

NC811 MONTHLY UPDATE FEBRUARY 2024

ANSON COUNTY UCC



Ann Rushing
Education
Manager



Tami Groves
Southeast
Liaison



Howard Corey Eastern Liaison



Tyler Ross Western Liaison



Parrish Reddick Piedmont Liaison



Steven Moore Media Relations Specialist



**EDUCATION** 

## **2024 BANNERS**

Contact your local NC811 liaison to place your pre-order now.





120 banners will be available for free. First come, first serve.

2024 TAILGATE WRAPS

Contact your local NC811 liaison for more information.

26 wraps will be available through our grant program.





# nc811.org/dare-to-dig

<u>April is National Safe Digging Month</u> and it's almost time to get digging!! Entering the contest only takes a few minutes and you could win \$300 just by digging a few virtual holes.







Visit our booth all that weekend!

Enter for your chance to win a Blackstone Griddle, Yeti Cooler or \$50 Amazon Gift Cards





March 1-3, 2024 NC State Fairgrounds 4285 Trinity Road Raleigh, N.C. 27607

## IMPORTANT DATES



#### **NCUDPRB**

Tuesday, April 23

NC811 Events Center, Greensboro

Visit <a href="https://udprb.nc.gov">https://udprb.nc.gov</a>
for location info

#### **NCLRPC**

Wednesday, March 20th

NC811 Events Center, Greensboro

Visit <a href="https://ncucc.org">https://ncucc.org</a>
for meeting link

#### **BOARD**

Friday, April 19th 8:00 am

Chetola Resort Blowing Rock, NC

contact
Stephanie Brown for details.
stephanie@nc811.org

#### STATE UCC

Tuesday, March 12th 10 am

4211 Global St, Raleigh, NC 27610

Hybrid meeting.
See ncucc calendar for a link

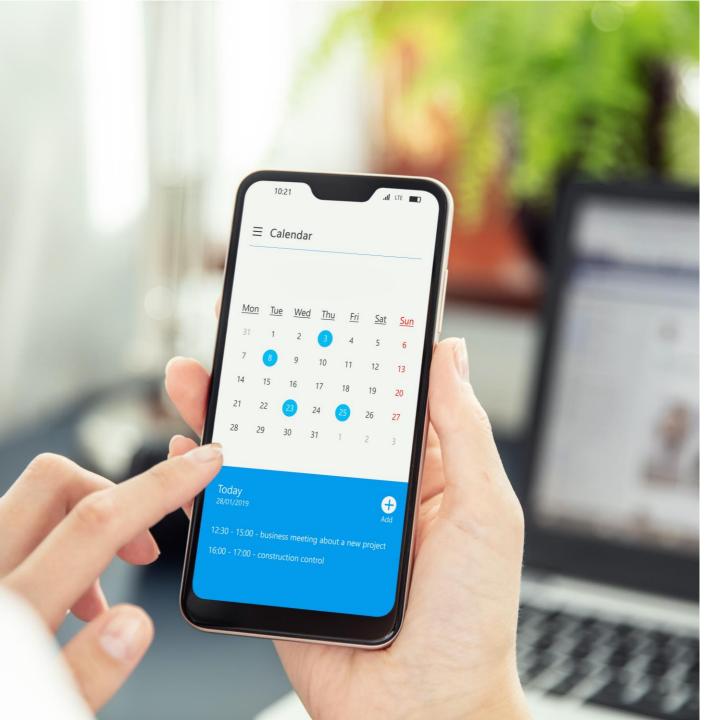




#### UGDPRB – OVERVIEW OF 1/23/2024 CASES

- 56 Cases on Agenda
  - 55 Reviewed with action
  - 1 Tabled
- 8 Dismissed for lack of evidence
- 18 Issued Pipes Plus Training
- **\$73,500** issued in fines





# CALENDAR

NC811 & NCUCC event calendars can be found on nc811.org or the nc811 app







# TIP OF THE MONTH

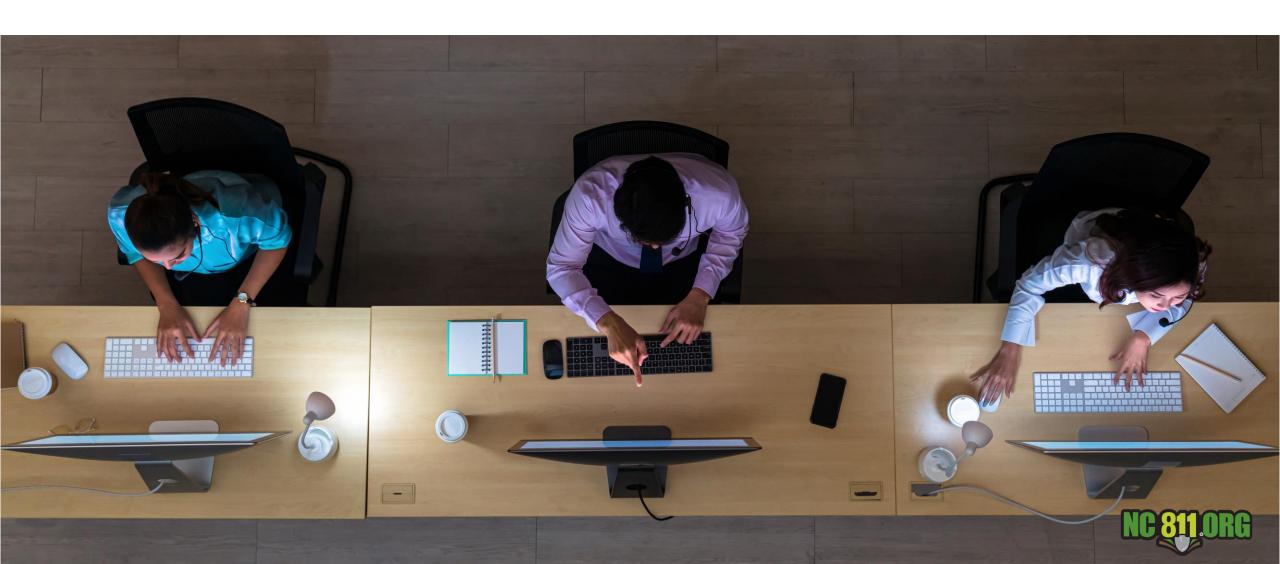
# A ticket number does not equal a valid ticket!

When a notice is requested for the purpose of excavation or demolition, the information provided by the excavator must be correct.

Incorrect information can lead to delays for the dig crews, damages at the excavation site, member operators not being notified.

# DATA INSIGHTS

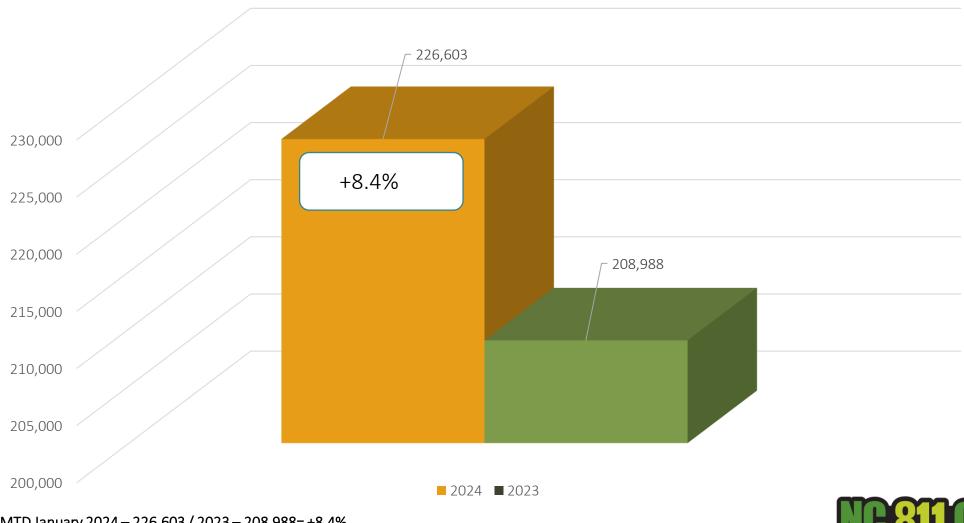
Locate Request, Transmissions,
County ticket volume and distribution



#### Locate Requests for NC

## January 2024 vs 2023

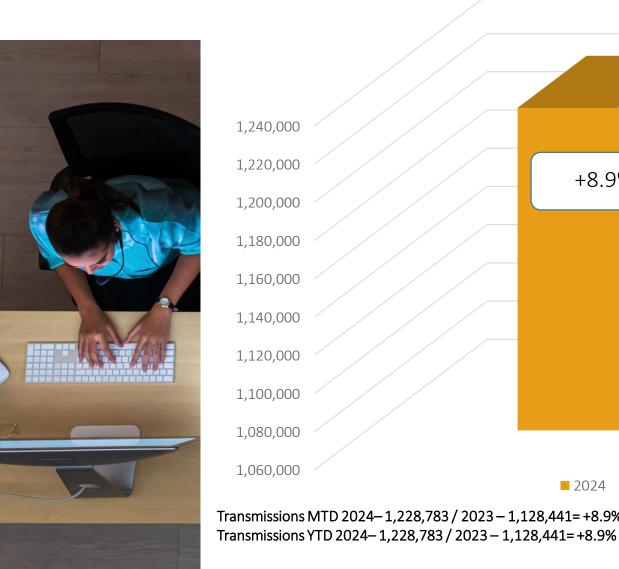


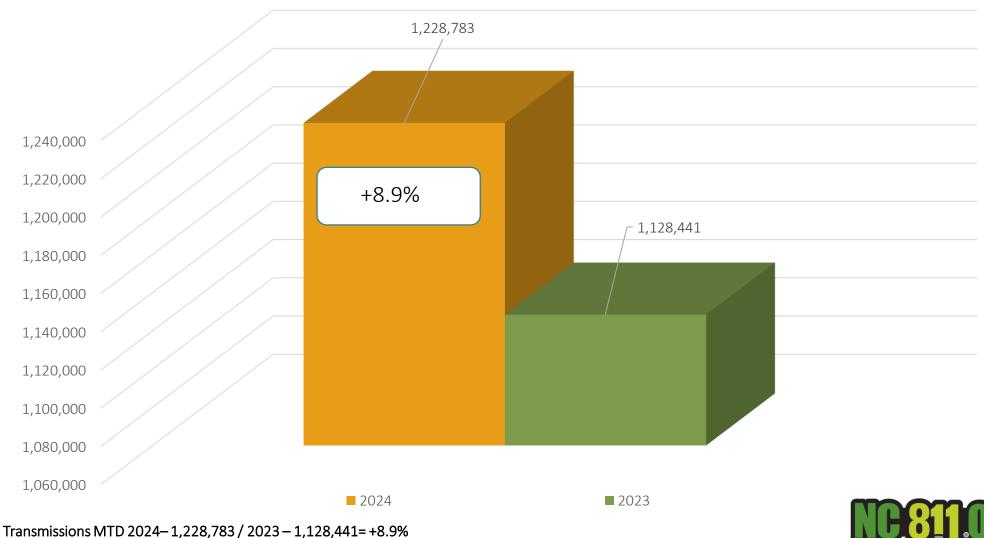


MTD January 2024 - 226,603 / 2023 - 208,988 = +8.4%YTD 2024 - 226,603 / 2023 - 208,988 = +8.4%Updates for January 2024 - (73,868) = 32.6% of volume / December 32.7% = -.1% (Decrease the month before)

#### Transmissions for NC

### January 2024 vs 2023





## **COUNTY TICKET VOLUME**

# 2024 VS 2023



|      | 3 HR   | CNCL   | NEW    | RXMT          | UPDT | TOTAL<br>Tickets |
|------|--------|--------|--------|---------------|------|------------------|
| 2023 | 6      | 1      | 221    | 9             | 43   | 280              |
| 2024 | 12     | 3      | 194    |               |      |                  |
|      | 100.0% | 200.0% | -12.2% |               |      |                  |
|      |        |        |        | Locates per d |      | 17               |

#### **COUNTY TICKET DISTRIBUTION - JANUARY**



| ANSON      | 328 |
|------------|-----|
| ANSONVILLE | 16  |
| BURNSVILLE | 7   |
| LILESVILLE | 19  |
| MORVEN     | 14  |
| PEACHLAND  | 68  |
| POLKTON    | 60  |
| WADESBORO  | 144 |

# DAMAGES

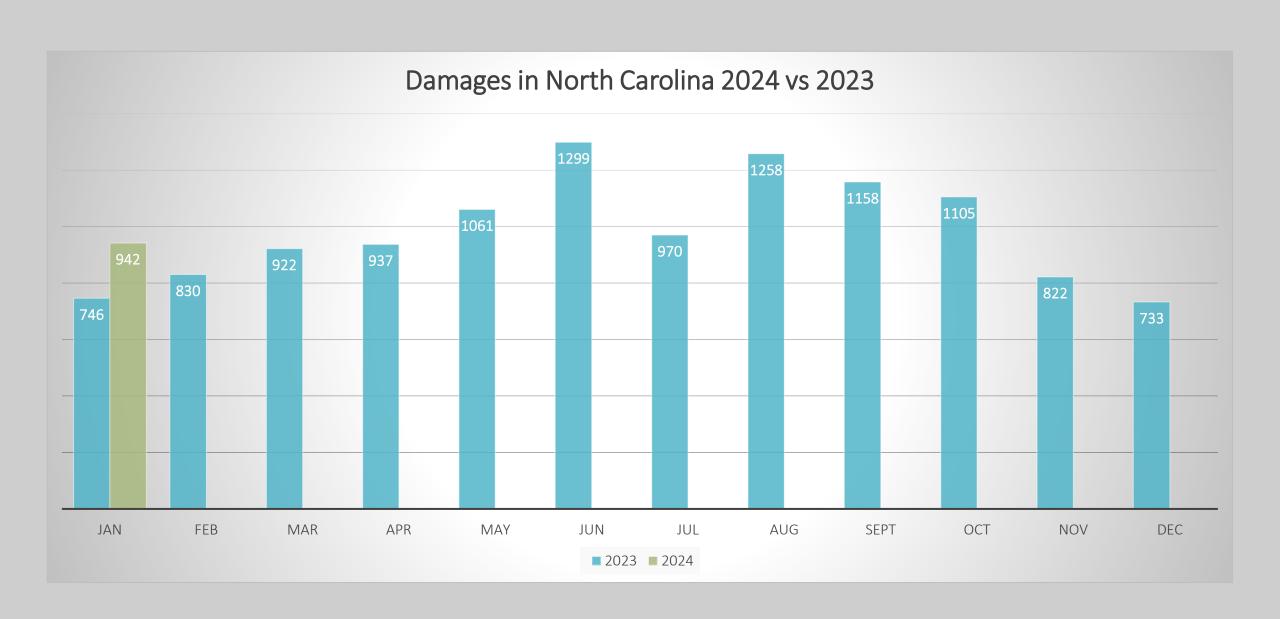


Damages Reported for January Grand Total 942

| NC-Alamance   | 21 |
|---------------|----|
| NC-Alexander  | 3  |
| NC-Anson      | 1  |
| NC-Beaufort   | 2  |
| NC-Bladen     | 3  |
| NC-Brunswick  | 20 |
| NC-Buncombe   | 17 |
| NC-Burke      | 2  |
| NC-Cabarrus   | 14 |
| NC-Caldwell   | 4  |
| NC-Carteret   | 7  |
| NC-Catawba    | 14 |
| NC-Chatham    | 17 |
| NC-Clay       |    |
| NC-Cleveland  | 19 |
| NC-Columbus   |    |
| NC-Craven     | 20 |
| NC-Cumberland | 27 |
| NC-Currituck  | 4  |
| NC-Dare       | 7  |
| NC-Davidson   | 4  |
| NC-Davie      | 2  |
| •             | •  |

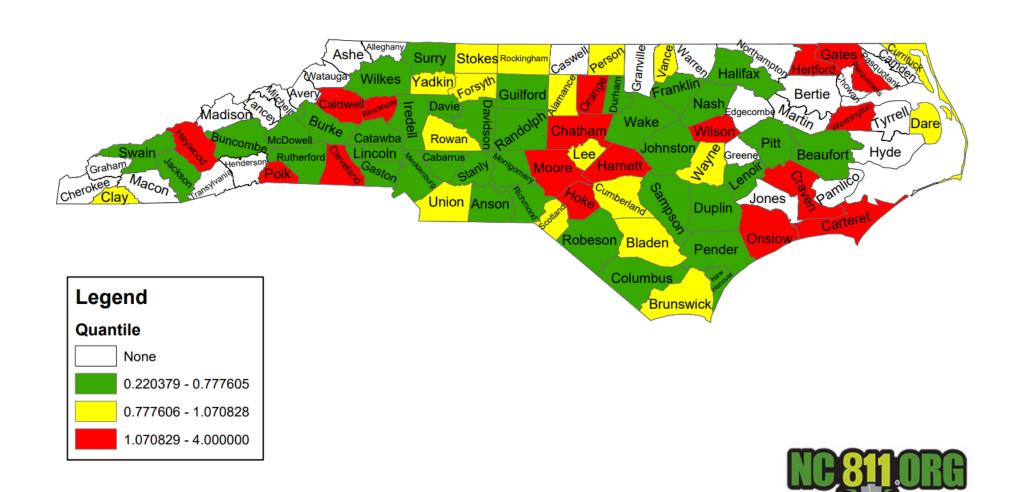
| NC-Duplin      | 2           |
|----------------|-------------|
| NC-Durham      | 52          |
| NC-Forsyth     | 44          |
| NC-Franklin    | 3           |
| NC-Gaston      | 11          |
| NC-Gates       | 3           |
| NC-Guilford    | 29          |
| NC-Halifax     | 1           |
| NC-Harnett     | 23          |
| NC-Haywood     | 6           |
| NC-Henderson   | 3           |
| NC-Hertford    | 3<br>5<br>5 |
| NC-Hoke        | 5           |
| NC-Iredell     | 15          |
| NC-Jackson     | 1           |
| NC-Johnston    | 18          |
| NC-Lee         | 8           |
| NC-Lenoir      | 2           |
| NC-Lincoln     | 2<br>5      |
| NC-McDowell    | 1           |
| NC-Mecklenburg | 131         |
| NC-Montgomery  | 1           |
| NC-Moore       | 19          |
| NC-Nash        | 3           |
| NC-New Hanover | 17          |
|                |             |

| NO 0 1        | 4.0         |
|---------------|-------------|
| NC-Onslow     | 19          |
| NC-Orange     | 78          |
| NC-Pender     | 9           |
| NC-Perquimans | 1           |
| NC-Person     | 3           |
| NC-Pitt       | 9           |
| NC-Polk       | 2           |
| NC-Randolph   | 4           |
| NC-Richmond   | 1           |
| NC-Robeson    | 4           |
| NC-Rockingham | 7           |
| NC-Rowan      | 10          |
| NC-Rutherford | 2           |
| NC-Sampson    | 2           |
| NC-Scotland   | 2<br>2<br>3 |
| NC-Stanly     | 3           |
| NC-Stokes     | 3           |
| NC-Surry      | 1           |
| NC-Swain      | 1           |
| NC-Union      | 32          |
| NC-Vance      | 2           |
| NC-Wake       | 113         |
| NC-Washington | 1           |
| NC-Wayne      | 7           |
| NC-Wilkes     | 1           |
| NC-Wilson     | 4 2         |
| NC-Yadkin     | 2           |



#### **Damages per 1000 Transmissions**

January 2024



# Top 10 Callers for -

| NC811.ORG |
|-----------|
|-----------|

| 1  | NCDOT                                     | 30 |
|----|---|----|
| 2  | METRO TECH                                | 29 |
| 3  | ANSON COUNTY<br>WATER                     | 25 |
| 4  | COOK<br>UNDERGROUND<br>CONTRACTING<br>LLC | 25 |
| 5  | ELJ INC                                   | 24 |
| 6  | METRO TECH                                | 20 |
| 7  | BROADLINX<br>TELECOM                      | 18 |
| 8  | G P ASSOCIATES,<br>INC                    | 14 |
| 9  | MASTEC                                    | 12 |
| 10 | NATIONAL<br>ONDEMAND                      | 12 |





# THANK YOU

A copy of this presentation is available at www.ncucc.org

If this meeting was virtual or hybrid, a video is available on ncucc.org. Go to County UCC's.

The video will be listed under the month and year the meeting took place.