

2024 NASCAR Xfinity Series Phoenix Raceway Saturday, March 9th

NC811 MONTHLY UPDATE MARCH 2024

HARNETT-JOHNSTON UCC

NEW 811 BANNERS FOR 2024

Pick one up at your local UCC







April is National Safe Digging Month and it's almost time to get digging!! Entering the contest only takes a few minutes and you could win \$300 just by digging a few virtual holes.

https://nc811.org/dare-to-dig/

Contest runs thru April 30th.

About WIC Week

March 3-9, 2024

WIC Week™, or Women in Construction Week™, celebrates and promotes the role of women in the construction industry. NAWIC held the first WIC Week in 1998 and it has grown and expanded each year since. Many of our local chapters hold WIC Week events, which can include making presentations to high school classes, job site tours, luncheons and virtual events.

This year's theme, 'Many Paths, One Mission', celebrates the different journeys women have taken toward the same goal: strengthening and amplifying the success of women in the construction industry.

Construction firms of all sizes and types are encouraged to participate in WIC Week and show their support for their women employees. They can also find events to participate near them on our event calendar.







Dates: Tuesday, April 30th, 2024 – Friday, May 3, 2024.

Location: The conference will be held in beautiful Charleston, SC.

Registration: Attendee - \$250 Guest/Spouse - \$150

https://sc811.com/scucc/#tab-36096

IMPORTANT DATES



STATE UCC

Tuesday, March 12th 10 am

4211 Global St, Raleigh, NC 27610

• Hybrid meeting. See NCUCC calendar for a link

NCLRPC

Wednesday, March 27th 11 am

NC811 Events Center, Greensboro

Visit https://ncucc.org
for meeting link

BOARD

Friday, April 19th 8:00 am

Chetola Resort Blowing Rock, NC

contact
Stephanie Brown for details.
stephanie@nc811.org

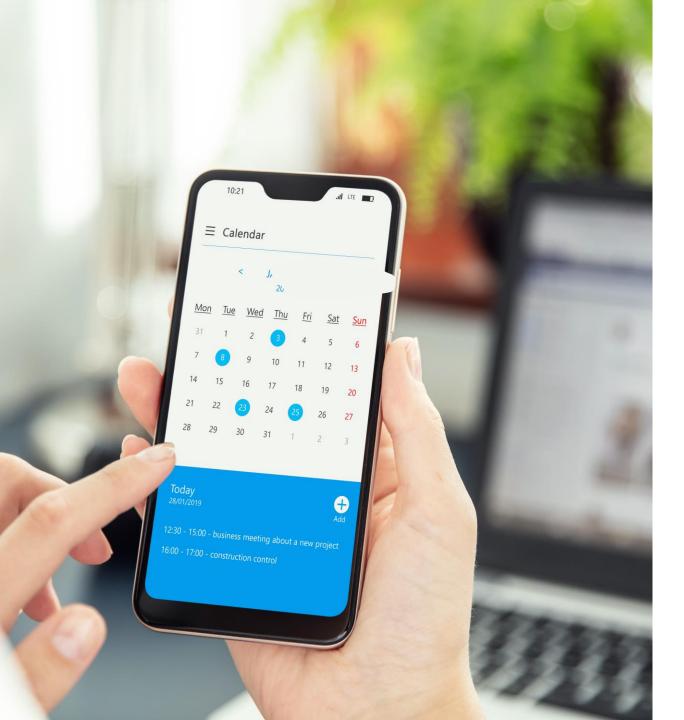
NCUDPRB

Tuesday, April 23 @ 10:00am

NC811 Events Center, Greensboro

Visit https://udprb.nc.gov for location info





CALENDAR

NC811 & NCUCC event calendars can be found on nc811.org or the nc811 app



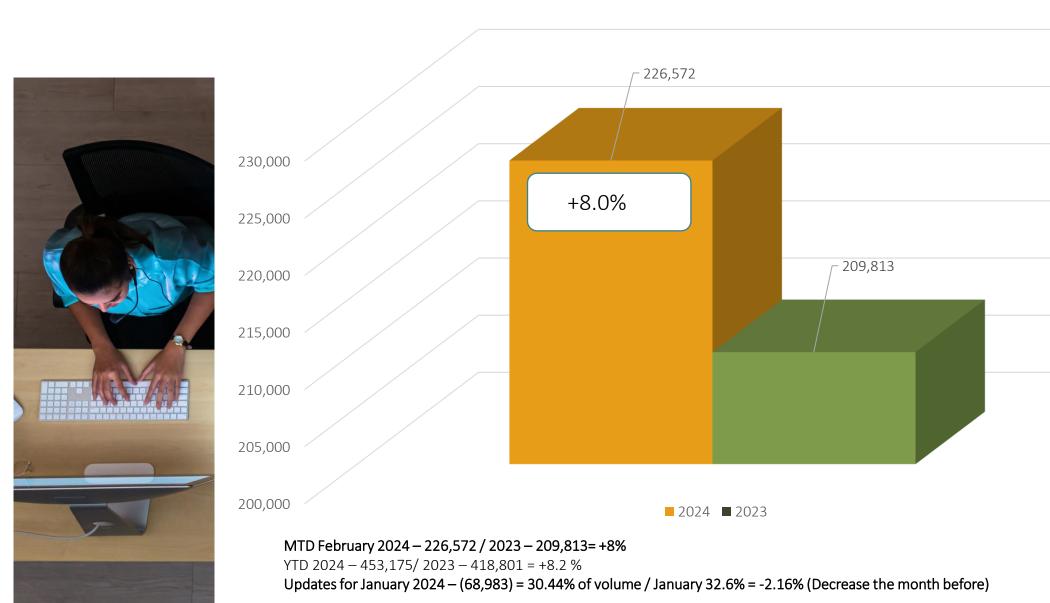
DATA INSIGHTS

Locate Request, Transmissions,
County ticket volume and distribution



Locate Requests for NC

February 2024 vs 2023

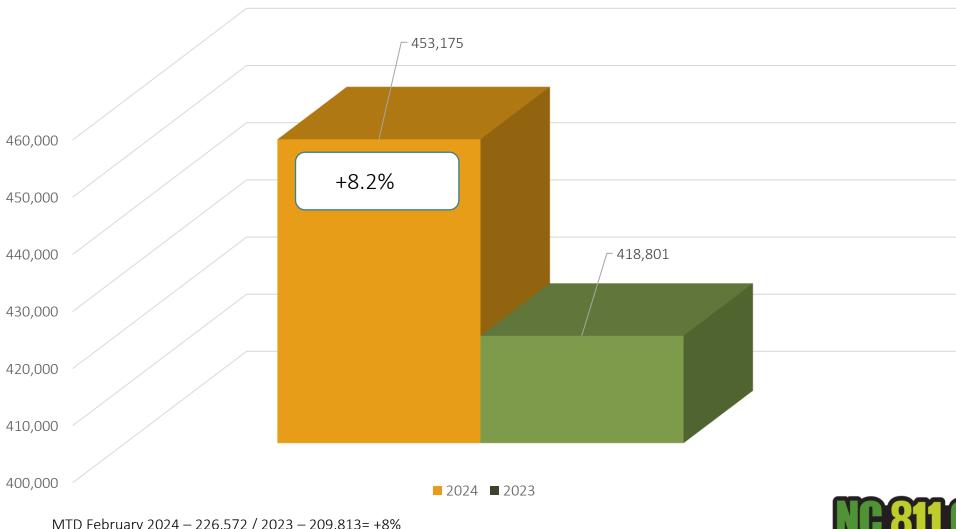




Locate Requests for NC

YTD 2024





MTD February 2024 – 226,572 / 2023 – 209,813= +8%

YTD 2024 - 453,175/2023 - 418,801 = +8.2 %

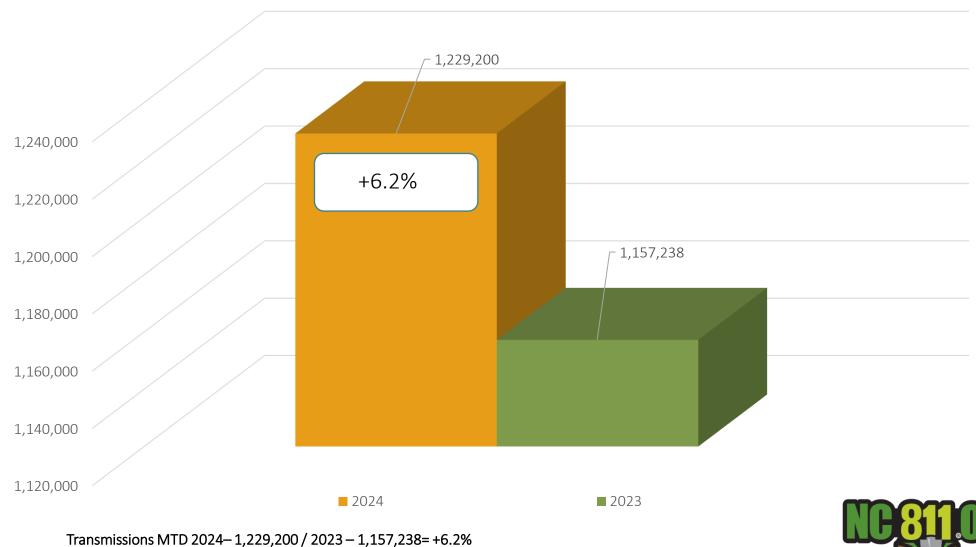
Updates for January 2024 - (68,983) = 30.44% of volume / January 32.6% = -2.16% (Decrease the month before)



Transmissions for NC

February 2024 vs 2023



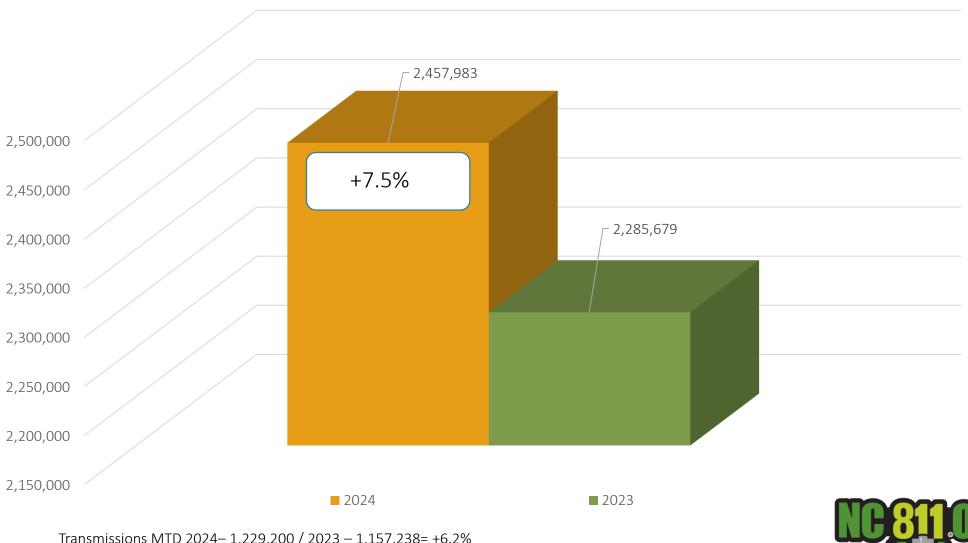


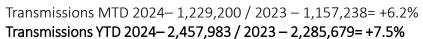
Transmissions YTD 2024–2,457,983 / 2023 – 2,285,679= +7.5%

Transmissions for NC

YTD 2024









2024 VS 2023

| Harnett | 3 HR | CNCL | NEW | RXMT | UPDT | TOTAL Tickets |
|---------|--------|--------|-------|-----------|--------|------------------|
| 2023 | 182 | 13 | 1717 | 38 | 1958 | 3908 |
| 2024 | 148 | 34 | 2127 | 39 | 1068 | 3416 |
| +/- Var | -18.7% | 161.5% | 23.9% | 2.6% | -45.5% | -12.6% |
| | | | Avg L | ocates pe | er Day | 155 |



2024 VS 2023

| Johnston | 3 HR | CNCL | NEW | RXMT | UPDT | TOTAL Tickets |
|----------|-------|-------|-------|-----------|--------|------------------|
| 2023 | 163 | 28 | 2832 | 54 | 2192 | 5269 |
| 2024 | 218 | 50 | 3237 | 107 | 1500 | 5112 |
| +/- Var | 33.7% | 78.6% | 14.3% | 98.1% | -31.6% | -3.0% |
| | | | Avg L | ocates pe | er Day | 232 |

YTD VS PREVIOUS

YEAR

| Harnett | 3 HR | CNCL | NEW | RXMT | UPDT | TOTAL Tickets |
|---------|--------|--------|-------|----------|--------|------------------|
| 2023 | 486 | 108 | 3878 | 252 | 3639 | 8363 |
| 2024 | 259 | 46 | 4148 | 62 | 2423 | 6938 |
| +/- Var | -46.7% | -57.4% | 7.0% | -75.4% | -33.4% | -17.0% |
| | | | Avg L | ocates p | er Day | 169 |

YTD VS PREVIOUS

YEAR

| Johnston | 3 HR | CNCL | NEW | RXMT | UPDT | TOTAL Tickets |
|----------|--------|-------|-------|----------|--------|------------------|
| 2023 | 626 | 69 | 6441 | 158 | 4160 | 11454 |
| 2024 | 352 | 82 | 6263 | 207 | 3087 | 9991 |
| +/- Var | -43.8% | 18.8% | -2.8% | 31.0% | -25.8% | -12.8% |
| | | | Avg L | ocates p | er Day | 244 |



COUNTY TICKET DISTRIBUTION - FEBRUARY

| County/Place | Feb |
|--------------------|------|
| HARNETT | 3416 |
| ANDERSON CREEK | 101 |
| ANGIER | 817 |
| AVERASBORO | 55 |
| BARBECUE | 74 |
| BROADWAY | 50 |
| BUIES CREEK | 17 |
| BUNNLEVEL | 62 |
| CHALYBEATE SPRINGS | 79 |
| COATS | 51 |
| COKESBURY | 58 |
| DUNCAN | 43 |
| DUNN | 728 |
| ERWIN | 109 |
| HARNETT | 28 |
| JOHNSONVILLE | 48 |
| KIPLING | 91 |
| LILLINGTON | 861 |
| OLIVIA | 20 |
| OVERHILLS | 18 |
| SPOUT SPRINGS | 78 |



COUNTY TICKET DISTRIBUTION - FEBRUARY

| County/Place | Feb |
|--------------------|------|
| JOHNSTON | 5112 |
| ARCHER LODGE | 92 |
| BENSON | 403 |
| CORINTH HOLDERS | 10 |
| EMIT | 11 |
| HOCUTTS CROSSROADS | 13 |
| MICRO | 16 |
| SELMA | 277 |
| WILLOW SPRINGS | 145 |
| WILSONS MILLS | 196 |
| ZEBULON | 112 |



Top 10 Callers for -

| Harnett | Name | Totals |
|---------|------------------------------------------|--------|
| 1 | RG COMMUNICATIONS, INC | 277 |
| 2 | MASTEC | 251 |
| 3 | FLATIRON CONSTRUCTION | 168 |
| 4 | PIKE ELECTRIC | 124 |
| 5 | WELLONS CONSTRUCTION | 111 |
| 6 | PARKER STOCKSTILL CONSTRUCTION, INC | 105 |
| 7 | UNDERGROUND ARREAGA INC. | 91 |
| 8 | ALLTECH DIRECTIONAL SERVICES | 82 |
| 9 | EVERGREEN LANDSCAPING & MAINTENANCE, INC | 80 |
| 10 | CAROLINA POWER | 68 |

Top 10 Callers for -

| Johnston | Name | Totals |
|----------|-------------------------------------|--------|
| 1 | PIKE ELECTRIC | 386 |
| 2 | RG COMMUNICATIONS, INC | 273 |
| 3 | TOWN OF CLAYTON | 254 |
| 4 | TREMORS UNDERGROUND | 160 |
| 5 | J F WILKERSON CONTRACTING CO | 152 |
| 6 | ADVANCED BORING | 140 |
| 7 | AT&T UTILITY OPERATIONS | 134 |
| 8 | R H UNDERGROUND, LLC | 114 |
| 9 | PARKER STOCKSTILL CONSTRUCTION, INC | 107 |
| 10 | MASTEC | 103 |

DAMAGES



Damages Reported for February

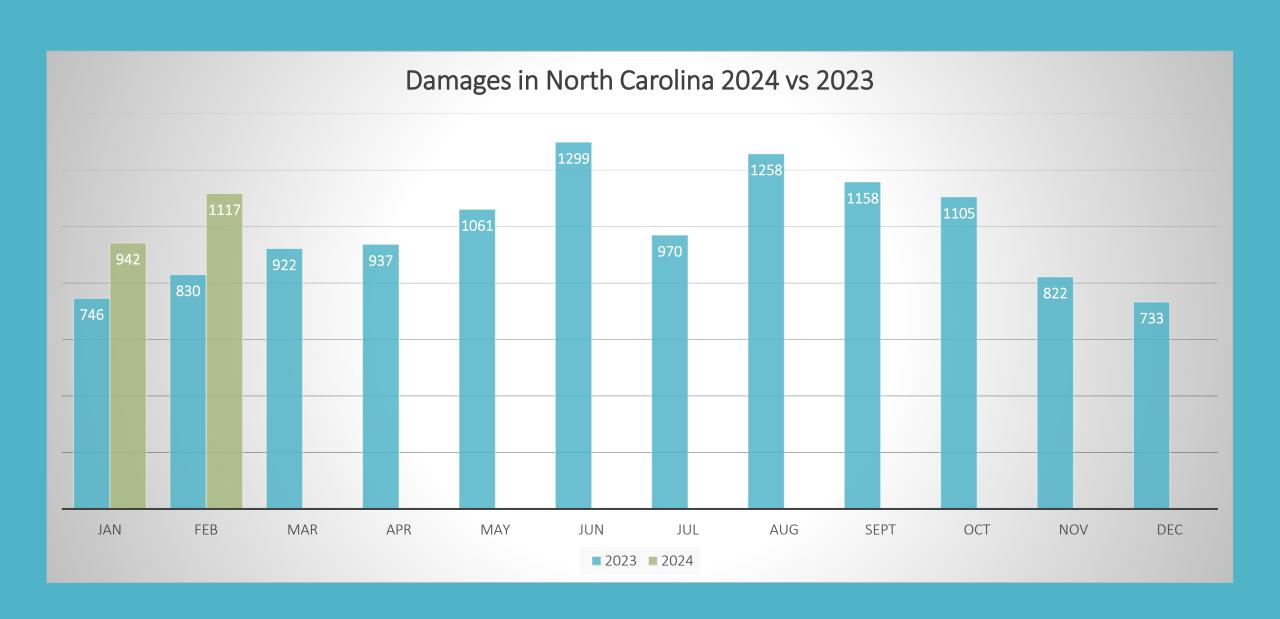


| NC-Alamance | 19 |
|---------------|----|
| NC-Alexander | 2 |
| NC-Ashe | 1 |
| NC-Beaufort | 2 |
| NC-Brunswick | 16 |
| NC-Buncombe | 7 |
| NC-Burke | 3 |
| NC-Cabarrus | 16 |
| NC-Caldwell | 4 |
| NC-Carteret | 7 |
| NC-Catawba | 29 |
| NC-Chatham | 13 |
| NC-Cherokee | 2 |
| NC-Chowan | 4 |
| NC-Clay | 5 |
| NC-Cleveland | 15 |
| NC-Columbus | 4 |
| NC-Craven | 17 |
| NC-Cumberland | 39 |
| NC-Currituck | 2 |
| NC-Dare | 14 |
| NC-Davidson | 12 |

| NC-Davie | 3 |
|----------------|-----------------|
| NC-Duplin | 3 |
| NC-Durham | 85 |
| NC-Edgecombe | 5 |
| NC-Forsyth | 41 |
| NC-Franklin | 1 |
| NC-Gaston | 29 |
| NC-Gates | 2 |
| NC-Granville | 3 |
| NC-Guilford | 52 |
| NC-Halifax | 1 |
| NC-Harnett | <mark>19</mark> |
| NC-Haywood | 3 |
| NC-Henderson | 9 |
| NC-Hertford | 3 |
| NC-Hoke | 3 |
| NC-Iredell | 19 |
| NC-Jackson | 3 |
| NC-Johnston | <mark>36</mark> |
| NC-Jones | 2 |
| NC-Lee | 4 |
| NC-Lincoln | 7 |
| NC-Madison | 1 |
| NC-McDowell | 4 |
| NC-Mecklenburg | 160 |

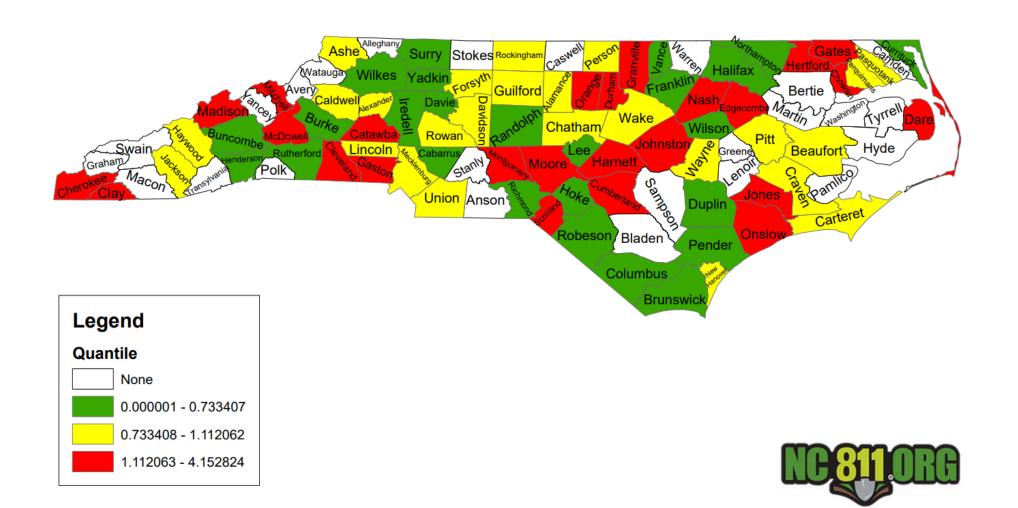
| NO MO I | |
|----------------|----------------------------------|
| NC-Mitchell | 1 |
| NC-Montgomery | 4 |
| NC-Moore | 22 |
| NC-Nash | 14 |
| NC-New Hanover | 20 |
| NC-Northampton | 1 |
| NC-Onslow | 21 |
| NC-Orange | 46 |
| NC-Pasquotank | 3 |
| NC-Pender | 9 |
| NC-Perquimans | 9 2 2 12 5 2 4 |
| NC-Person | 2 |
| NC-Pitt | 12 |
| NC-Randolph | 5 |
| NC-Richmond | 2 |
| NC-Robeson | |
| NC-Rockingham | 6 |
| NC-Rowan | 13 |
| NC-Rutherford | 1 |
| NC-Scotland | 2 |
| NC-Surry | 2 2 |
| NC-Union | 29 |
| NC-Vance | 2 |
| NC-Wake | 152 |
| NC-Wayne | 6 |
| NC-Wilkes | 1 |
| NC-Wilson | 1 2 2 |
| NC-Yadkin | 2 |
| | |

Grand Total 1,117



Damages Per 1000 Transmissions

February 2024







Follow NCUCC on Facebook. There we will post meeting info, schedules, photos and videos and joint conference updates.

facebook.com/ncucc1

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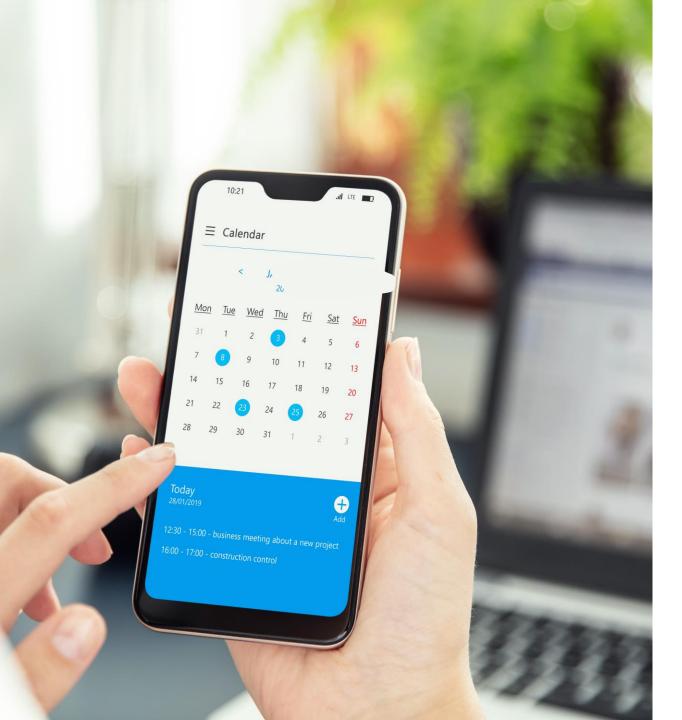
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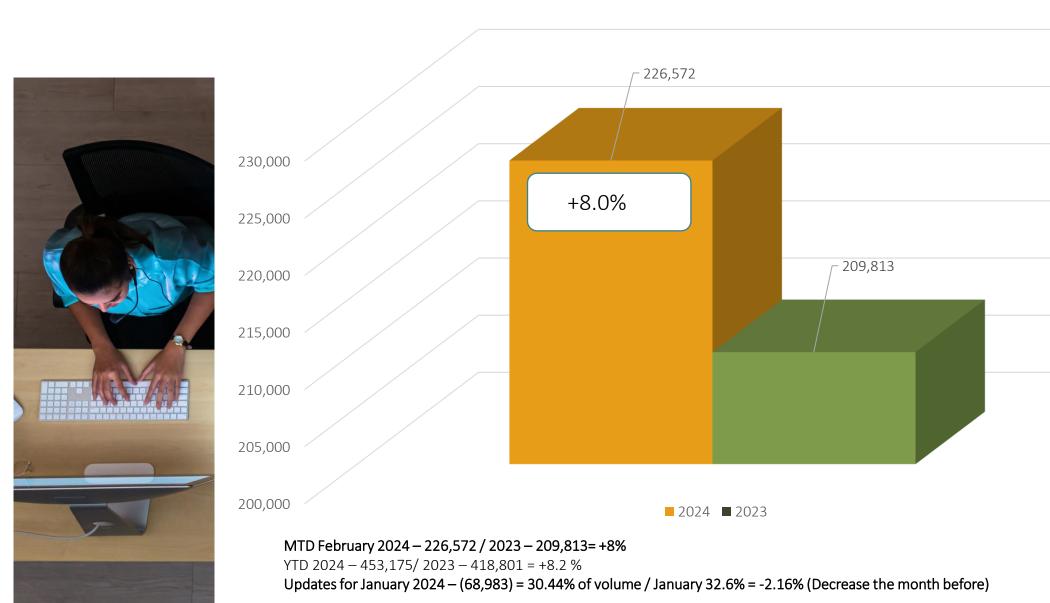
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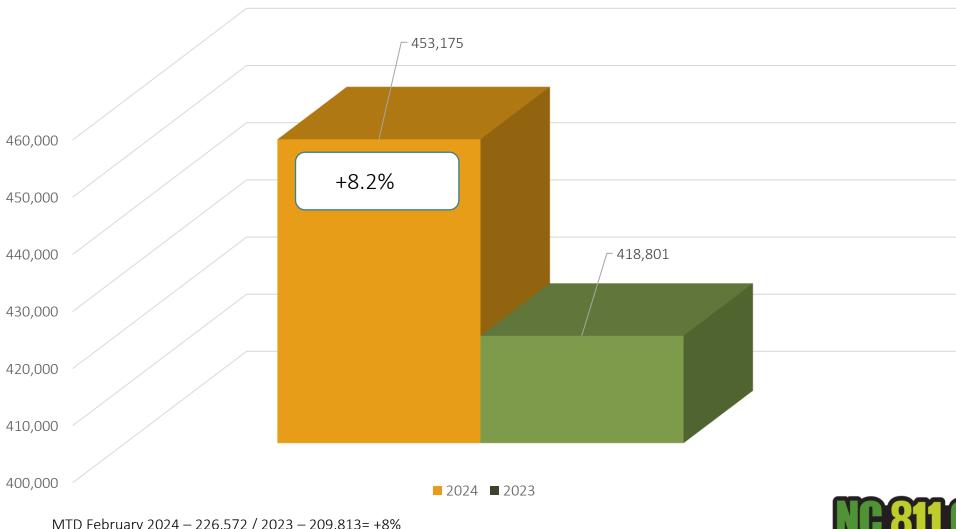




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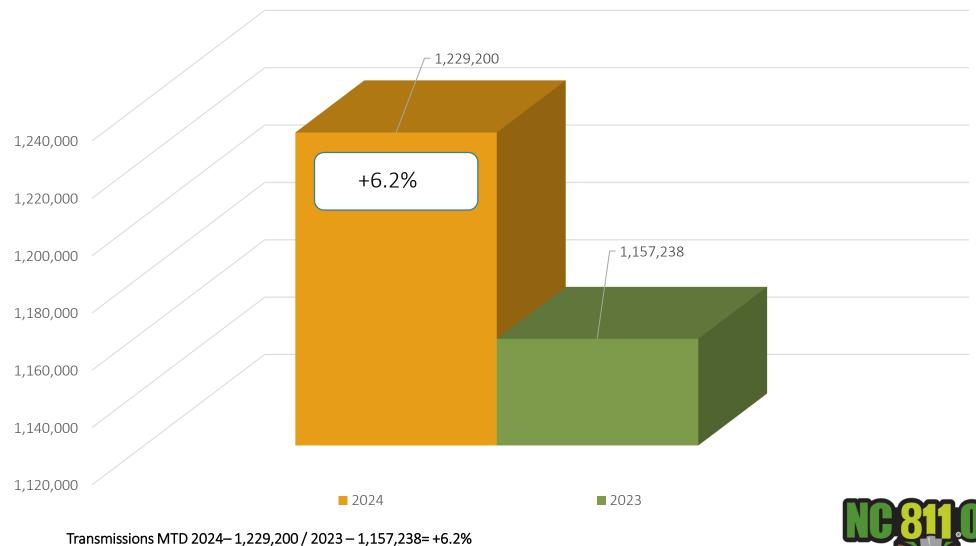
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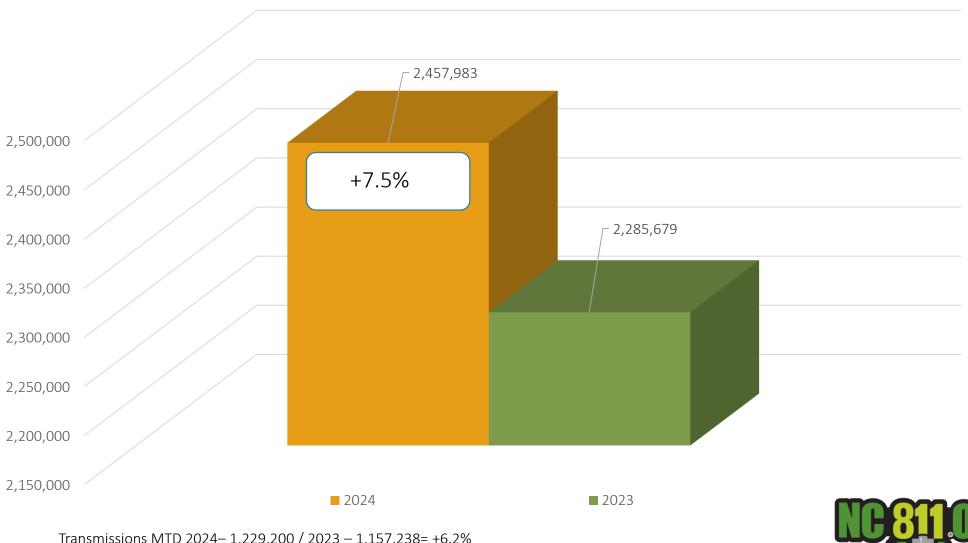


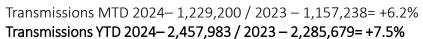
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| BUNNLEVEL | 62 |
| CHALYBEATE SPRINGS | 79 |
| COATS | 51 |
| COKESBURY | 58 |
| DUNCAN | 43 |
| DUNN | 728 |
| ERWIN | 109 |
| HARNETT | 28 |
| JOHNSONVILLE | 48 |
| KIPLING | 91 |
| LILLINGTON | 861 |
| OLIVIA | 20 |
| OVERHILLS | 18 |
| SPOUT SPRINGS | 78 |



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| County/Place | Feb |
|--------------------|------|
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| ARCHER LODGE | 92 |
| BENSON | 403 |
| CORINTH HOLDERS | 10 |
| EMIT | 11 |
| HOCUTTS CROSSROADS | 13 |
| MICRO | 16 |
| SELMA | 277 |
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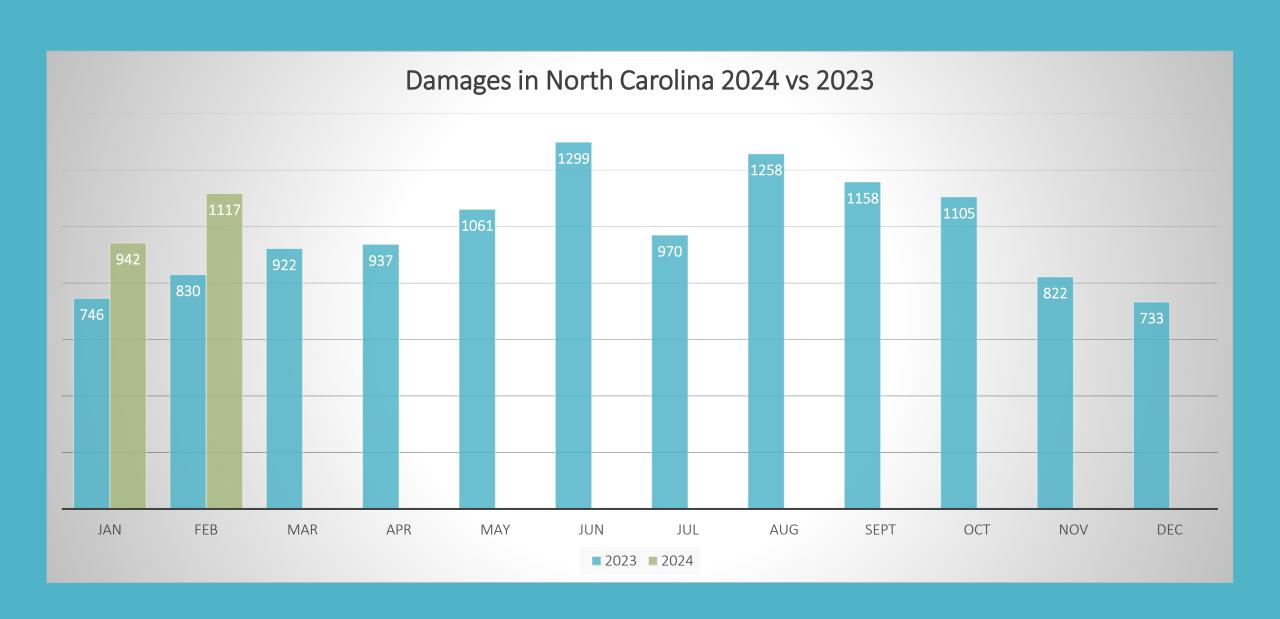


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|---------------|----|
| NC-Alexander | 2 |
| NC-Ashe | 1 |
| NC-Beaufort | 2 |
| NC-Brunswick | 16 |
| NC-Buncombe | 7 |
| NC-Burke | 3 |
| NC-Cabarrus | 16 |
| NC-Caldwell | 4 |
| NC-Carteret | 7 |
| NC-Catawba | 29 |
| NC-Chatham | 13 |
| NC-Cherokee | 2 |
| NC-Chowan | 4 |
| NC-Clay | 5 |
| NC-Cleveland | 15 |
| NC-Columbus | 4 |
| NC-Craven | 17 |
| NC-Cumberland | 39 |
| NC-Currituck | 2 |
| NC-Dare | 14 |
| NC-Davidson | 12 |

| NC-Davie | 3 |
|----------------|-----------------|
| NC-Duplin | 3 |
| NC-Durham | 85 |
| NC-Edgecombe | 5 |
| NC-Forsyth | 41 |
| NC-Franklin | 1 |
| NC-Gaston | 29 |
| NC-Gates | 2 |
| NC-Granville | 3 |
| NC-Guilford | 52 |
| NC-Halifax | 1 |
| NC-Harnett | <mark>19</mark> |
| NC-Haywood | 3 |
| NC-Henderson | 9 |
| NC-Hertford | 3 |
| NC-Hoke | 3 |
| NC-Iredell | 19 |
| NC-Jackson | 3 |
| NC-Johnston | <mark>36</mark> |
| NC-Jones | 2 |
| NC-Lee | 4 |
| NC-Lincoln | 7 |
| NC-Madison | 1 |
| NC-McDowell | 4 |
| NC-Mecklenburg | 160 |

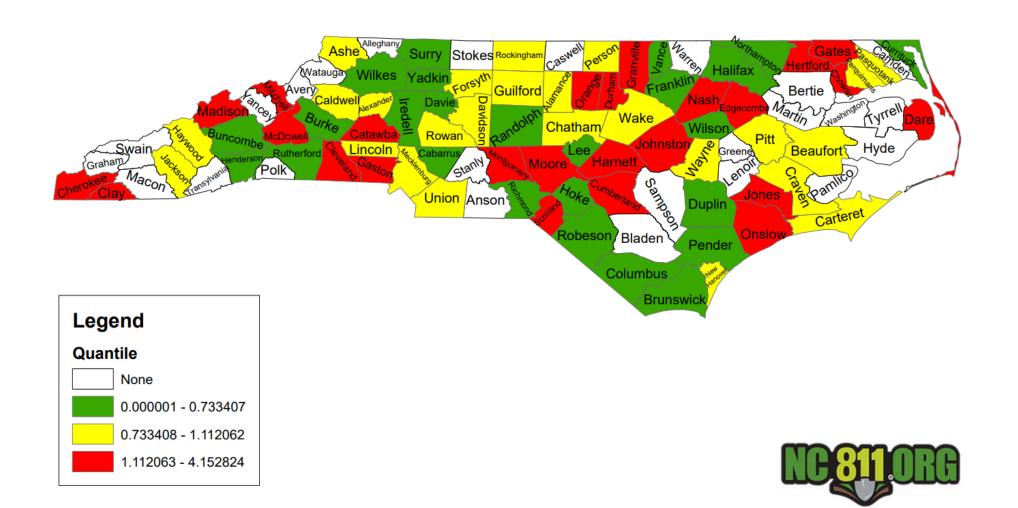
| NO MO I | |
|----------------|----------------------------------|
| NC-Mitchell | 1 |
| NC-Montgomery | 4 |
| NC-Moore | 22 |
| NC-Nash | 14 |
| NC-New Hanover | 20 |
| NC-Northampton | 1 |
| NC-Onslow | 21 |
| NC-Orange | 46 |
| NC-Pasquotank | 3 |
| NC-Pender | 9 |
| NC-Perquimans | 9 2 2 12 5 2 4 |
| NC-Person | 2 |
| NC-Pitt | 12 |
| NC-Randolph | 5 |
| NC-Richmond | 2 |
| NC-Robeson | |
| NC-Rockingham | 6 |
| NC-Rowan | 13 |
| NC-Rutherford | 1 |
| NC-Scotland | 2 2 |
| NC-Surry | 2 |
| NC-Union | 29 |
| NC-Vance | 2 |
| NC-Wake | 152 |
| NC-Wayne | 6 |
| NC-Wilkes | 1 |
| NC-Wilson | 1 2 2 |
| NC-Yadkin | 2 |
| | |

Grand Total 1,117



Damages Per 1000 Transmissions

February 2024







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facebook.com/ncucc1

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HARNETT/ JOHNSTON COUNTY UTILITY COORDINATION COMMITTEE

DATE 3-19-24

| , | · • | | Ş | | | | | | | ? | | | |
|----------------|-----------------|-----------------------------------------|-------------------------------------|------------------|--------------------|---------------|--------------|--------------------------------|----------------------------------|-------------------------------------|----------------------|------|------|
| E-MAIL ADDRESS | L-IMAIL ADDRESS | 11 ACM 1000 DOXX COUNTRY OF COME (1.com | 410:303-303 (00,Chost Colosed , Col | MSm. H. B. SVOW | JWILLS BY STATES | ſ | - | 910-985-7635 Stuck @ MPFMC 100 | Brandon Thomas & Duke Enery. Com | 90 4655748 Colypben Hatranstruction | Parist @ nc 811. cro | | |
| PHONE # | 764-101-47 | 15 20 15 50 V | 410-1502-2008 | (410)-181-1340 | 914-414-5525 | 919-786-6773 | 910-303-3518 | 910-985-7635 | 919-750-3321 | 90465574g | 36-707-4528 | | |
| COMPANY NAME | South River | Librate C | | South River EMC | Colonial P.p. 1:16 | Town OF Argus | (IN JO LOG | South river | Piedmond Natural Clas | 15ch Stout Construction | NC 811 | | |
| NAME | Guden Baxter | 100 C/2/5/2 | W | 11/9verick Imith | Jan. William | Dimma Cot | Lacio Nail | Justin Lucas | Branden Thermas | Cody Shydes | Kanish Kedolid | | |

HARNETT/ JOHNSTON COUNTY UTILITY COORDINATION COMMITTEE

DATE 3/19/2024

| | E-MAIL ADDRESS | | + | | 919-701-7860 and texton @ 12/201-701-919 | 910 9845035 TTT B CVEM 1821 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
|--------------|----------------|---------------|--------------|----------------|------------------------------------------|-----------------------------|---------------------------------------|--|--|--|--|--|
| # DINCING | # JNOCL # | 919-820-5447 | 910-303-7579 | 3089 (22 45 | 919-707-7860 | SEPS 1-26 016 | | | | | | |
| COMPANY NAME | | Southfire any | | B COUNTY PROIN | North Casting Rept. of Cabor | South Giver | | | | | | |
| NAME | Arthem " | LINGTON L | Horie Sait | STEW MOORSON | Andy Steven | in Tact | | | | | | |

HARNETT/ JOHNSTON COUNTY UTILITY COORDINATION COMMITTEE SIGN IN SHEET

DATE 3/18/24

| NAME | I . | | |
|-----------------|------------------------|-------------------|-------------------------------------------|
| | COMPANY NAME | PHONE # | E-MAII ADDRESS |
| Rater Johnsen | SREWE | 818. X.D. CX. 818 | |
| Ada Milais | SAEMC | 919- 823-0094 | And Lare |
| David Litesoni | SREWIC | 919 520 2106 | 919 520 2106 LIARSON BECOME |
| Carry langth | Sremc | 426-81-4974 | 910-81-4974 (Bulle (a) crows 1 |
| Vinny Sharas | NCDGT Div. 4 | 252.23-2537 | 252.23-2537 Joshomon Line |
| STALL Brown | JOWN OF Angien P. W. | 918 580 3103 | 910 580 3103 K Bros. A. B. 26 / 20 |
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| Colombo (KITTEN | Diedmont Wirral GAS | 4561-218-616 | 919-812-1934 Cdupes Delto On 11-020 |
| Orien Walker | Ben Stout Construction | 910-234-2479 | 410-234-2479 briomebenstowitenstructing |
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HARNETT/ JOHNSTON COUNTY UTILITY COORDINATION COMMITTEE

DATE 3/19/2024

| NAME | TANAM VINAMO | | |
|-----------------|-----------------------|----------------|-------------------------------------------|
| | | PHONE # | E-MAIL ADDRESS |
| Callia Sessions | SONTH RING FMC | 1/0-168-01b | 10 Co |
| Wradley Bullard | SREMC | 801-08-616 | Dhylland holy Com |
| Mathew Milla | SREMC | 910.901.600. | アカスにある不可 |
| Matt Sharpe | Vermeer | 710-211 -4466 | MM: 114 & STEME CON |
| Rand y Tohnson | Vermeer | 1/202-202/ 111 | Marge Ce Vermedalloals con |
| Kyecox | Town of Angire | 916-207-7196 | 919-207-7196 V |
| hatry Mell | Putthout Metured 700 | 1617066-616 | 319-9201 (18) Bill 11 |
| Michael Badle. | Picdmort N.G. | 6926-065-616 | 919-520-7563 m. ban/ brall 1000 |
| town Char | SOT Rive Inc | 585152-015 | energy Cate - consultant |
| SLIK M | Town OF Angier | 419-794-2294 | dljehnson & angier.org |
| They Simmous | Rey Yout Coust a chow | 110-308-4282 | Stay abustutionstutos win |
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