

NC811  
MONTHLY  
UPDATE  
MAY 2024



DAVIDSON  
UCC

# UPCOMING MEETINGS

## SC/NC Joint State UCC Conference

April 30 – May 3

Charleston, SC

<https://sc811.com/scucc/#tab-36096>

- **Locate Resolution Partnership Committee**

Wednesday, May 15 from 11 to 1

NC811 Events Center, Greensboro

<https://ncucc.org/locate-resolution-partnership-committee/>

- **Underground Damage Prevention Review Board**

Wednesday, July 10 from 10 to 4

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<https://udprb.nc.gov/Reporting-a-Violation>



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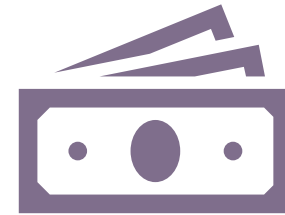
# UGDPRB – OVERVIEW OF 4/23/2024 CASES



32 Cases on Agenda



13 – Issued Pipes  
Plus Training

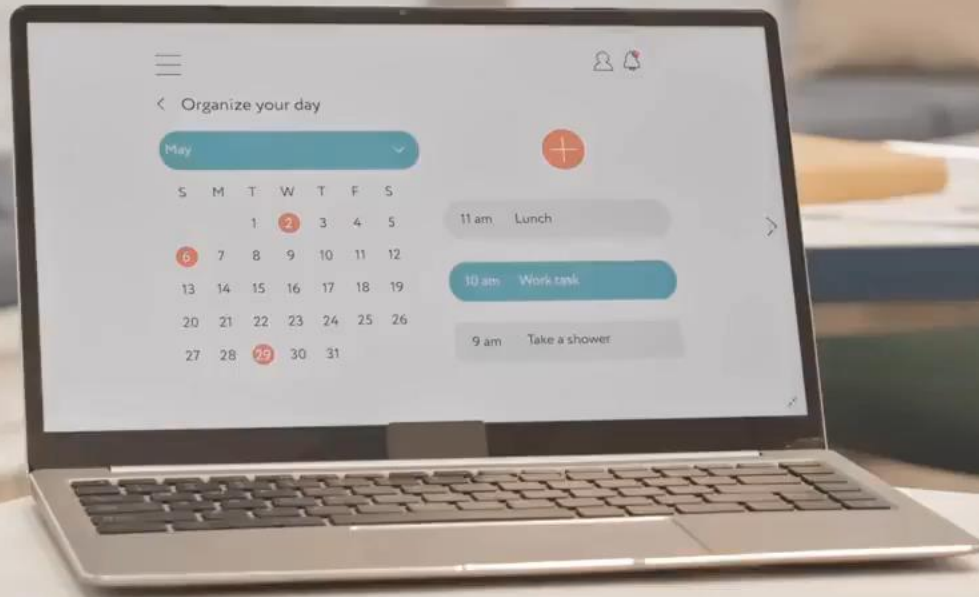


**\$34,500** issued in  
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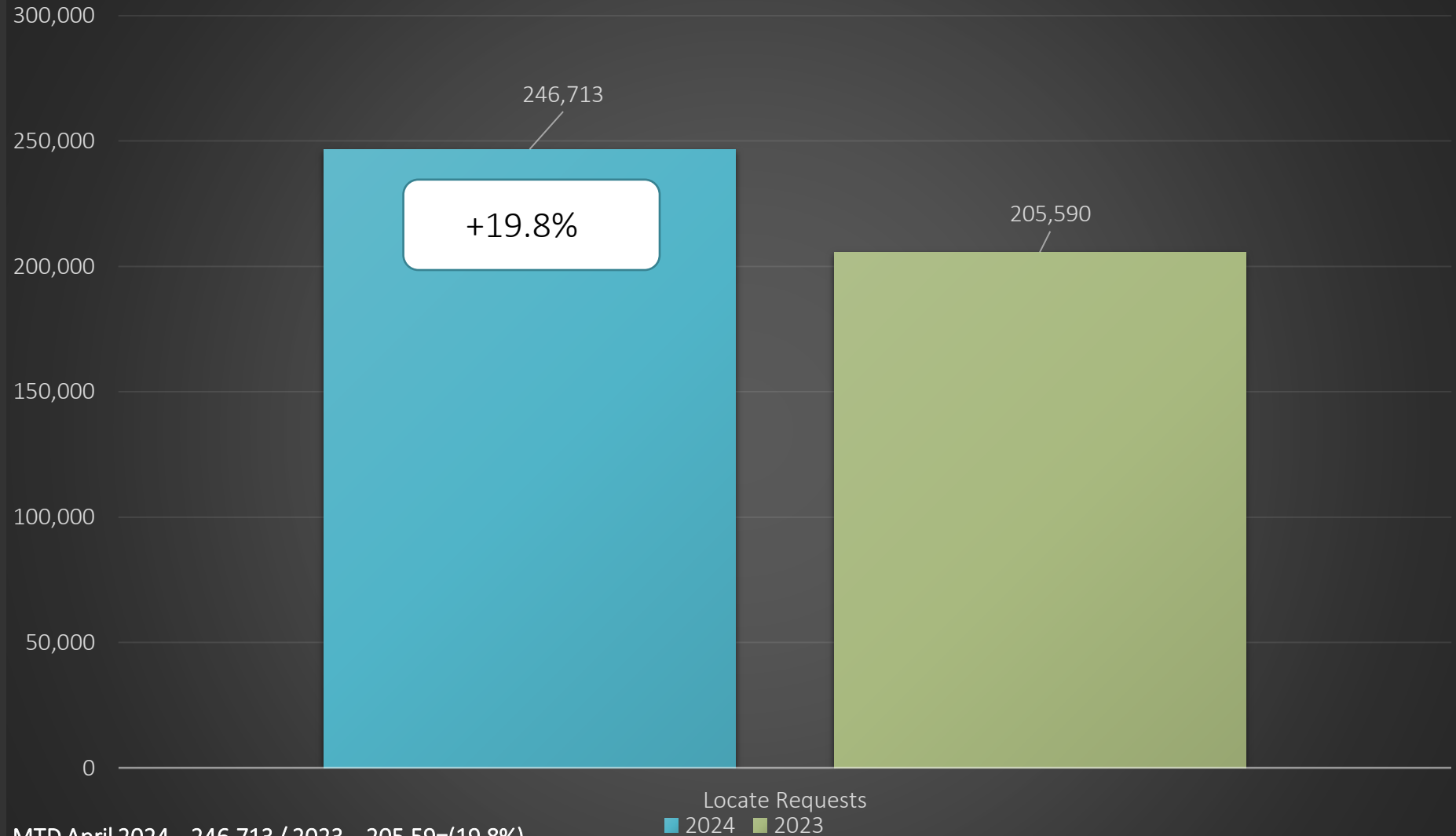


# DATA INSIGHTS

Locate Request,  
Transmissions,  
County ticket  
volume  
and distribution



# Locate Requests for NC - April 2024 vs 2023



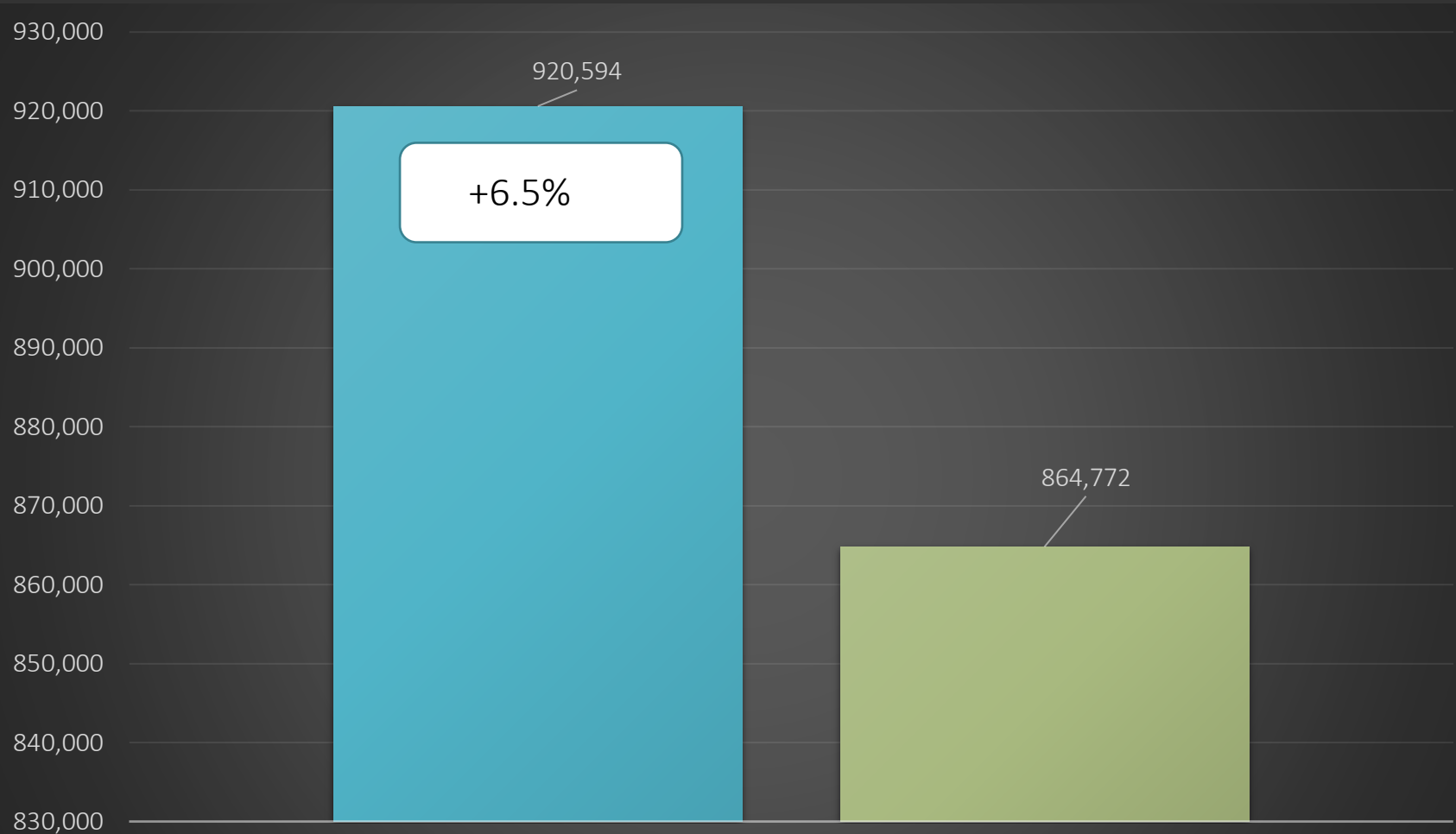
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YTD 2024 – 920,594 / 2023 – 864,772 = +6.5 %

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# Locate Requests for NC - YTD



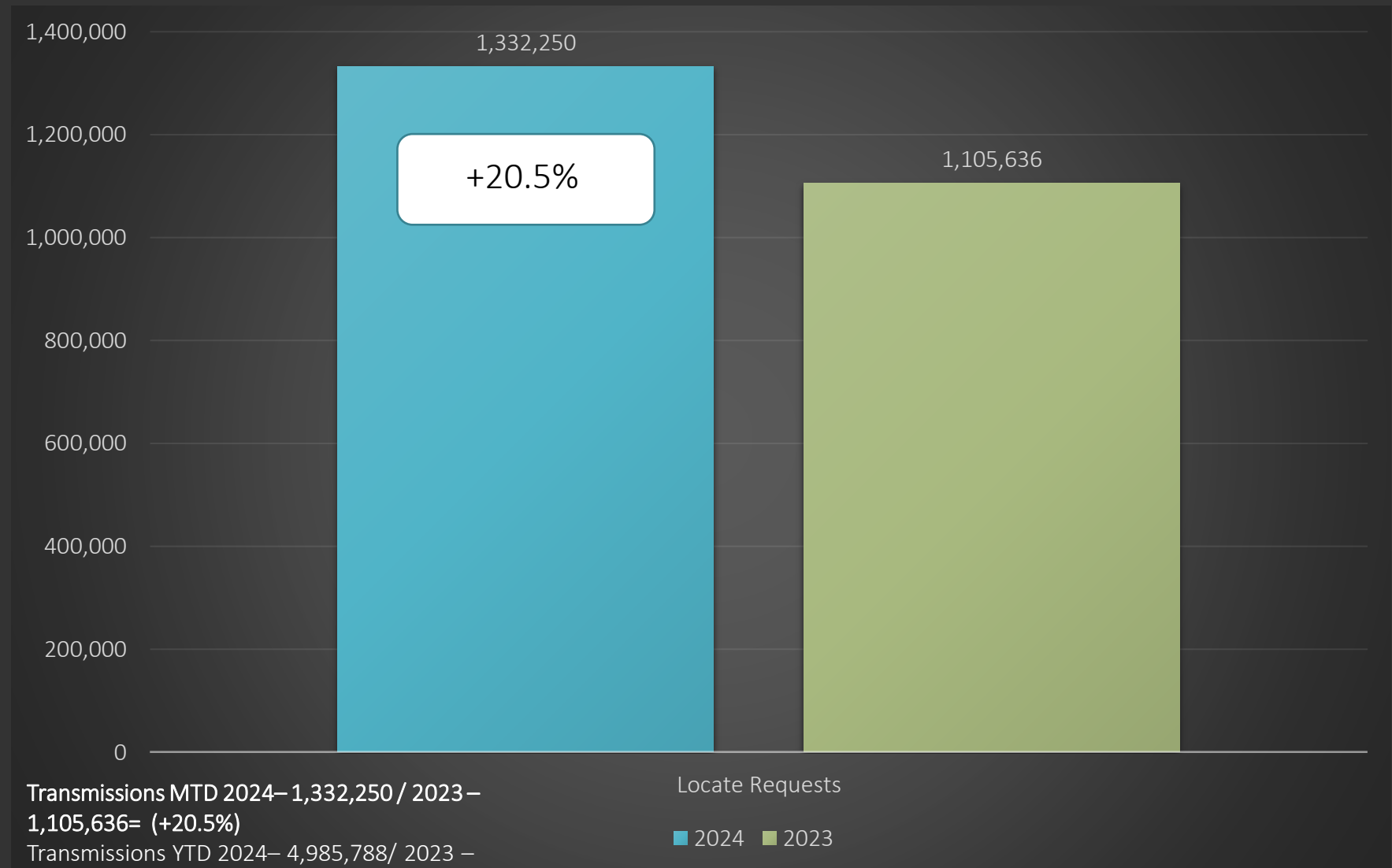
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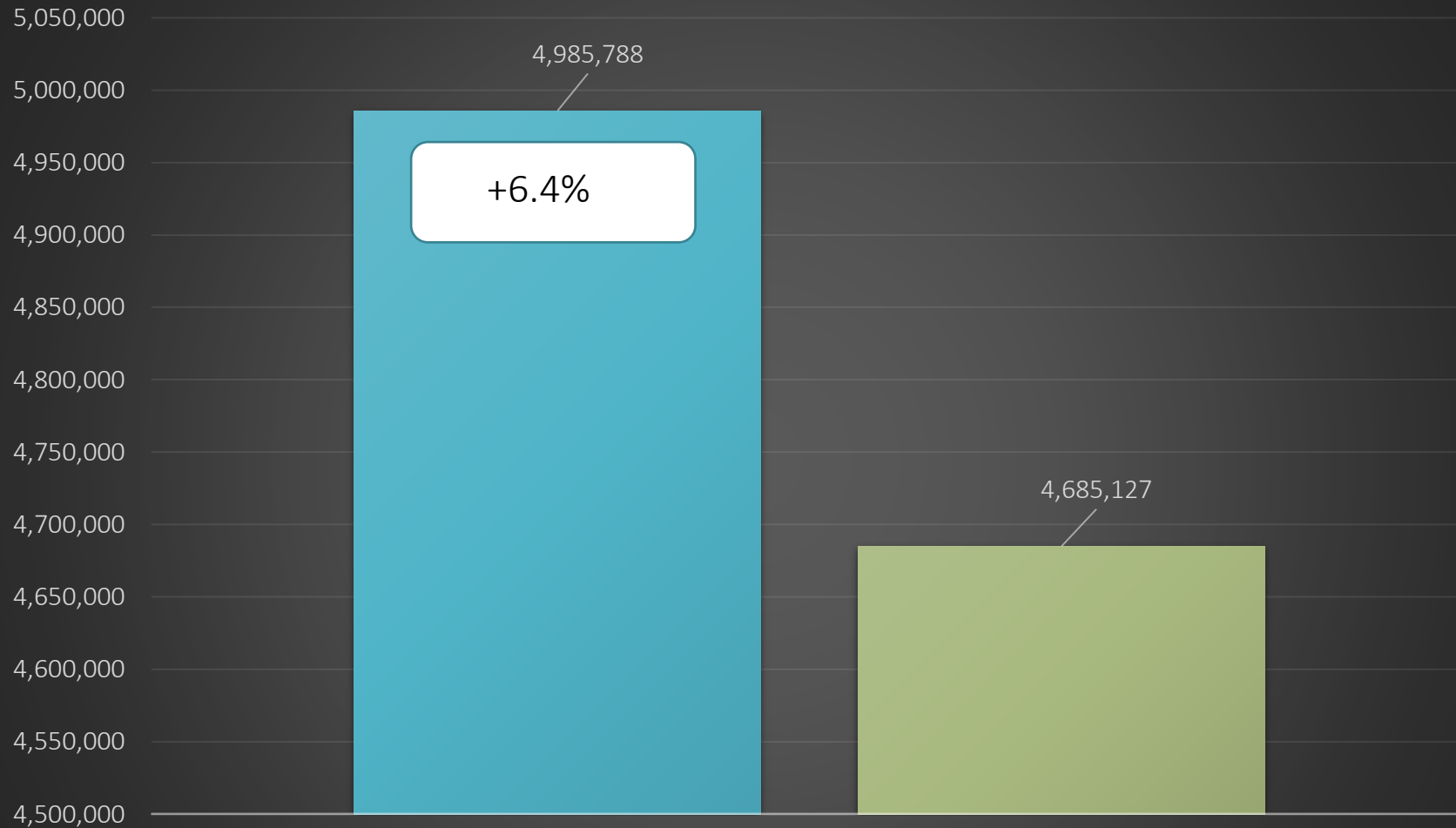


# Transmissions for NC - March 24 vs 23





# Transmissions for NC - YTD 2024



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Loacte Requests  
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# COUNTY TICKET

2024 VS 2023

	<b>3 HR</b>	<b>CNCL</b>	<b>NEW</b>	<b>RXMT</b>	<b>UPDT</b>	<b>TOTAL Tickets</b>
<b>2023</b>	64	56	<b>2128</b>	57	535	<b>2840</b>
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	34.4%	-30.4%	<b>10.4%</b>	-12.3%	53.1%	<b>17.7%</b>
				<b>Locates per day</b>		<b>167</b>

# COUNTY TICKET

## YTD VS PREVIOUS YEAR

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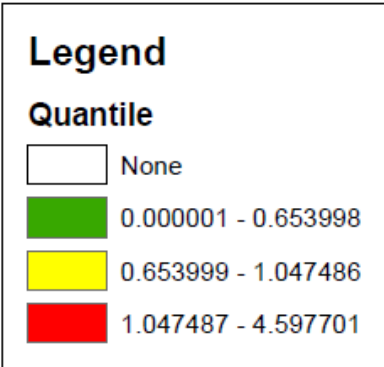
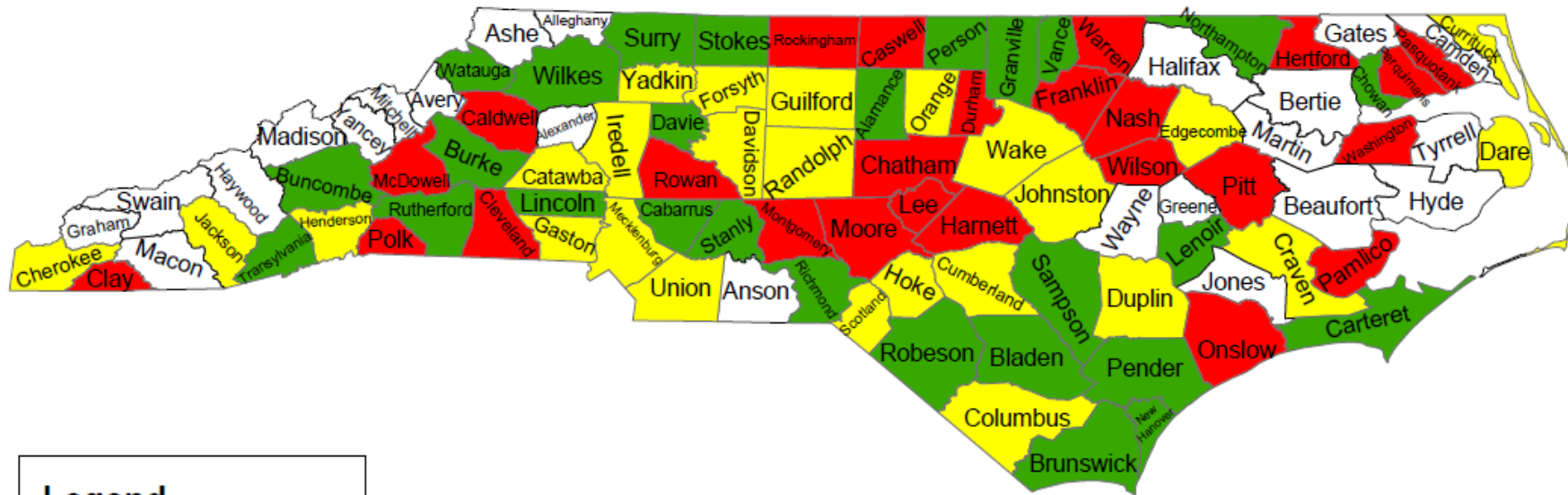


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# Davidson County Utility Coordinating Committee

*“To provide a forum to promote safety standards, common concerns and the awareness of prevention of unnecessary damages to utilities’ infrastructure within Davidson County.”*



## Minutes for Davidson County Utility Coordinating Committee May 8th, 2024, Meeting

*\*note: not necessarily in correct order from meeting.*

### **I. Call to Order**

- Meeting Called to order by Dennis “OJ” Taylor
- Thanks, given to Piedmont Natural Gas / Duke Energy for providing the meal.

### **II. Recognize Attendees and Guests (First Timers “\*”)**

### **III. Safety Share**

No share was provided.

### **IV. Old Business**

- Approve March meeting minutes.  
Motion made by- Parrish Reddick  
2<sup>nd</sup> by – Shawn Hepler

### **V. May NC811 Narrative**

- LRPC meeting will be held at NC811 office on May 15<sup>th</sup>, 2024, from 11am – 1pm.
- Underground Damage Prevention Review Board meeting – July 10<sup>th</sup>, 2024, in Greensboro at the NC811 building.
- There is a 6.5% ticket increase YTD.
- See attached NC811 presentation for additional information.

### **VI. New Business**

- No new business

### **VII. Round Table Reports**

- **NCDOT** – Upcoming turning lane re-design at Greensboro St and 29-70
- **Surry Telephone** –Nothing to report.
- **Piedmont Natural Gas** – Nothing to report.

## Davidson County Utility Coordinating Committee

*“To provide a forum to promote safety standards, common concerns and the awareness of prevention of unnecessary damages to utilities’ infrastructure within Davidson County.”*



- **Davidson County Sewer** –Nothing to report.
- **Lexington Sewer/ Water** – AMI project. Normal; business as usual.
- **Lexington Stormwater** –N/A
- **Lexington Electric** – New subdivision throughout the county
- **Lexington Natural Gas** –
  1. New 8” HP gas main relocation to start at the Siemens property off Brown St in the next few weeks.
  2. Emblar Rd Main Extension project to start in the next 4 weeks. (4000 feet)
  3. E US Hwy 64/ Nucor Project. 6” Steel gas main extension from New Bowers Rd to Nucor site will start within the next month or two.
  4. Influx of service installations.
- **Thomasville Water/Sewer** – N/A
- **USIC-** reported that there is a big fiber build starting in Denton.

### VIII. **Damage Reports**

- Lexington Gas – Several damaged services.
- Lexington Electric – Nothing to report.
- Piedmont Natural Gas – Nothing to report.
- NCDOT –Nothing to report.
- Surry Telephone – Nothing to report.
- Davidson County Sewer- Nothing to report.
- Lexington Water/Sewer- Nothing to report.
- Lexington Stormwater – Nothing to report.
- Thomasville Water/ Sewer – N/A
- Davidson Water – N/A

### IX. **NC State Meeting Recap**

- Reported that NCDOT or its contractors are starting to be proactive with utilities in reaching out about project designs. They’re trying to minimize the impact for utilities by changing their designs if possible.
- Michelle Flowers reported that the State of NC would start to align their statutes with Federal statutes.



## Davidson County Utility Coordinating Committee

*“To provide a forum to promote safety standards, common concerns and the awareness of prevention of unnecessary damages to utilities’ infrastructure within Davidson County.”*



### **X. Future Meeting Dates:**

- July 10<sup>th</sup>, 2024  
Lexington Natural Gas Operations Center  
11:30am to 1:00 pm

Please reach out if you’re willing to provide lunch.

Lunch provided by: NC811?? Will check with Tami to confirm.

### **XI. Meeting Adjourn:**

- Motion – Justin Lollis  
2<sup>nd</sup> by – Shawn Hepler

# DAVIDSON COUNTY UTILITY COORDINATING COMMITTEE

## 2024 DAVIDSON COUNTY UCC ATTENDEES

10-Jan-24	13-Mar-24	8-May-24	10-Jul-24	11-Sep-24	13-Nov-24	LAST	FIRST	COMPANY	PHONE	EMAIL
X	X					Stout	Tami	NC811	336-601-8644	<a href="mailto:tami@nc811.org">tami@nc811.org</a>
X		X				Taylor	OJ	Lexington Utilities	336-240-6799	<a href="mailto:dltaylor@lexingtonnc.gov">dltaylor@lexingtonnc.gov</a>
X	X					Callahan	Phillip	NCDOT	336-224-3200	<a href="mailto:tpcallahan@ncdot.gov">tpcallahan@ncdot.gov</a>
						Koontz	Travis	City of Thomasville Utilities	336-596-1610	<a href="mailto:travis.koontz@thomasville-nc.gov">travis.koontz@thomasville-nc.gov</a>
		X				West	David	Lexington Utilities- Water and Sewer	336-240-2012	<a href="mailto:DNWEST@LEXINGTONNC.GOV">DNWEST@LEXINGTONNC.GOV</a>
						Streater	Rodney	LEXINGTON PW	336-250-7651	<a href="mailto:restreater@lexingtonnc.gov">restreater@lexingtonnc.gov</a>
						Beck	Steven	Davidson Water, Inc.	336-240-0126	<a href="mailto:sbeck@davidsonwater.com">sbeck@davidsonwater.com</a>
X	X	X				Lohr	Byron	NC DOT	336-479-6858	<a href="mailto:bslohr@ncdot.gov">bslohr@ncdot.gov</a>
X	X	X				Lollis	Justin	Lexington Utilities- Natural Gas	336-479-0164	<a href="mailto:jmlollis@lexingtonnc.gov">jmlollis@lexingtonnc.gov</a>
X	X	X				Harris	Zack	PNG	336-442-7083	<a href="mailto:Zac.Harris@Duke-Energy.com">Zac.Harris@Duke-Energy.com</a>
X		X				Hepler	Shawn	Lexington Utilities	336-240-2056	<a href="mailto:Mshepler@Lexingtonnc.gov">Mshepler@Lexingtonnc.gov</a>
X		X				Pratt	Michael	USIC	336-215-3697	<a href="mailto:michaelpratt@usicllc.com">michaelpratt@usicllc.com</a>

# DAVIDSON COUNTY UTILITY COORDINATING COMMITTEE

10-Jan-24	13-Mar-24	8-May-24	10-Jul-24	11-Sep-24	13-Nov-24	LAST	FIRST	COMPANY	PHONE	EMAIL
						Smielewski	Eric	City of Thomasville	336-475-4276	<a href="mailto:Eric.Smielewski@thomasvillenc.gov">Eric.Smielewski@thomasvillenc.gov</a>
						Yarbro	Tim	AnSCO & Associates	704-734-8060	<a href="mailto:tim.yarbro@anscollc.com">tim.yarbro@anscollc.com</a>
		X				Janosko	Jackie	Duke - PNG	336-409-2800	<a href="mailto:jackie.janosko@duke-energy.com">jackie.janosko@duke-energy.com</a>
						McCanless	Chris	Accurate Locating Ser.	336-804-0410	<a href="mailto:chris@accuratelocatingsvcs.com">chris@accuratelocatingsvcs.com</a>
		X				Brushwood	Charles	Davidson County Sewer	336-240-0303	<a href="mailto:charlie.brushwood@davidsoncountync.gov">charlie.brushwood@davidsoncountync.gov</a>
						Newman	Terry	PRG Consulting	336-708-0220	<a href="mailto:tnewman@prgconsulting.net">tnewman@prgconsulting.net</a>
						Phillips	Eddie	Williams Gas	336-479-3831	<a href="mailto:eddie.phillips@williams.com">eddie.phillips@williams.com</a>
X						McCoy	Landrew	USCI	252-885-2068	<a href="mailto:landrewmccoy@usicllc.com">landrewmccoy@usicllc.com</a>
						Parker	Richie	Piedmont Comm.	336-374-4546	<a href="mailto:Parkerr@surrytel.com">Parkerr@surrytel.com</a>
						Huffman	Morgan	City of Thomasville Utilities	336-475-4220	<a href="mailto:morgan.huffman@thomasville-nc.gov">morgan.huffman@thomasville-nc.gov</a>
						Rushing	Ann	NC811	336-944-5518	<a href="mailto:annrushing@nc811.org">annrushing@nc811.org</a>
						Raynor	Craig	Lexington-Water	336-240-2014	<a href="mailto:jcraynor@lexingtonnc.gov">jcraynor@lexingtonnc.gov</a>
						Flowers	Michelle	NCUC Pipeline Safety	919-418-4558	<a href="mailto:mflowers@ncuc.net">mflowers@ncuc.net</a>

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		x				Wright	Danadja	Lexington Utilities	336-479-2216	<a href="mailto:dgwright@lexingtonnc.gov">dgwright@lexingtonnc.gov</a>
		x				Everhart	Doug	Piedmont Comm.	336-250-6552	<a href="mailto:sdeverhart@ptmc.net">sdeverhart@ptmc.net</a>
						Freidenbach	Caleb	Lexington - Street	336-943-1327	<a href="mailto:clfriedenbach@lexingtonnc.gov">clfriedenbach@lexingtonnc.gov</a>
						Koontz	Craig	Davidson Water, Inc.	336-243-7651	<a href="mailto:ckoontz@davidsonwater.com">ckoontz@davidsonwater.com</a>
						MacKenzie	Zack	Lexington-Stormwater	336-247-8657	<a href="mailto:zcmackenzie@lexingtonnc.gov">zcmackenzie@lexingtonnc.gov</a>
						Hammonds	Matt	Lexington-Stormwater	336-239-9030	<a href="mailto:mjhammonds@lexigtonnc.gov">mjhammonds@lexigtonnc.gov</a>
	X	X				Kivett	Andrew	Lexington Power	336-240-1956	<a href="mailto:akivett@electricities.org">akivett@electricities.org</a>
						Canela	Javier	USIC	336-247-1979	<a href="mailto:javiercanela@usicllc.com">javiercanela@usicllc.com</a>
						Flores	Andrew	Heath -Locator	704-907-2285	<a href="mailto:andreflores@heathus.com">andreflores@heathus.com</a>
						Dubois	Josh	Heath- Locator	704-273-9986	<a href="mailto:Josh.Dubois@heathus.com">Josh.Dubois@heathus.com</a>
						O'Neil	Jared	Lexington Gas	336-479-0319	<a href="mailto:Jsoneil@lexingtonnc.gov">Jsoneil@lexingtonnc.gov</a>
						Tate	Brandon	Lexington Construction Inspector	336-615-2623	<a href="mailto:bstate@lexingtonnc.gov">bstate@lexingtonnc.gov</a>
	x					Maviche	Vladimir	TRC	336-420-5019	<a href="mailto:vnoyola-mariche@trccompanies.com">vnoyola-mariche@trccompanies.com</a>
	x					Litteral	Rob	TRC	336-339-7168	<a href="mailto:Rlitteral@TRCcompanies.com">Rlitteral@TRCcompanies.com</a>





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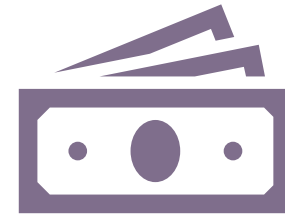
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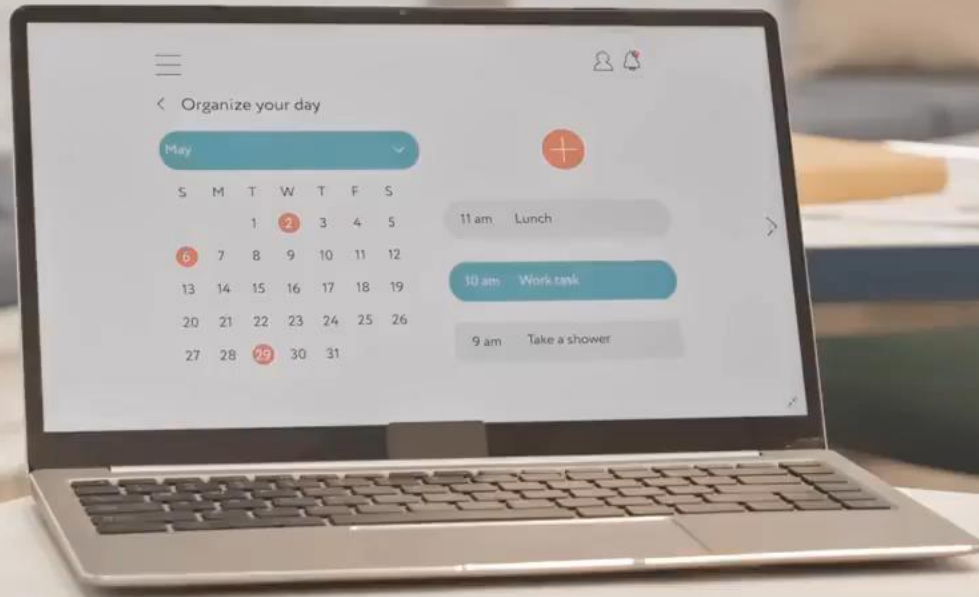
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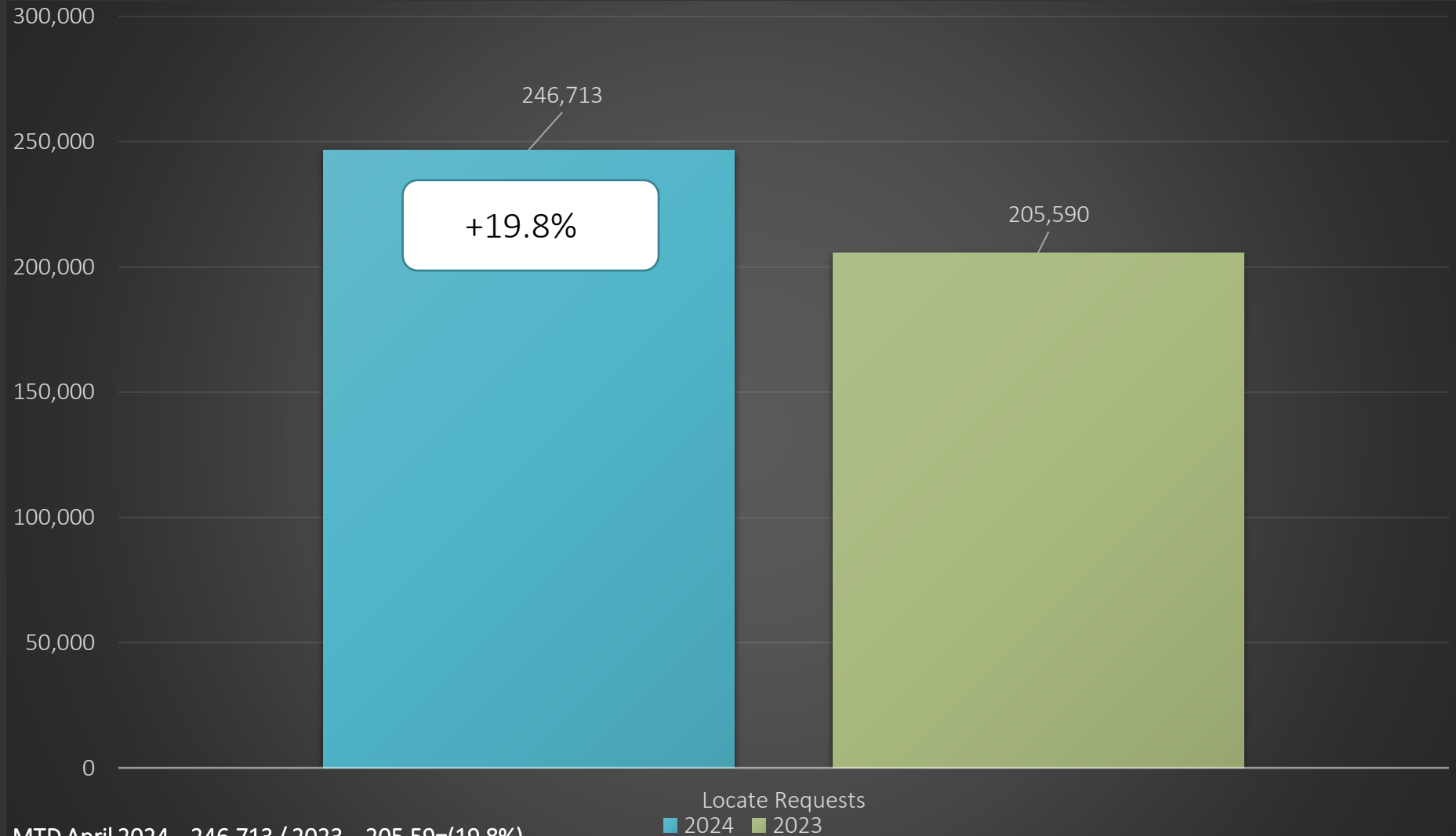


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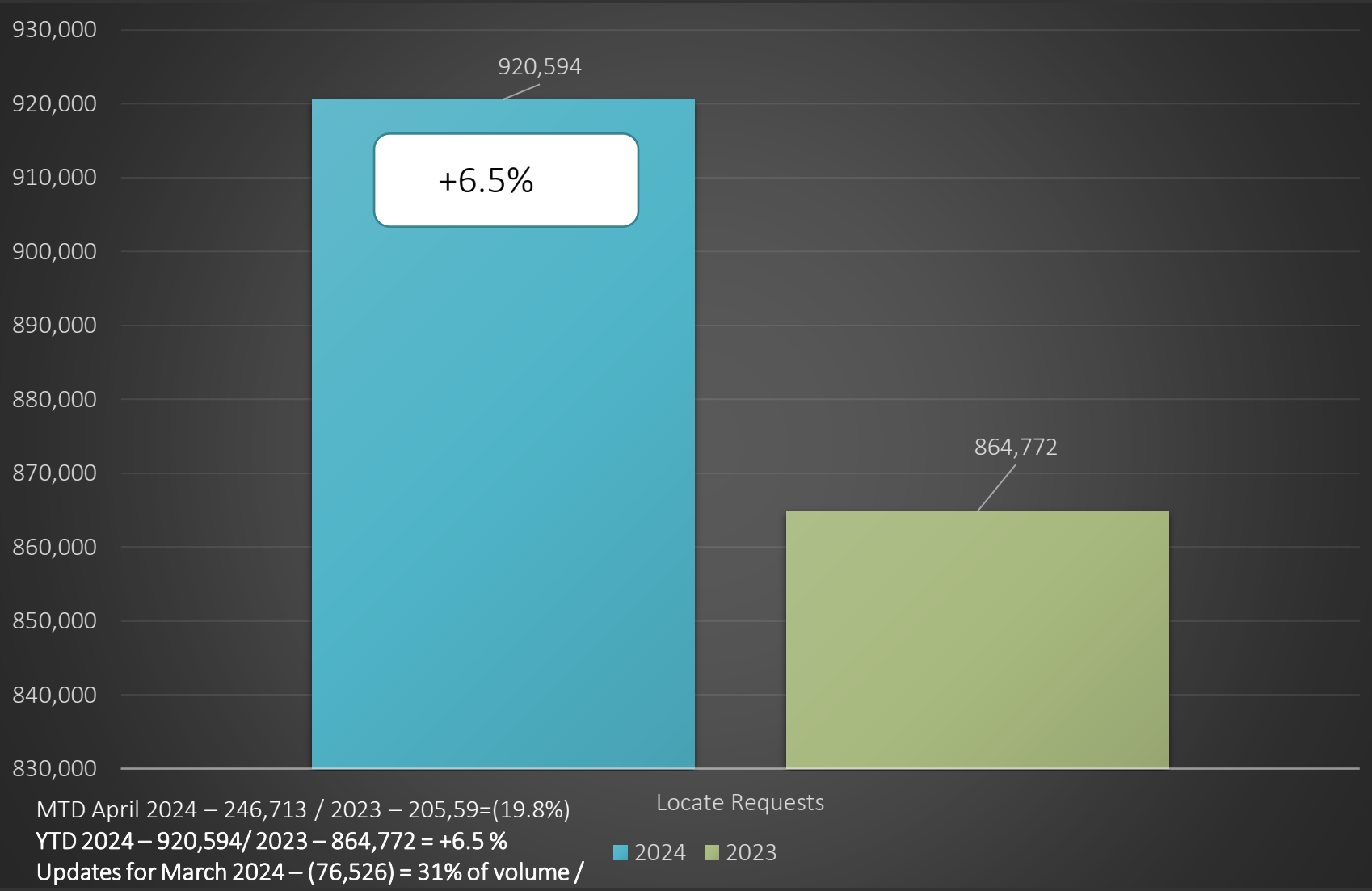
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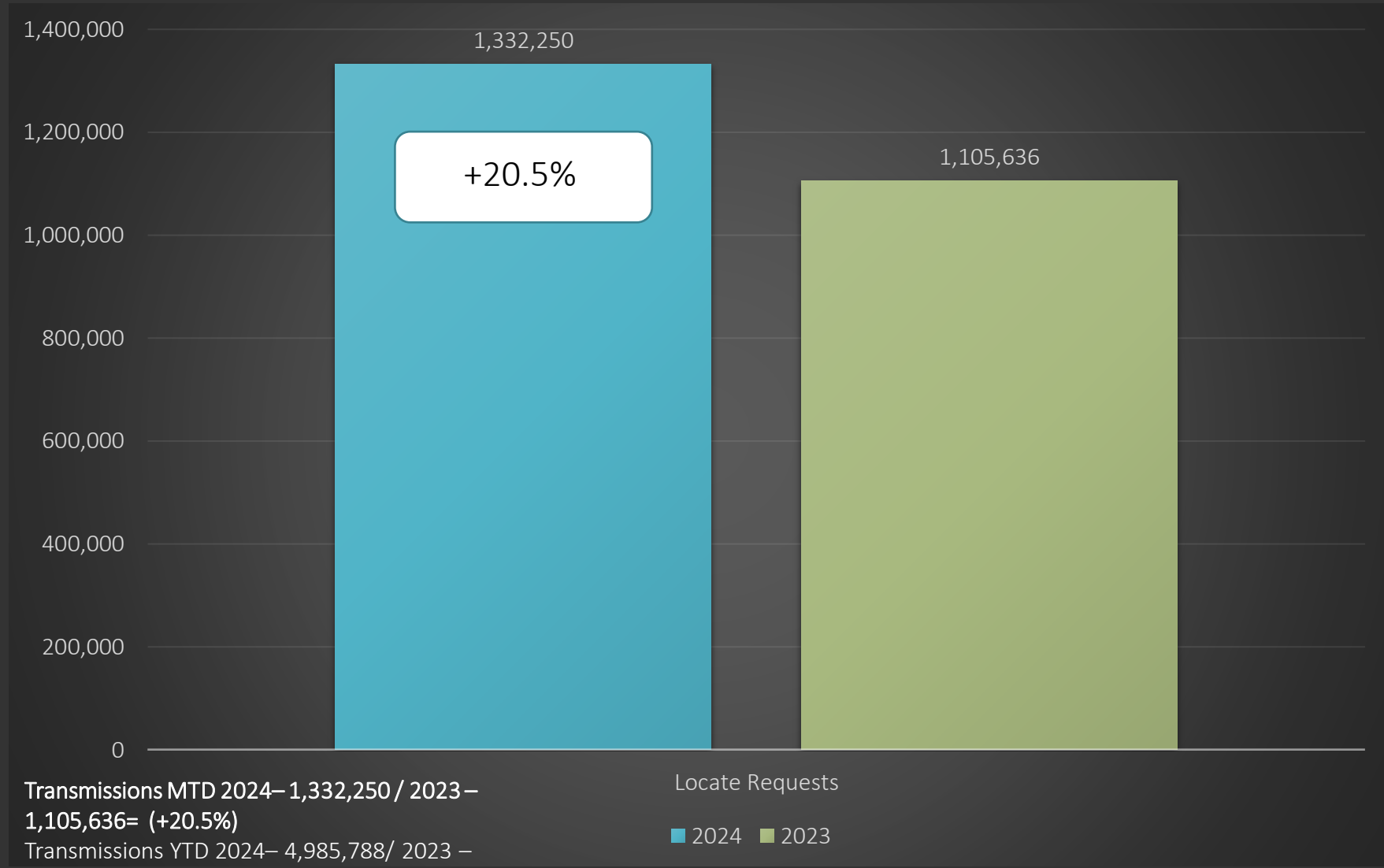
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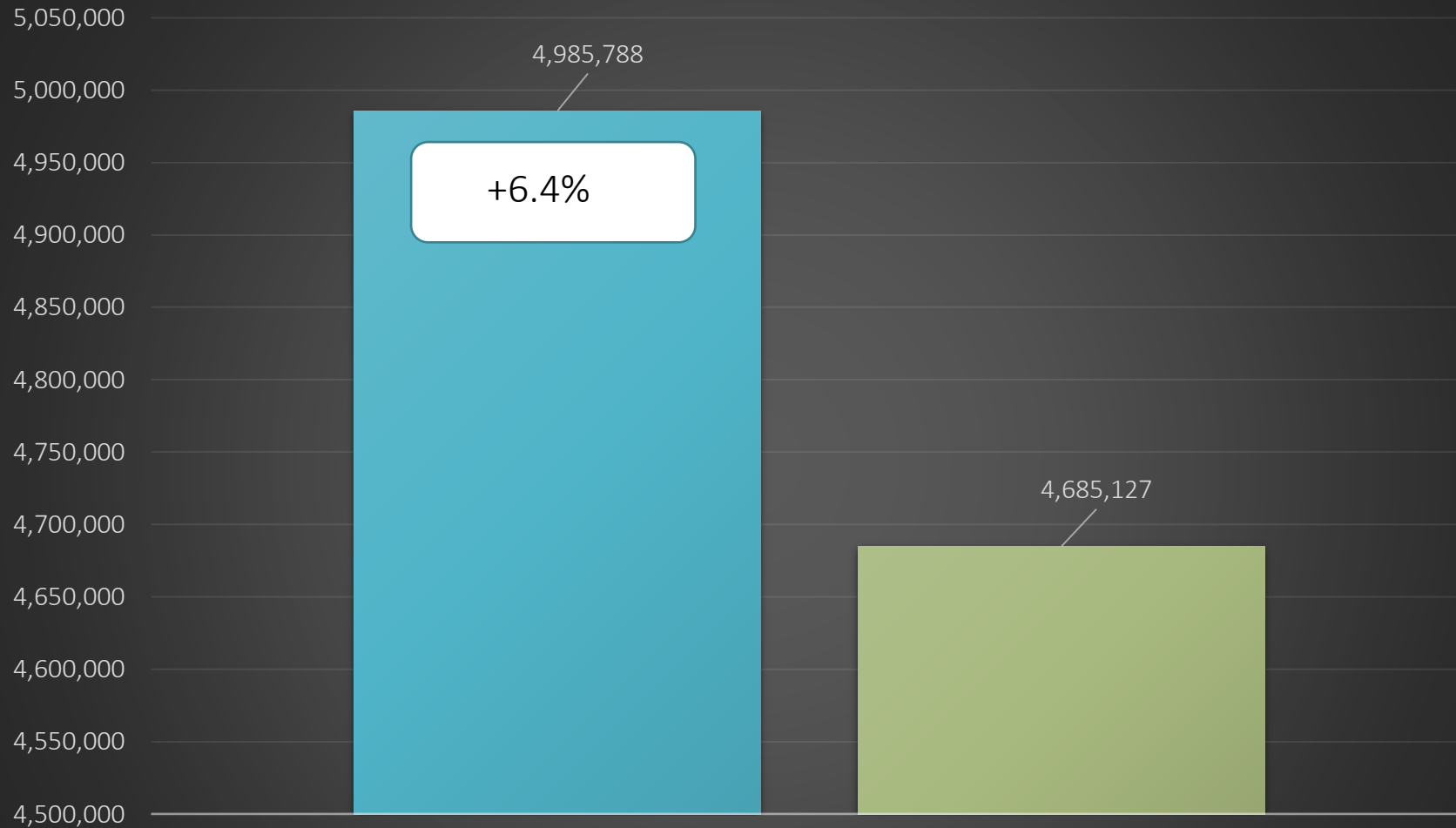




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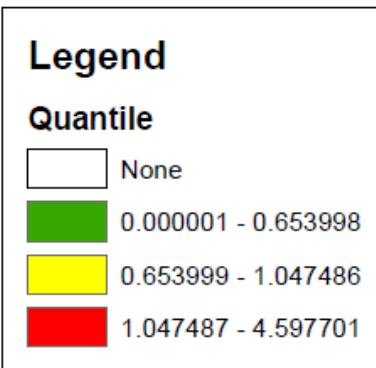
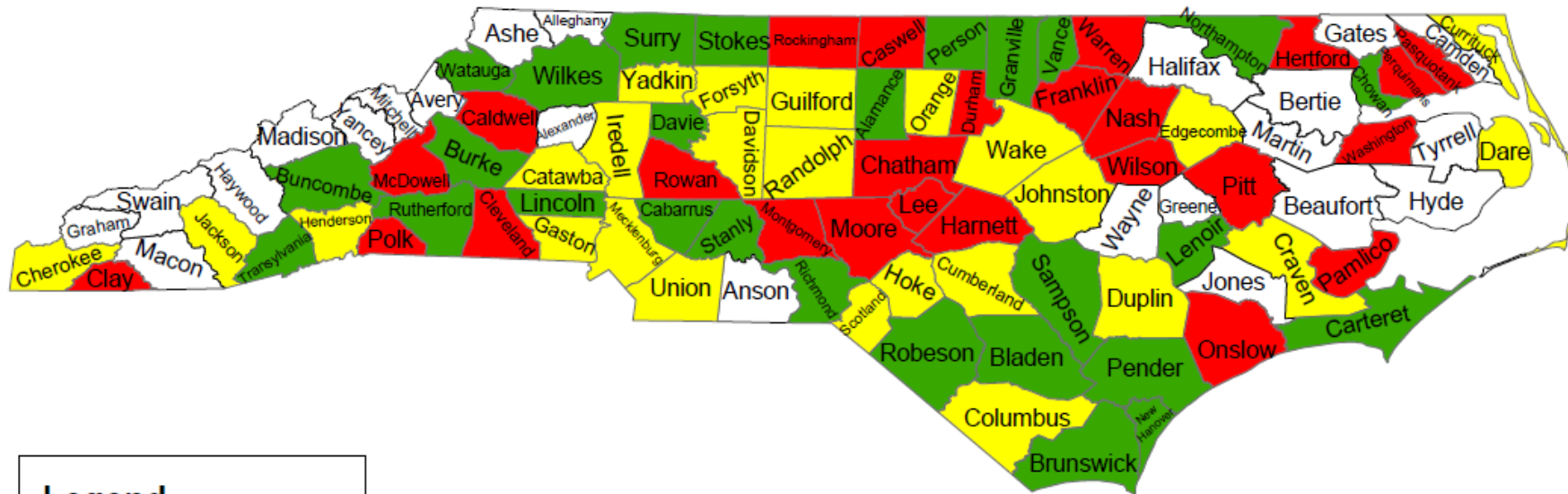
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