## NC810RG

## NC811 MONTHLY UPDATE JANUARY 2025

### RANDOLPH UCC



## ANNOUNCEMENTS

Annual notices are going out via email to update member information by January 31<sup>st</sup>, 2025. Please update any information including maps to stay current as possible.



Contact Lesley Brouillard in Member Services at Lesley@nc811.org if you have any questions.





### UPCOMING MEETINGS

- NC State UCC Meeting January 14, 2025, at 10am NC811, 5009 High Point Road, Greensboro TEAMS MEETING: Visit the ncucc.org calendar page for a link to the meeting.
- NCLRPC Meeting January 15, 2025, at 11am NC811, 5009 High Point Road, Greensboro TEAMS MEETING: Visit the ncucc.org calendar page for a link to the meeting.
- NC811 Board Meeting January 17, 2025, at 8:30am Embassy Suites
  204 Centreport Drive, Greensboro, NC 27409

# CALENDAR

NC811 & NCUCC event calendars can be found on nc811.org or the nc811 app



### DATA INSIGHTS

#### Locate Requests

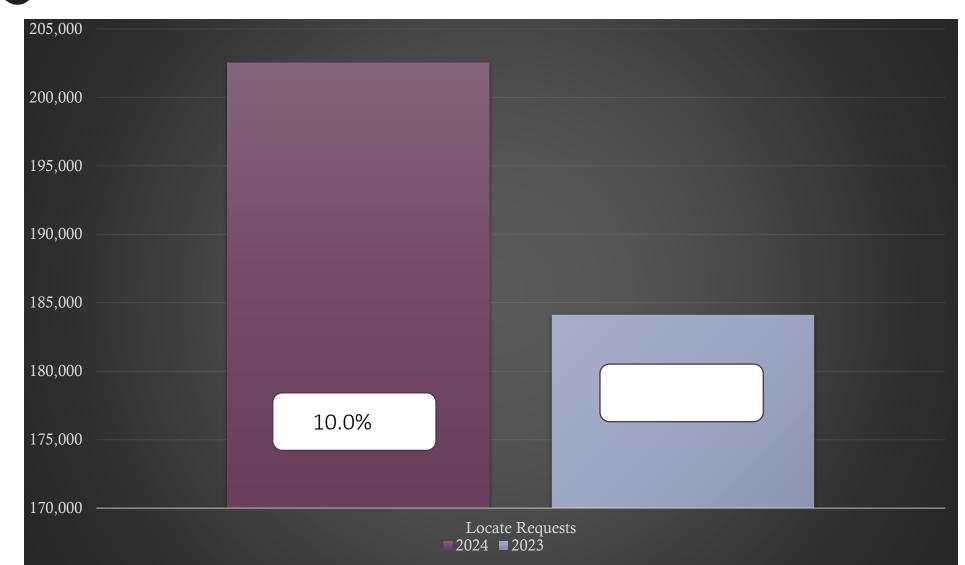
Transmissions

County ticket volume and distribution



## **ICENORG**

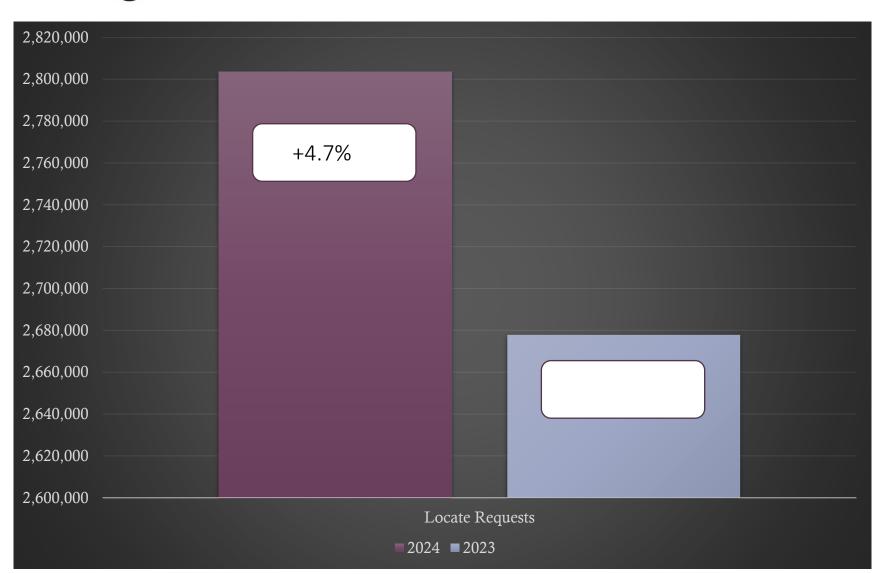
#### Locate Requests for NC - Dec 24 vs 23

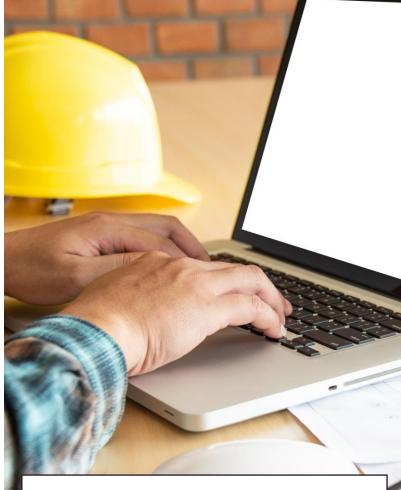


Dec. 2024 - 202,513 / 2023 -184,086=(10.0%) YTD 2024 - 2,803,579/ 2023 -2,677,733= +4.7%

Updates for Dec 2024 - (68,367) = 33.8% of volume / Nov 2024 = 30.3% (3.5% Increase from the month before) <u>YTD-885,266</u> (31.6%)





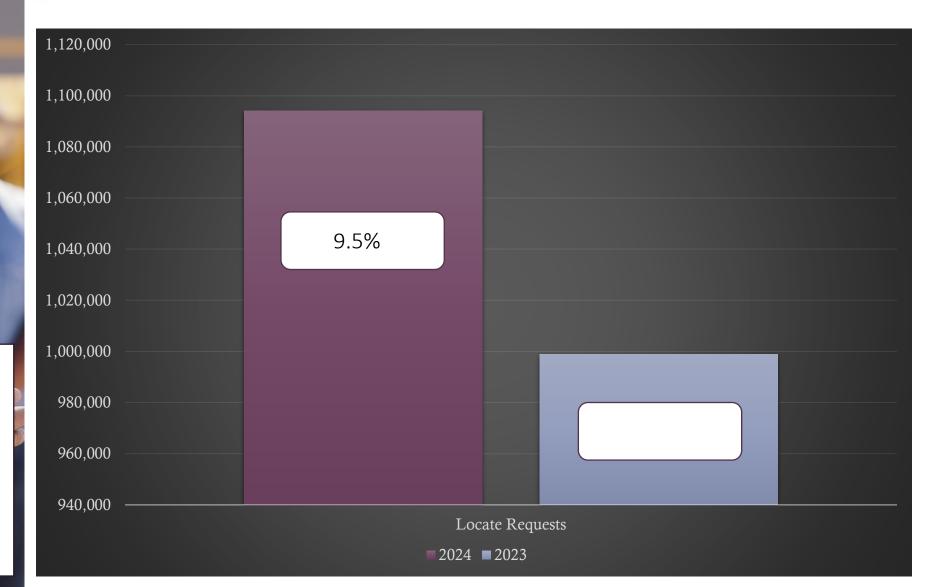


Dec. 2024 - 202,513 / 2023 -184,086=(10.0%) YTD 2024 - 2,803,579/ 2023 - 2,677,733= +4.7%

Updates for Dec 2024 - (68,367) = 33.8% of volume / Nov 2024 = 30.3% (3.5% Increase from the month before) <u>YTD-885,266</u> (31.6%)

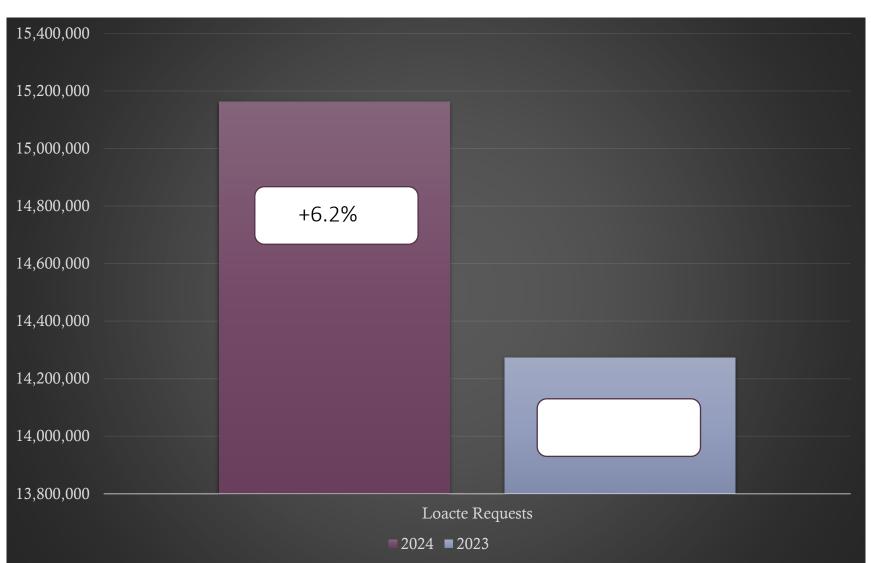
### Transmissions for NC – Dec 24 vs 23

Transmissions MTD 2024- 1,094,058 / 2023 - 998,892= (9.5%) Transmissions YTD 2024- 15,163,299 / 2023 -14,273,647= +6.23%





### **Caller** Transmissions for NC - YTD 2024





Transmissions MTD 2024- 1,094,058 / 2023 -998,892= (9.5%) Transmissions YTD 2024- 15,163,299 / 2023 - 14,273,647= +6.2%

| NCE 10   | COUNTY TICKET<br>VOLUME |      |     | 2024 \ | /S 2023 |
|----------|-------------------------|------|-----|--------|---------|
| Randolph | 3 HR                    | CNCL | NEW | RXMT   | υρητ    |

| Randolph | <b>3 HR</b> | CNCL  | NEW                 | RXMT  | UPDT  | Tickets |
|----------|-------------|-------|---------------------|-------|-------|---------|
|          |             |       |                     |       |       |         |
| 2023     | 24          | 15    | 1258                | 29    | 387   | 1713    |
|          |             |       |                     |       |       |         |
| 2024     | 69          | 21    | 1271                | 42    | 676   | 2079    |
|          |             |       |                     |       |       |         |
| +/- Var  | 187.5%      | 40.0% | 1.0%                | 44.8% | 74.7% | 21.4%   |
|          |             |       |                     |       |       |         |
|          |             |       | Avg Locates per Day |       |       | 109     |

TOTAL



#### YTD VS PREVIOUS YEAR

| Randolph | <b>3 HR</b> | CNCL   | NEW                 | RXMT  | UPDT   | TOTAL<br>Tickets |
|----------|-------------|--------|---------------------|-------|--------|------------------|
|          |             |        |                     |       |        |                  |
| 2023     | 1490        | 352    | 22669               | 603   | 11961  | 37075            |
|          |             |        |                     |       |        |                  |
| 2024     | 1044        | 301    | 18946               | 581   | 8413   | 29285            |
|          |             |        |                     |       |        |                  |
| +/- Var  | -29.9%      | -14.5% | -16.4%              | -3.6% | -29.7% | -21.0%           |
|          |             |        |                     |       |        |                  |
|          |             |        | Avg Locates per Day |       |        | 115              |

## COUNTY TICKET DISTRIBUTION - DECEMBER

| RANDOLPH      | 2079 |
|---------------|------|
| ARCHDALE      | 119  |
| ASHEBORO      | 877  |
| CEDAR GROVE   | 21   |
| ERECT         | 12   |
| FARMER        | 25   |
| FRANKLINVILLE | 65   |
| HIGH POINT    | 13   |
| LIBERTY       | 129  |
| RAMSEUR       | 64   |
| RANDLEMAN     | 285  |
| SEAGROVE      | 33   |
| SOPHIA        | 128  |
| STALEY        | 14   |
| THOMASVILLE   | 40   |
| TRINITY       | 230  |



### Top 10 Callers for - December

| Randolph | Name                                     | Totals |
|----------|--|--------|
| 1        | J & J UNDERGROUND UTILITIES LLC          | 342    |
| 2        | UTILITY LINES CONSTRUCTION SERVICES, INC | 230    |
| 3        | DITECH INDUSTRIES LLC                    | 94     |
| 4        | J & L CABLE SERVICES                     | 91     |
| 5        | LAMBERTS CABLE SPLICING LLC              | 81     |
| 6        | SOUTHEAST CONNECTIONS LLC                | 68     |
| 7        | CITY OF ASHEBORO                         | 57     |
| 8        | STANDARD OPTIC CORP                      | 53     |
| 9        | PIKE ELECTRIC                            | 37     |
| 10       | TERRY PLUMBING AND UTILITIES             | 29     |

### DAMAGES

**DIRT** Damage Information Reporting Tool









### December Damages

| ALAMANCE  |   |
|-----------|---|
| ALEXANDER |   |
| ALLEGHANY |   |
| ANSON     |   |
| ASHE      |   |
| AVERY     |   |
| BEAUFORT  |   |
| BERTIE    |   |
| BLADEN    |   |
| BRUNSWICK | 1 |
| BUNCOMBE  |   |
| BURKE     |   |
| CABARRUS  | 1 |
| CALDWELL  |   |
| CAMDEN    |   |
| CARTERET  |   |
| CASWELL   |   |
| CATAWBA   | 1 |
| СНАТНАМ   | 1 |
| CHEROKEE  |   |
| CHOWAN    |   |
| CLAY      |   |
| CLEVELAND |   |
| COLUMBUS  |   |

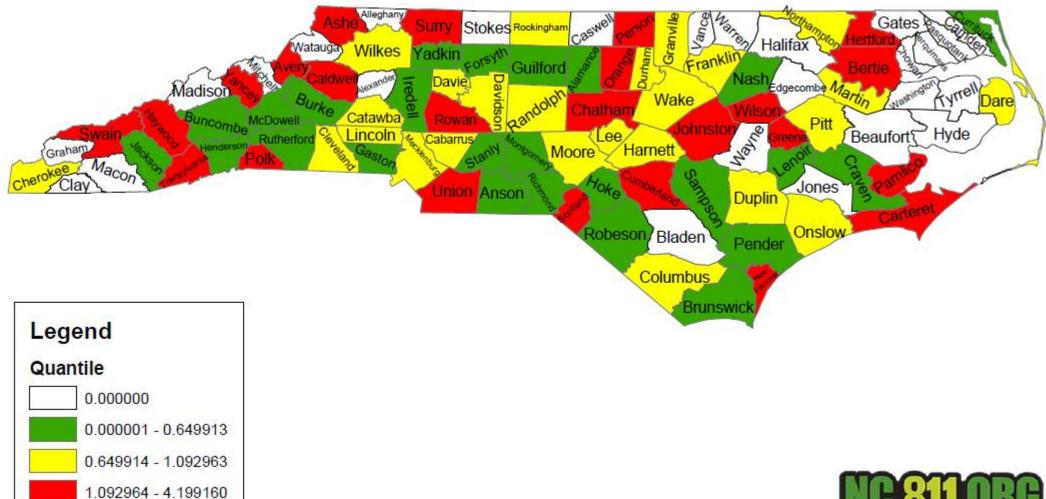
| CRAVEN     | 3  |
|------------|----|
| CUMBERLAND | 34 |
| CURRITUCK  | 1  |
| DARE       | 11 |
| DAVIDSON   | 8  |
| DAVIE      | 4  |
| DUPLIN     | 4  |
| DURHAM     | 48 |
| EDGECOMBE  | 0  |
| FORSYTH    | 19 |
| FRANKLIN   | 6  |
| GASTON     | 16 |
| GATES      | 0  |
| GRAHAM     | 0  |
| GRANVILLE  | 2  |
| GREENE     | 2  |
| GUILFORD   | 22 |
| HALIFAX    | 0  |
| HARNETT    | 11 |
| HAYWOOD    | 3  |
| HENDERSON  | 3  |
| HERTFORD   | 2  |
| HOKE       | 3  |
| HYDE       | 0  |
| IREDELL    | 14 |

| JACKSON     | 1   |
|-------------|-----|
| JOHNSTON    | 31  |
| JONES       | 0   |
| LEE         | 6   |
| LENOIR      | 3   |
| LINCOLN     | 7   |
| MACON       | 0   |
| MADISON     | 0   |
| MARTIN      | 1   |
| MCDOWELL    | 1   |
| MECKLENBURG | 121 |
| MITCHELL    | 0   |
| MONTGOMERY  | 2   |
| MOORE       | 18  |
| NASH        | 3   |
| NEW HANOVER | 28  |
| NORTHAMPTON | 1   |
| ONSLOW      | 13  |
| ORANGE      | 36  |
| PAMLICO     | 1   |
| PASQUOTANK  | 0   |
| PENDER      | 5   |
| PERQUIMANS  | 0   |
| PERSON      | 3   |
| PITT        | 12  |

| POLK         | 2   |
|--------------|-----|
| RANDOLPH     | 7   |
| RICHMOND     | 2   |
| ROBESON      | 7   |
| ROCKINGHAM   | 5   |
| ROWAN        | 15  |
| RUTHERFORD   | 2   |
| SAMPSON      | 3   |
| SCOTLAND     | 2   |
| STANLY       | 1   |
| STOKES       | 0   |
| SURRY        | 6   |
| SWAIN        | 1   |
| TRANSYLVANIA | 7   |
| TYRRELL      | 0   |
| UNION        | 50  |
| VANCE        | 0   |
| WAKE         | 120 |
| WARREN       | 0   |
| WASHINGTON   | 0   |
| WATAUGA      | 0   |
| WAYNE        | 0   |
| WILKES       | 2   |
| WILSON       | 3   |
| YADKIN       | 1   |
| YANCEY       | 1   |

**Grand Total 843** 

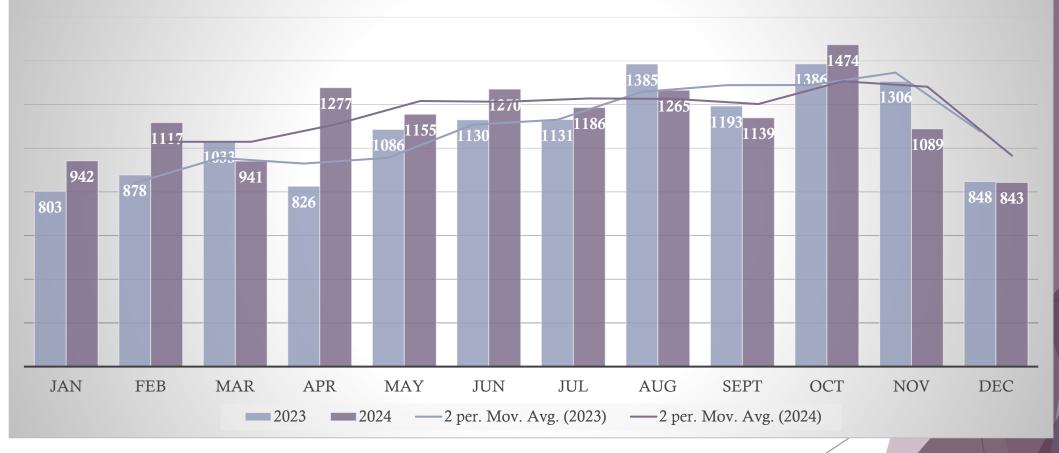
#### Damages Per 1,000 Transmissions







#### Damages in North Carolina 2024 vs 2023





## EDUCATION







Ann Rushing Education Manager



Tami Groves Southeast Liaison



Howard Corey Eastern Liaison



Rory Phipps Western Liaison



## THANK YOU!

A copy of this presentation is available at

www.ncucc.org



HOME STATE UCC MEETINGS COUNTY UCCS ANNUAL JOINT NC/SC UCC CONFERENCE CALENDAR OFFICERS BY-LAWS

North Carolina Utilities Coordinating Committee

Working together to avoid utility outages and damages

Mission Statement: The North Carolina Utilities Coordinating Committee will provide a forum for utilities, government agencies, and contractors in North Carolina to discuss the impact of planning, engineering, construction, and technology among member organizations. This committee will also serve as a resource for local Utility Coordinating Committees on issues which are better addressed and resolved on a statewide basis. This committee will provide safety, damage prevention and the use of North Carolina 811 for notification of all excavation activity.

#### **Randolph Utility Coordinating Committee**

"To provide a forum to promote safety standards, common concerns and the awareness of prevention of unnecessary damages to utilities infrastructure within Randolph County".

#### <u>Minutes</u> January 14, 2025

#### A. Call To Order

- 1. Recognize new attendees & guest
  - Scott Overcash welcomed everyone to the UCC meeting.
    - Safety Share- None
- 2. Announcements
  - The UCC needs a secretary.
- B. Review and Approval of Previous Meeting's Minutes
  - 1. No prior minutes to approve

#### C. Old Business/New Business/Projects

- 1. NCDOT- N/A
- 2. Report NC811 Parrish Reddick
- 3. Parrish reported the numbers for Randolph County.
- 4. PNG 8 total damages for last month, 1 by locator and 6 by excavator (3 were no calls) and 1 was Unknown. The Hy 42 Gov Relocate is still taking place it consists of 4" & 2" plastic and a small amount of steel.
- 5. Rob with TRC stated that a lot of pole change outs are taking place.

#### D. Damage Report

- 1. 8 gas lines damaged.
- G. Adjourn –

\*\*Next meeting location:

#### **Randolph EMC** 879 McDowell Rd Asheboro NC February 11th, 2025

## UCC Sign-In Sheet

Name Parrish Kcoldick 26 Litheral Leonard aft Overcash

County: Kandolph

## Date: /

| Company |  |
|---------|--|
| NC 811  | Parcis   |
| TRO     | Rift   |
| PNG     | Joshi  |
| PNG     | Scol   |
|         |  |
|         | No. of the second second   |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         | •  |
|         |  |
|         |  |
|         |  |
|         | the second s |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         | •  |
|         |  |
|         |  |
|         |  |
|         |  |

14/12025 Email Phone Number sh@nc811.009 336-707-4528 Herd OTRCCompanies.com 336-339-7168 H. Overash Ouke - energy com 336 465-2168 H. Overash Odike - energy con 336-988-8789