

NC811 MONTHLY UPDATE FEBRUARY 2024

ROBESON UCC





# A copy of this presentation is available at www.ncucc.org

If this meeting was virtual or hybrid, a video is available on ncucc.org. Go to County UCC's.

The video will be listed under the month and year the meeting took place.

## **2024 BANNERS**

Contact your local NC811 liaison to place your pre-order now.





120 banners will be available for free. First come, first serve.

2024 TAILGATE WRAPS

Contact your local NC811 liaison for more information.

26 wraps will be available through our grant program.





# nc811.org/dare-to-dig

April is National Safe Digging Month and it's almost time to get digging!! Entering the contest only takes a few minutes and you could win \$300 just by digging a few virtual holes.







Visit our booth all that weekend!







March 1-3, 2024 NC State Fairgrounds 4285 Trinity Road Raleigh, N.C. 27607

# IMPORTANT DATES



#### STATE UCC

Tuesday, March 12th 10 am

4211 Global St, Raleigh, NC 27610

Hybrid meeting. See ncucc calendar for a link

#### **NCLRPC**

Wednesday, March 20th 11 am

NC811 Events Center, Greensboro

Visit <a href="https://ncucc.org">https://ncucc.org</a>
for meeting link

#### **BOARD**

Friday, April 19th 8:00 am

Chetola Resort Blowing Rock, NC

contact
Stephanie Brown for details.
stephanie@nc811.org

#### **NCUDPRB**

Tuesday, April 23 10 am

NC811 Events Center, Greensboro

Visit <a href="https://udprb.nc.gov">https://udprb.nc.gov</a>
for location info





#### **UGDPRB – OVERVIEW OF 1/23/2024 CASES**

- 56 Cases on Agenda
  - 55 Reviewed with action
  - 1 Tabled
- 8 Dismissed for lack of evidence
- 18 Issued Pipes Plus Training
- **\$73,500** issued in fines



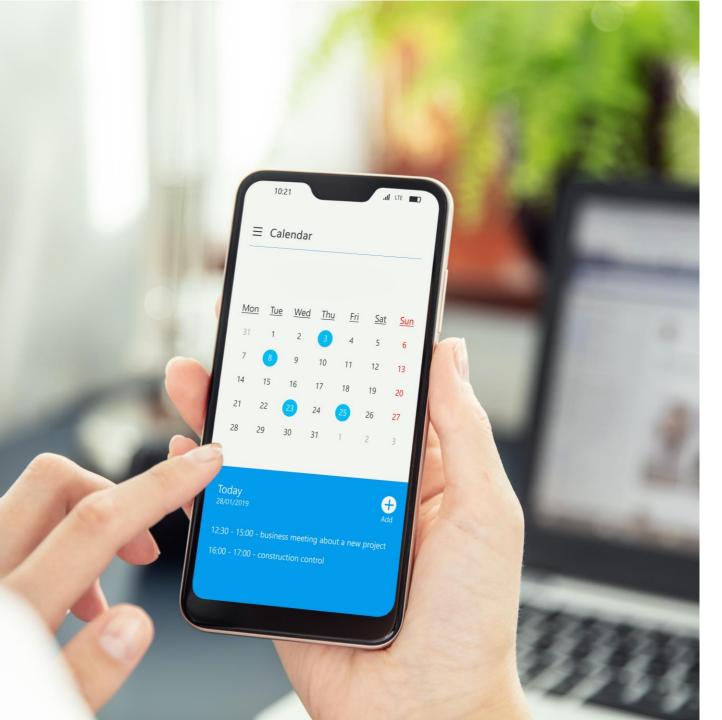


**Dates:** Tuesday, April 30th, 2024 – Friday, May 3, 2024.

**Location:** The conference will be held in beautiful Charleston, SC.

**Registration:** Attendee - \$250 Guest/Spouse - \$15

https://sc811.com/scucc/#tab-36096



# CALENDAR

NC811 & NCUCC event calendars can be found on nc811.org or the nc811 app







## TIP OF THE MONTH

# A ticket number does not equal a valid ticket!

When a notice is requested for the purpose of excavation or demolition, the information provided by the excavator must be correct.

Incorrect information can lead to delays for the dig crews, damages at the excavation site, member operators not being notified.

# DATA INSIGHTS

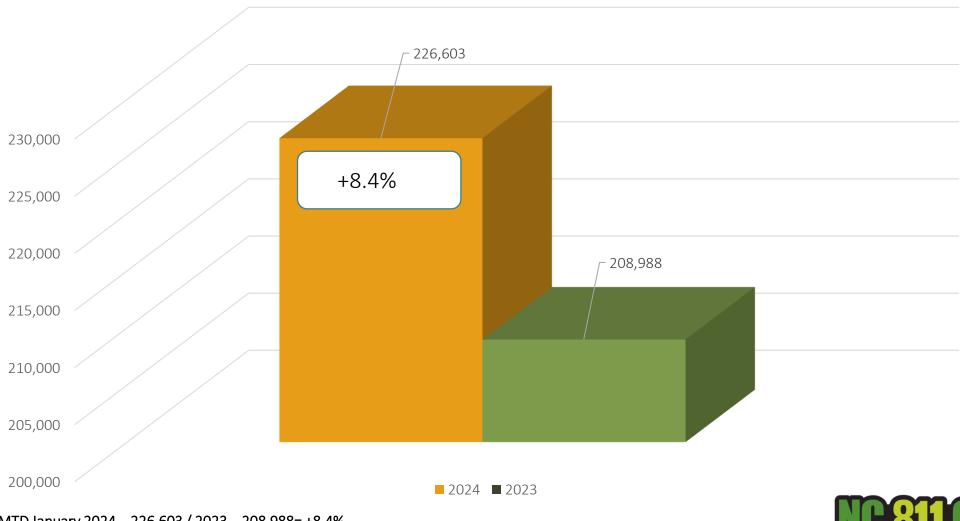
Locate Request, Transmissions,
County ticket volume and distribution



### Locate Requests for NC

#### January 2024 vs 2023



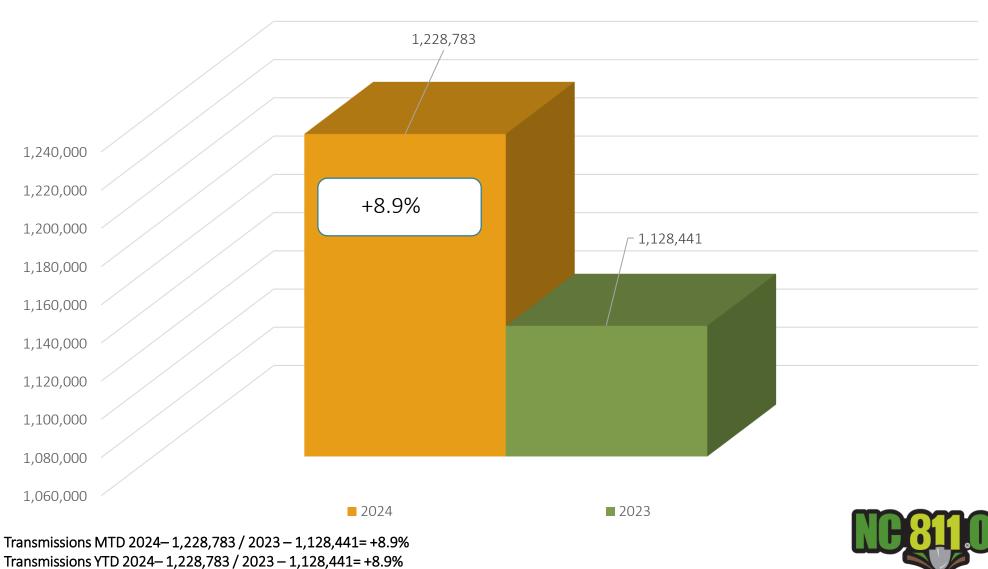


MTD January 2024 - 226,603 / 2023 - 208,988 = +8.4%YTD 2024 - 226,603 / 2023 - 208,988 = +8.4%Updates for January 2024 - (73,868) = 32.6% of volume / December 32.7% = -.1% (Decrease the month before)

#### Transmissions for NC

### January 2024 vs 2023





# COUNTY TICKET VOLUME

2024 VS 2023

| Robeson | 3 HR   | CNCL  | NEW                 | RXMT   | UPDT   | TOTAL<br>Tickets |
|---------|--------|-------|---------------------|--------|--------|------------------|
| 2023    | 80     | 14    | 1633                | 166    | 628    | 2521             |
| 2024    | 22     | 16    | 1418                | 43     | 1836   | 3335             |
| +/- Var | -72.5% | 14.3% | -13.2%              | -74.1% | 192.4% | 32.3%            |
|         |        |       | Avg Locates per Day |        |        | 176              |

# **COUNTY TICKET DISTRIBUTION - JANUARY**

| County/Place    | Jan  |
|-----------------|------|
| ROBESON         | 3335 |
| ALLENTON        | 1    |
| BARKER TEN MILE | 1    |
| FAIRMONT        | 109  |
| LONG BRANCH     | 1    |
| LUMBER BRIDGE   | 358  |
| LUMBERTON       | 1358 |
| MAXTON          | 188  |
| ORRUM           | 57   |
| PARKTON         | 182  |
| PEMBROKE        | 270  |
| PROCTORVILLE    | 2    |
| PROSPECT        | 1    |
| RED BANKS       | 1    |
| RED SPRINGS     | 50   |
| RENNERT         | 3    |
| ROWLAND         | 192  |
| SADDLETREE      | 50   |
| SAINT PAULS     | 494  |
| SHANNON         | 17   |



# Top 10 Callers for -



| Robeson | Name                        | Totals |
|---------|-----------------------------|--------|
| 1       | CABLE EAST, INC             | 652    |
| 2       | RG COMMUNICATIONS, INC      | 279    |
| 3       | PRICE GREGORY INTERNATIONAL | 278    |
| 4       | FIBER OPTIC SOLUTIONS       | 209    |
| 5       | WEBBER, LLC                 | 208    |
| 6       | FLATIRON CONSTRUCTION       | 186    |
| 7       | MASTEC                      | 137    |
| 8       | SOUTHEAST CONNECTIONS, LLC  | 136    |
| 9       | G & S DRILLING              | 114    |
| 10      | CABLE INSTALLATION SERVICES | 73     |

# DAMAGES



## Damages Reported for January

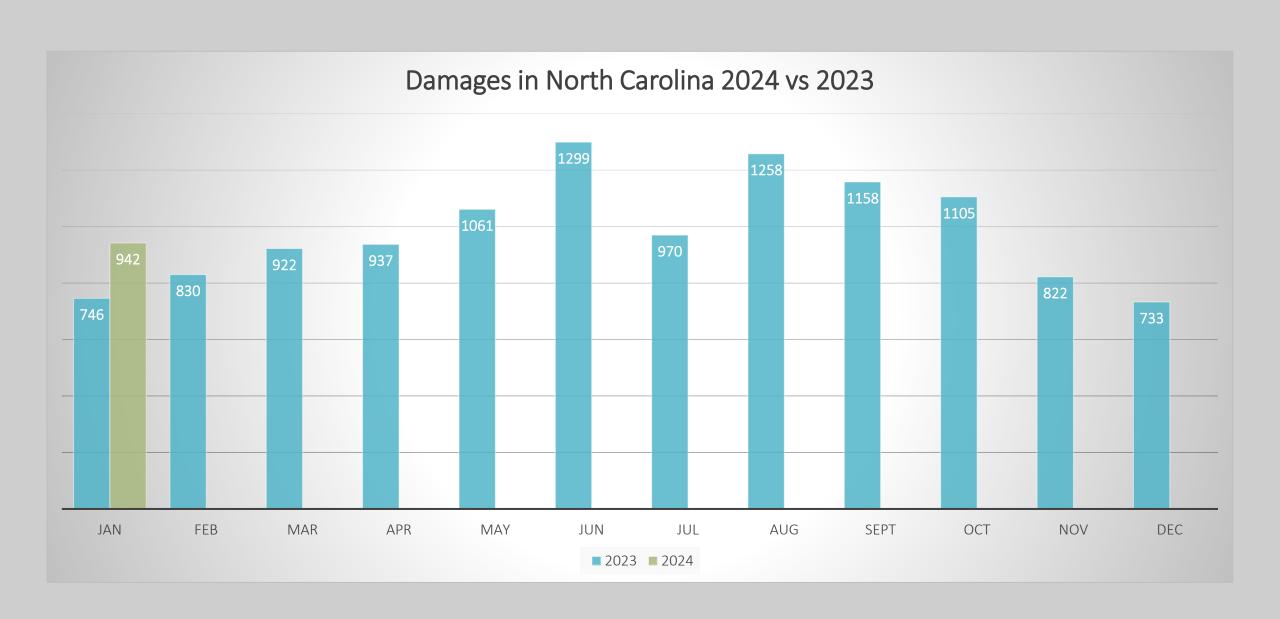


| 21 |
|----|
| 3  |
| 1  |
| 2  |
| 3  |
| 20 |
| 17 |
| 2  |
| 14 |
| 4  |
| 7  |
| 14 |
| 17 |
| 1  |
| 19 |
| 2  |
| 20 |
| 27 |
| 4  |
| 7  |
| 4  |
| 2  |
|    |

| NC-Duplin      | 2                           |
|----------------|-----------------------------|
| NC-Durham      | 52                          |
| NC-Forsyth     | 44                          |
| NC-Franklin    | 44<br>3<br>11               |
| NC-Gaston      |                             |
| NC-Gates       | 3                           |
| NC-Guilford    | 29                          |
| NC-Halifax     | 1                           |
| NC-Harnett     | 23                          |
| NC-Haywood     | 6                           |
| NC-Henderson   | 3                           |
| NC-Hertford    | 1<br>23<br>6<br>3<br>5<br>5 |
| NC-Hoke        | 5                           |
| NC-Iredell     | 15                          |
| NC-Jackson     | 1                           |
| NC-Johnston    | 18                          |
| NC-Lee         | 8                           |
| NC-Lenoir      | 8<br>2<br>5<br>1            |
| NC-Lincoln     | 5                           |
| NC-McDowell    | 1                           |
| NC-Mecklenburg | 131                         |
| NC-Montgomery  | 1                           |
| NC-Moore       | 19                          |
| NC-Nash        | 3                           |
| NC-New Hanover | 17                          |
|                |                             |

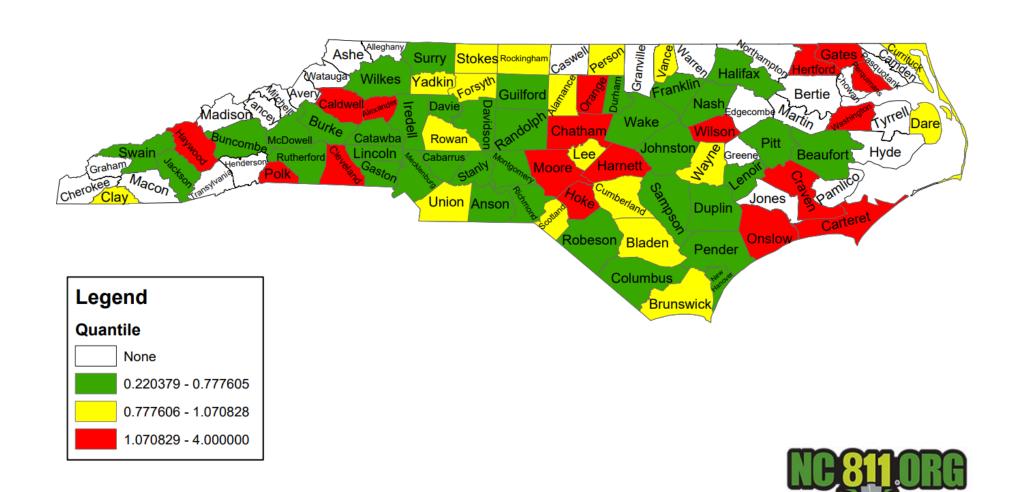
| NC-Onslow     | 19                              |
|---------------|---------------------------------|
| NC-Orange     | 78                              |
| NC-Pender     | 9                               |
| NC-Perquimans | 1                               |
| NC-Person     | 3                               |
| NC-Pitt       | 9                               |
| NC-Polk       | 2                               |
| NC-Randolph   | 4                               |
| NC-Richmond   | 1                               |
| NC-Robeson    | 3<br>9<br>2<br>4<br>1<br>2<br>7 |
| NC-Rockingham | 7                               |
| NC-Rowan      | 10                              |
| NC-Rutherford | 2                               |
| NC-Sampson    | 2<br>2<br>2<br>3<br>3<br>1      |
| NC-Scotland   | 2                               |
| NC-Stanly     | 3                               |
| NC-Stokes     | 3                               |
| NC-Surry      | 1                               |
| NC-Swain      | 1                               |
| NC-Union      | 32                              |
| NC-Vance      | 2                               |
| NC-Wake       | 113                             |
| NC-Washington | 1                               |
| NC-Wayne      | 7                               |
| NC-Wilkes     | 1                               |
| NC-Wilson     | 4                               |
| NC-Yadkin     | 2                               |

#### **Grand Total 942**



#### **Damages per 1000 Transmissions**

January 2024



| 1. Summary                     |                      |                      |
|--------------------------------|----------------------|----------------------|
| Meeting title                  | Robeson County UCC   |                      |
| Attended participants          | 4                    |                      |
| Start time                     | 2/08/24, 9:54:53 AM  |                      |
| End time                       | 2/08/24, 10:25:03 AM |                      |
| Meeting duration               | 30m 9s               |                      |
| Average attendance time        | 25m 24s              |                      |
|                                |                      |                      |
| <ol><li>Participants</li></ol> |                      |                      |
| Name                           | First Join           | Last Leave           |
| Parrish Reddick                | 2/08/24, 9:55:24 AM  | 2/08/24, 10:25:03 AM |
| David Talbert                  | 2/08/24, 9:57:40 AM  | 2/08/24, 10:24:49 AM |
| Danny strickland               | 2/08/24, 10:01:17 AM | 2/08/24, 10:24:52 AM |
| duane duncan pcsi              | 2/08/24, 10:03:32 AM | 2/08/24, 10:24:49 AM |

| 3. In-Meeting Activities |                      |                      |          |
|--------------------------|----------------------|----------------------|----------|
| Name                     | Join Time            | Leave Time           | Duration |
| Parrish Reddick          | 2/08/24, 9:55:24 AM  | 2/08/24, 10:25:03 AM | 29m 38s  |
| David Talbert            | 2/08/24, 9:57:40 AM  | 2/08/24, 10:24:49 AM | 27m 8s   |
| Danny strickland         | 2/08/24, 10:01:17 AM | 2/08/24, 10:24:52 AM | 23m 34s  |
| duane duncan pcsi        | 2/08/24, 10:03:32 AM | 2/08/24, 10:24:49 AM | 21m 16s  |

In-Meeting Duration

29m 38s

27m 8s 23m 34s

21m 16s

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Role Organizer Presenter Presenter Presenter

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