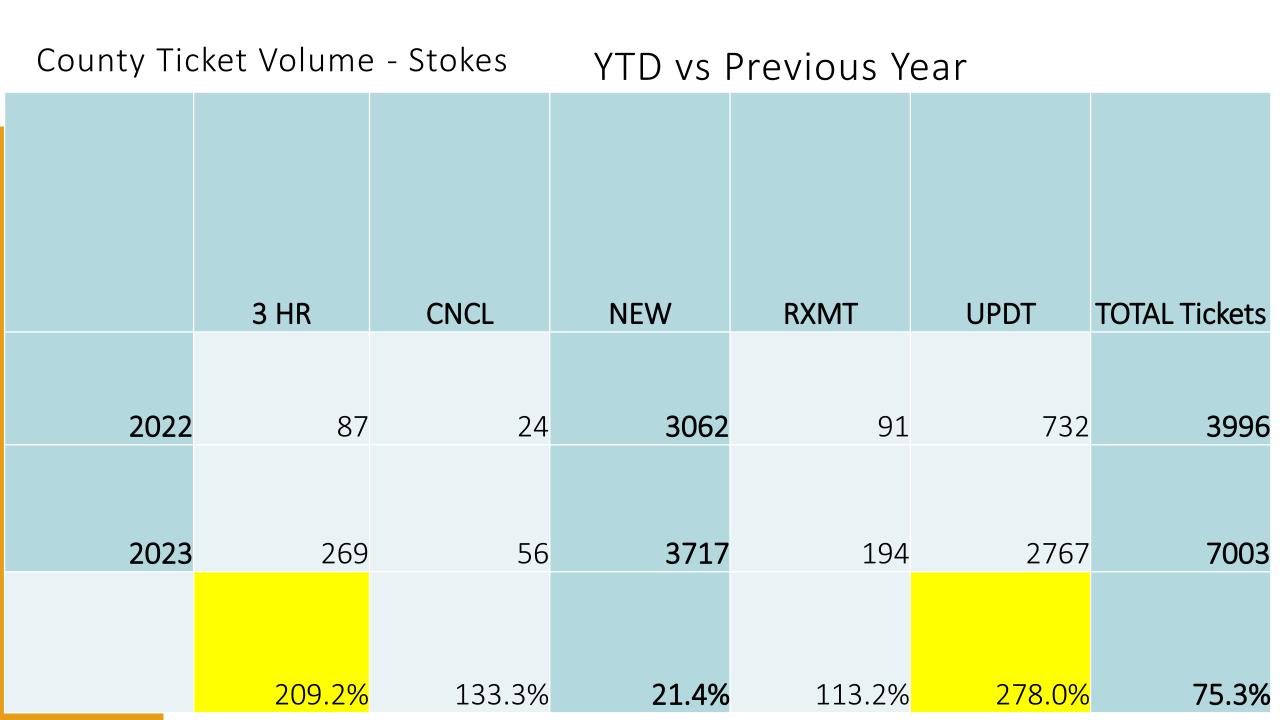
### Top 10 Callers for - Forsyth

| 1  | ANSCO & ASSOCIATES,<br>LLC               | 904 |
|----|--|-----|
| 2  | J & L CABLE SERVICES                     | 493 |
| 3  | FIVE STAR ENERGY<br>SERVICES             | 447 |
| 4  | AT&T UTILITY OPERATIONS                  | 384 |
| 5  | SOUTHEAST<br>CONNECTIONS, LLC            | 311 |
| 6  | G H L SERVICES, INC                      | 294 |
| 7  | PIKE ELECTRIC                            | 201 |
| 8  | JAG UNDERGROUND,<br>LLC                  | 182 |
| 9  | UTILITY LINES CONSTRUCTION SERVICES, INC | 173 |
| 10 | ANSCO & ASSOCIATES,<br>LLC               | 165 |

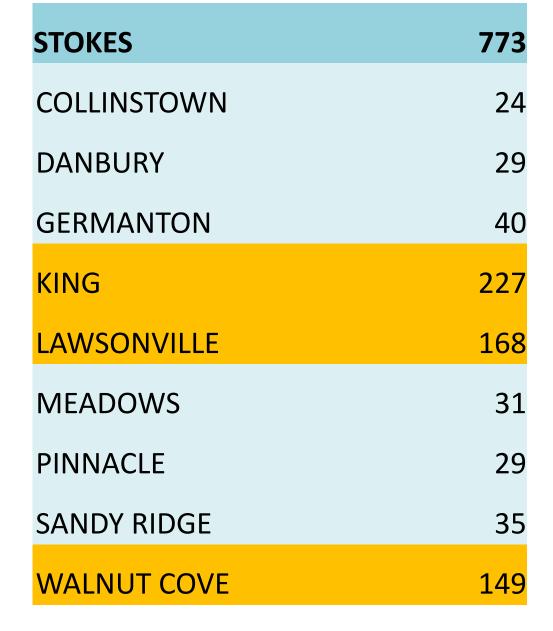








#### County Ticket Distribution





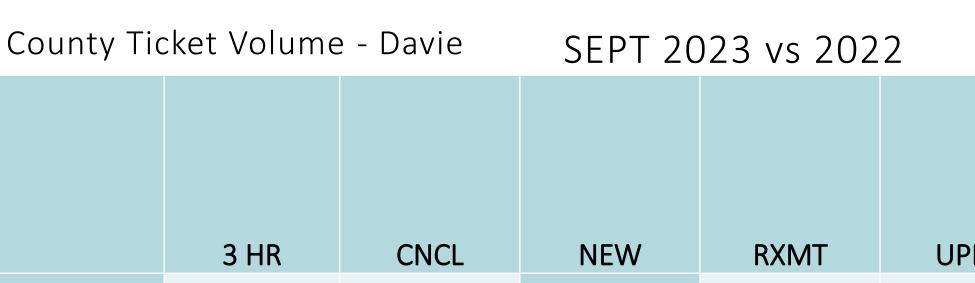


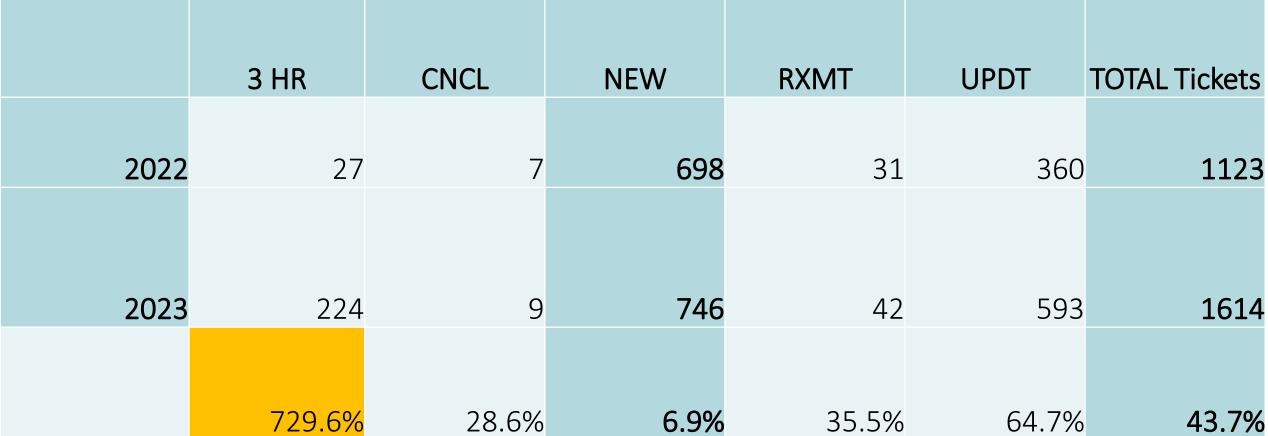
### Top 10 Callers for - Stokes

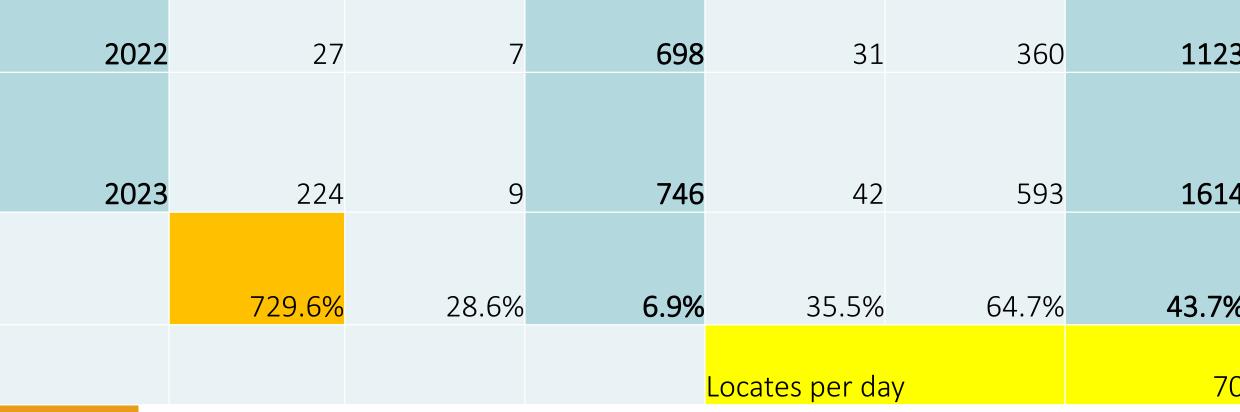
| 1  | DOUBLE J DIRECTIONAL DRILLING, LLC       | 90 |
|----|--|----|
| 2  | J & L CABLE SERVICES                     | 88 |
| 3  | APPALACHIAN UTILITIES, INC               | 80 |
| 4  | UTILITY LINES CONSTRUCTION SERVICES, INC | 32 |
| 5  | SMITH ROWE, LLC                          | 26 |
| 6  | SOUTHEAST<br>CONNECTIONS, LLC            | 26 |
| 7  | ENERGYUNITED                             | 21 |
| 8  | CABLENET<br>CONSTRUCTION, INC            | 18 |
| 9  | NICKELSTON FENCE<br>COMPANY, INC         | 17 |
| 10 | PIKE ELECTRIC                            | 15 |





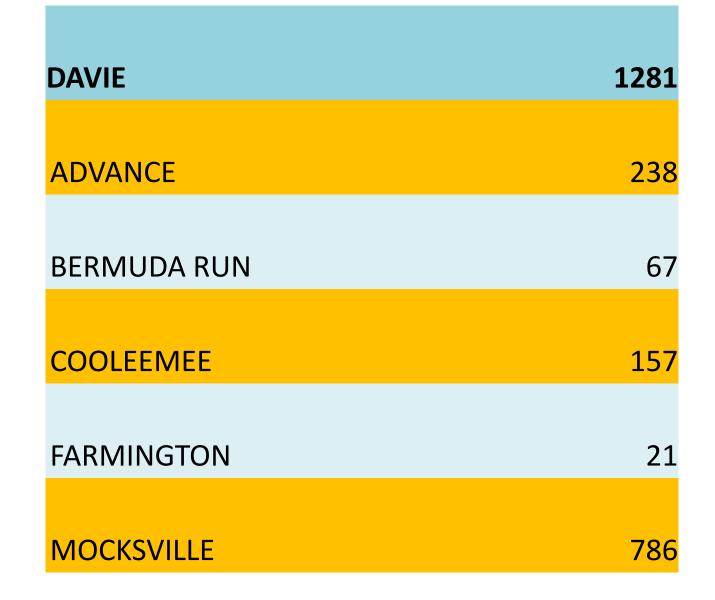






| County Tic | County Ticket Volume - Davie YTD vs Previous Year |       |       |       |        |               |
|------------|---|-------|-------|-------|--------|---------------|
|            |   |       |       |       |        |               |
|            |   |       |       |       |        |               |
|            | 3 HR  | CNCL  | NEW   | RXMT  | UPDT   | TOTAL Tickets |
|            |   |       |       |       |        |               |
| 2022       | 155   | 65    | 4880  | 146   | 1967   | 7213          |
|            |   |       |       |       |        |               |
| 2023       | 1013  | 87    | 6323  | 282   | 6497   | 14202         |
|            |   |       |       |       |        |               |
|            |   |       |       |       |        |               |
|            | 553.5%  | 33.8% | 29.6% | 93.2% | 230.3% | 96.9%         |

### County Ticket Distribution







### Top 10 Callers for - Davie

| 1  | FREDERICK MATTHEW ROBINSON CO     | 248 |
|----|-----------------------------------|-----|
| 2  | JIMMY R LYNCH AND SONS INC        | 88  |
| 3  | YADTEL / ZIRRUS                   | 57  |
| 4  | DIVERSIFIED UTILITY<br>GROUP, LLC | 56  |
| 5  | J & L CABLE SERVICES              | 48  |
| 6  | PIKE ELECTRIC                     | 46  |
| 7  | DAVIE COUNTY PUBLIC UTILITIES     | 43  |
| 8  | ENERGYUNITED                      | 34  |
| 9  | BAITY PLUMBING                    | 33  |
| 10 | ENERGYUNITED                      | 27  |

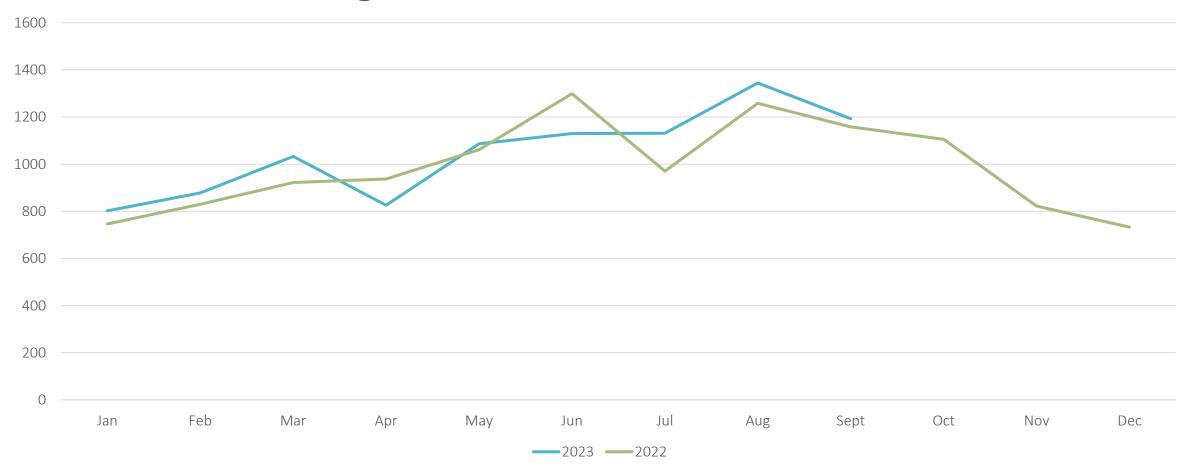




### DAMAGES



### Damages in North Carolina 2022 vs 2023



### NC811 Tools to assist you

#### **REQUEST A LOCATE**

Have utilities located for a single address, residence or business using Single Address Ticket.



#### UPDATE YOUR LOCATE

Update Lite allows excavators to update a locate request.

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#### **REVISE A LOCATE TICKET**

Revise will allow you to request a destroyed marks ticket, cancel a ticket, or request a 3-Hour notice for an existing notice.





### ANN RUSHING

**Education Manager** 





### HOWARD COREY

Eastern Liaison





### STEVEN MOORE

Media Relation Specialist





### PARRISH REDDICK

Piedmont Liaison





### TAMI GROVES

Southwest Liaison





TYLER ROSS

Western Liaison





**UCC Sign-In Sheet** 

County nw Iriad Date: 10/25/2023

| Name                   | Company                 | Email  | Phone Number         |
|------------------------|-------------------------|--|----------------------|
| Ann Rushing            | NC811                   | annrushing@nc811.org   | 336-944-5518         |
| Madimir Noyola-Waricle | TRC                     | VNoyola-maricheantresolutions.ca   |                      |
| Rob Litteral           | TRC                     | RLitteral 6 Tre Companies  | 100 336-339-71       |
| VALFRIECUNNINGHAM      | FIVE STOP ENERLY SE     | JUS VCUNNINGHAMOFIVESTARENDR   | 1084 336-339-118     |
| I'm Smigetslai         | Surveying And Magany    | tim. smigelski @ SAM. 672  | MAGERINES, COM 20268 |
| Daniel Semler          | Surveying 3 Mapping, uc | 1 . /  | (919) 720-0091       |
| Nicole Caldwell        | PNG PNG                 | daniel Semler & Sam. Diz   | (919) 412-5651       |
| Tim Yarbro             | Ansco                   | Tim. Yarbro Anscolle, com  |                      |
| Thomas Johnsra         | PNG                     | the large of the l | 704-734-8060         |
| Justin Castle          | PNG                     | thomas johnson4@duke-energ   | y-com 336 382251     |
| Rodney Wilmoth         | Zirrus                  | Justin Castle aduke-energy   | com 336-900-200      |
| Recorded Wildham       | ZIVIUS                  | co-chair   |                      |
| V                      |                         |  |                      |
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