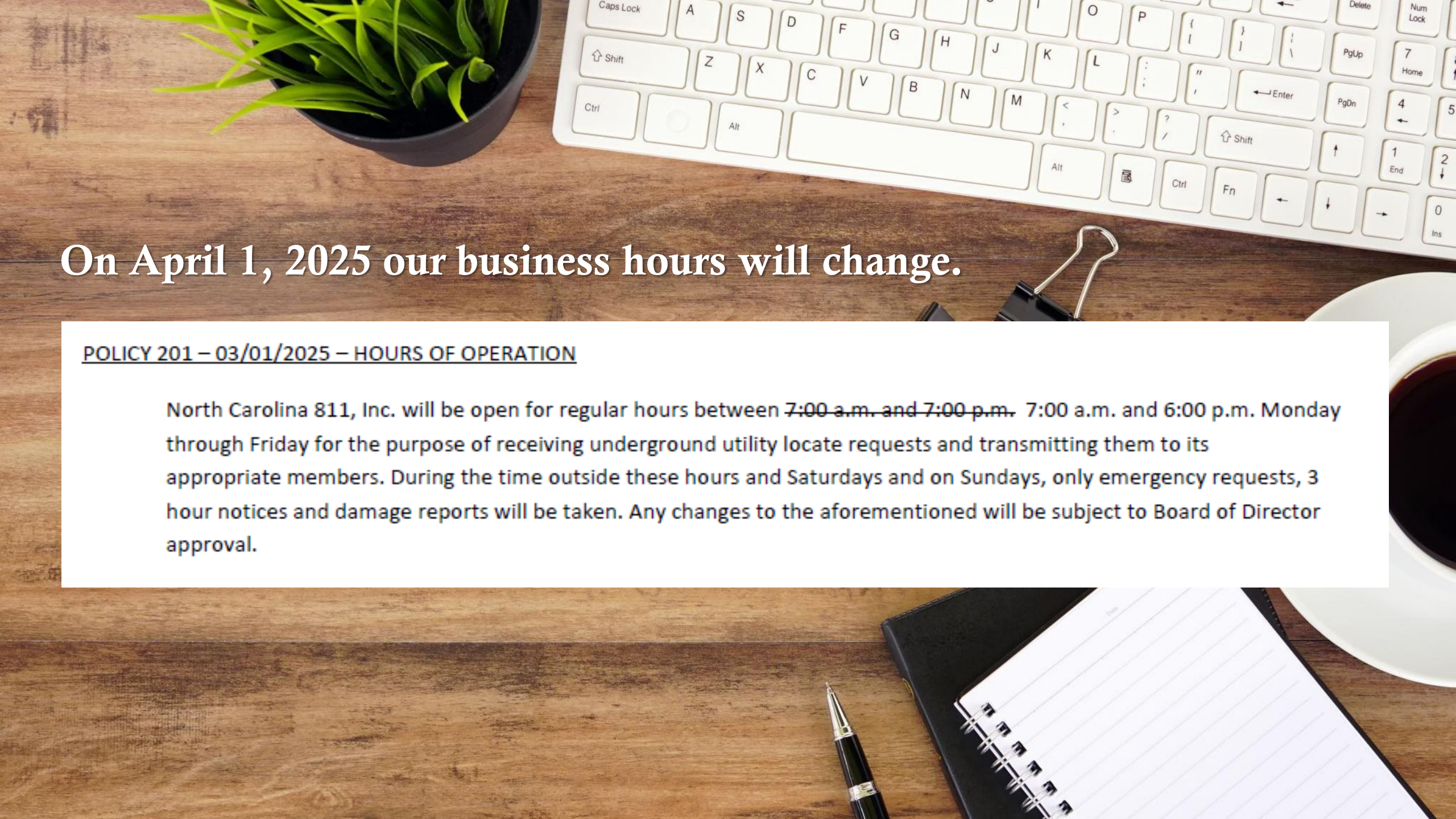




NC811 MONTHLY UPDATE    HARNETT-JOHNSTON UCC

MARCH 2025



On April 1, 2025 our business hours will change.

POLICY 201 – 03/01/2025 – HOURS OF OPERATION

North Carolina 811, Inc. will be open for regular hours between ~~7:00 a.m. and 7:00 p.m.~~ 7:00 a.m. and 6:00 p.m. Monday through Friday for the purpose of receiving underground utility locate requests and transmitting them to its appropriate members. During the time outside these hours and Saturdays and on Sundays, only emergency requests, 3 hour notices and damage reports will be taken. Any changes to the aforementioned will be subject to Board of Director approval.



## DATA INSIGHTS

---

Locate Requests

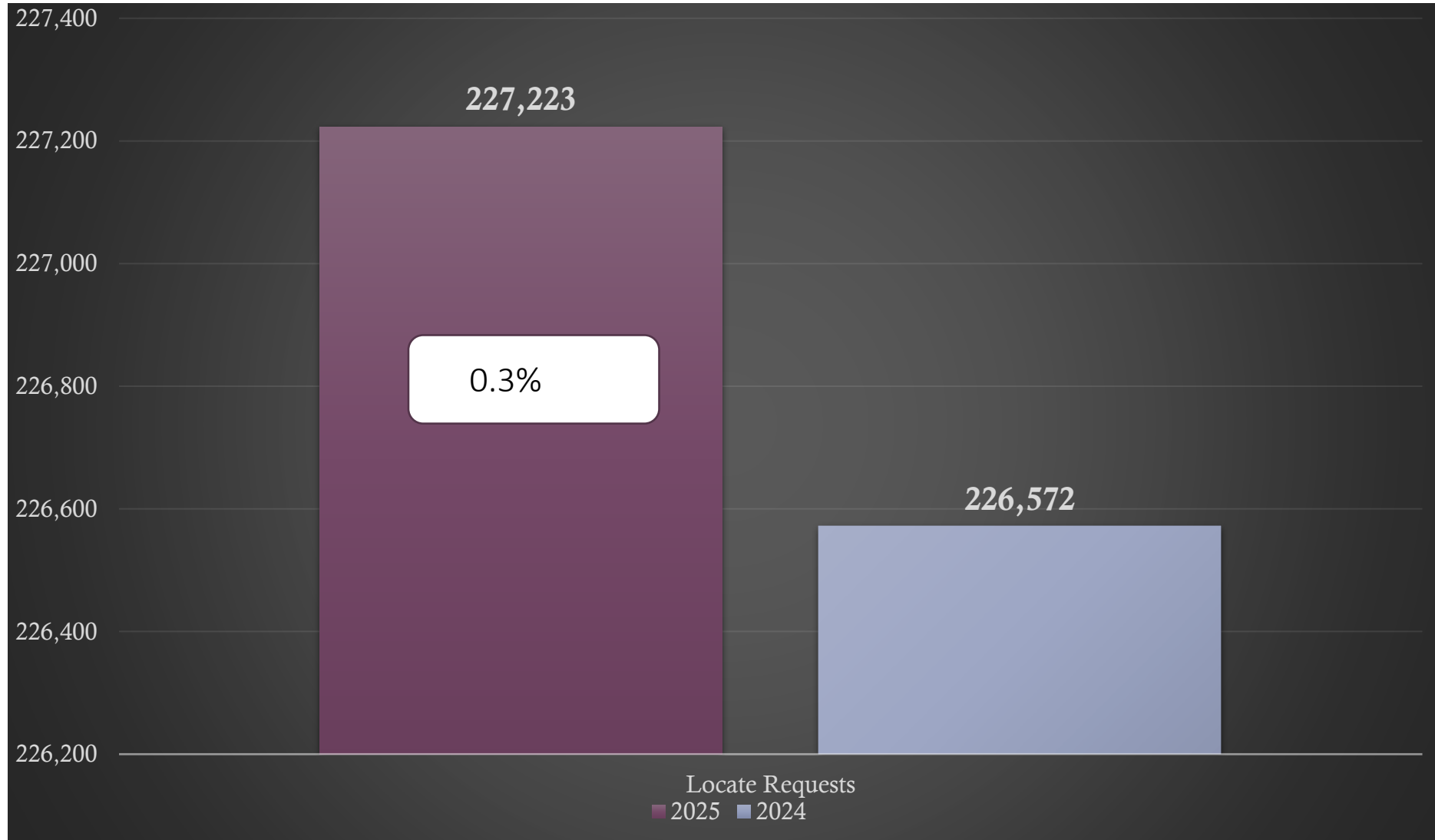
Transmissions

County ticket volume  
and distribution





# Locate Requests for NC - Feb 25 vs 24

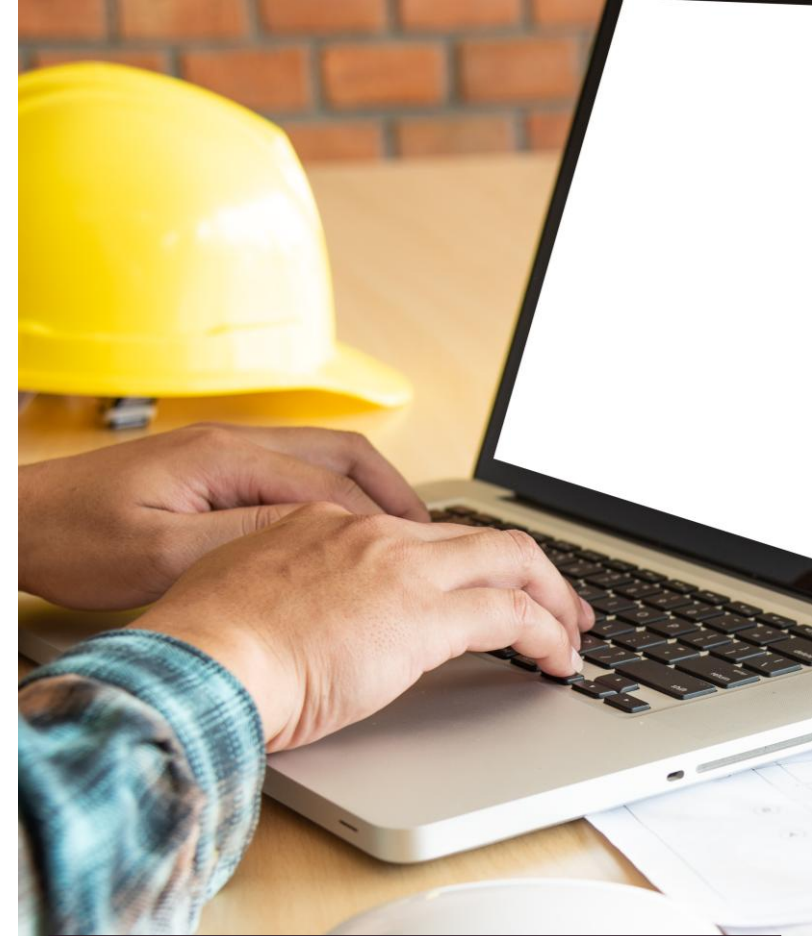
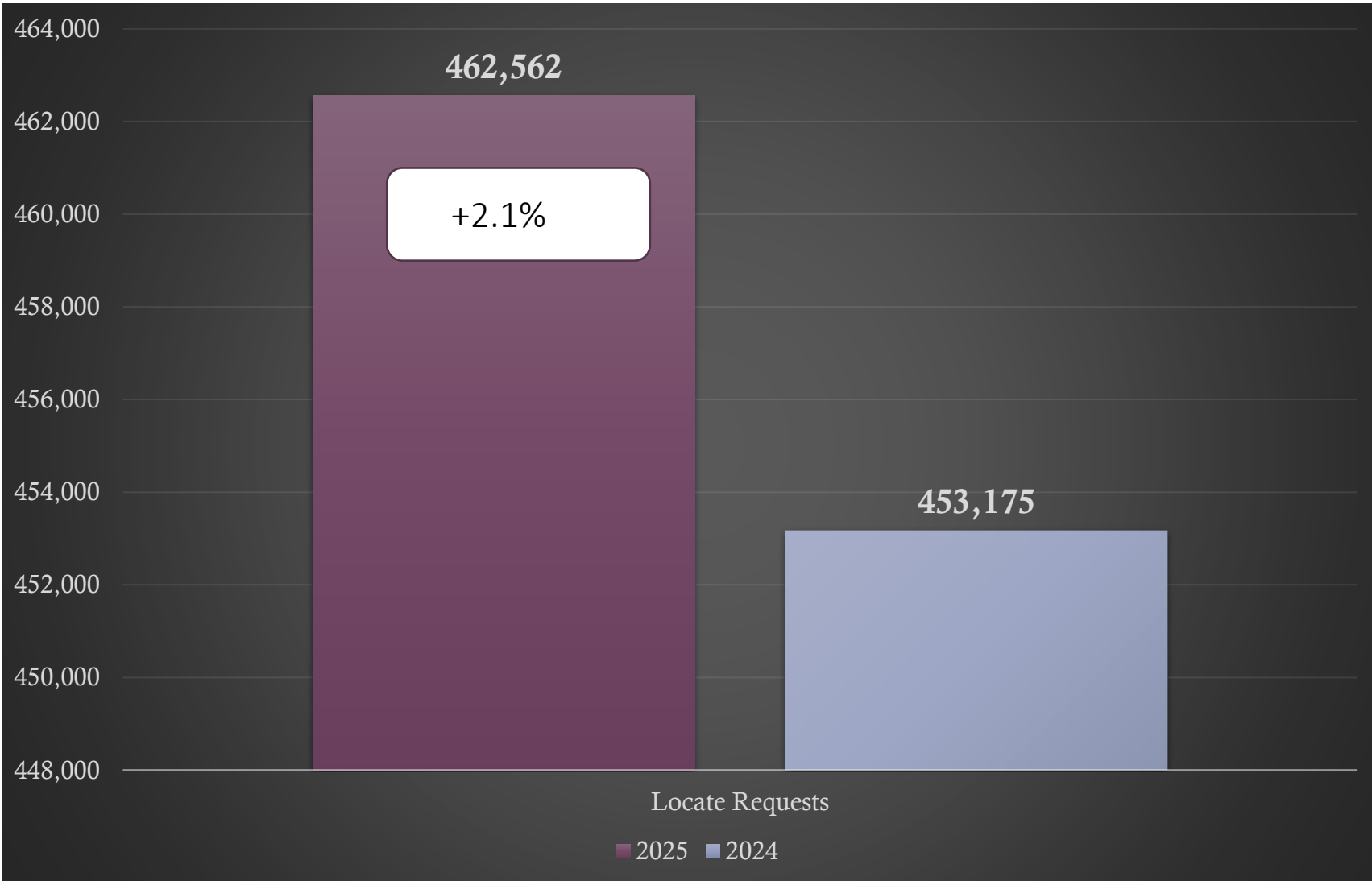


Feb. 2025 - 227,223 / 2024 - 226,572=(0.3%)  
YTD 2025 - 462,562/ 2024 - 453,175 = +2.1%

Updates for Feb 2025 - (73,325) = 33.3% of volume / Jan 2025 (75,322) = 32.0% (1.3% Increase from the month before)



# Locate Requests for NC - YTD



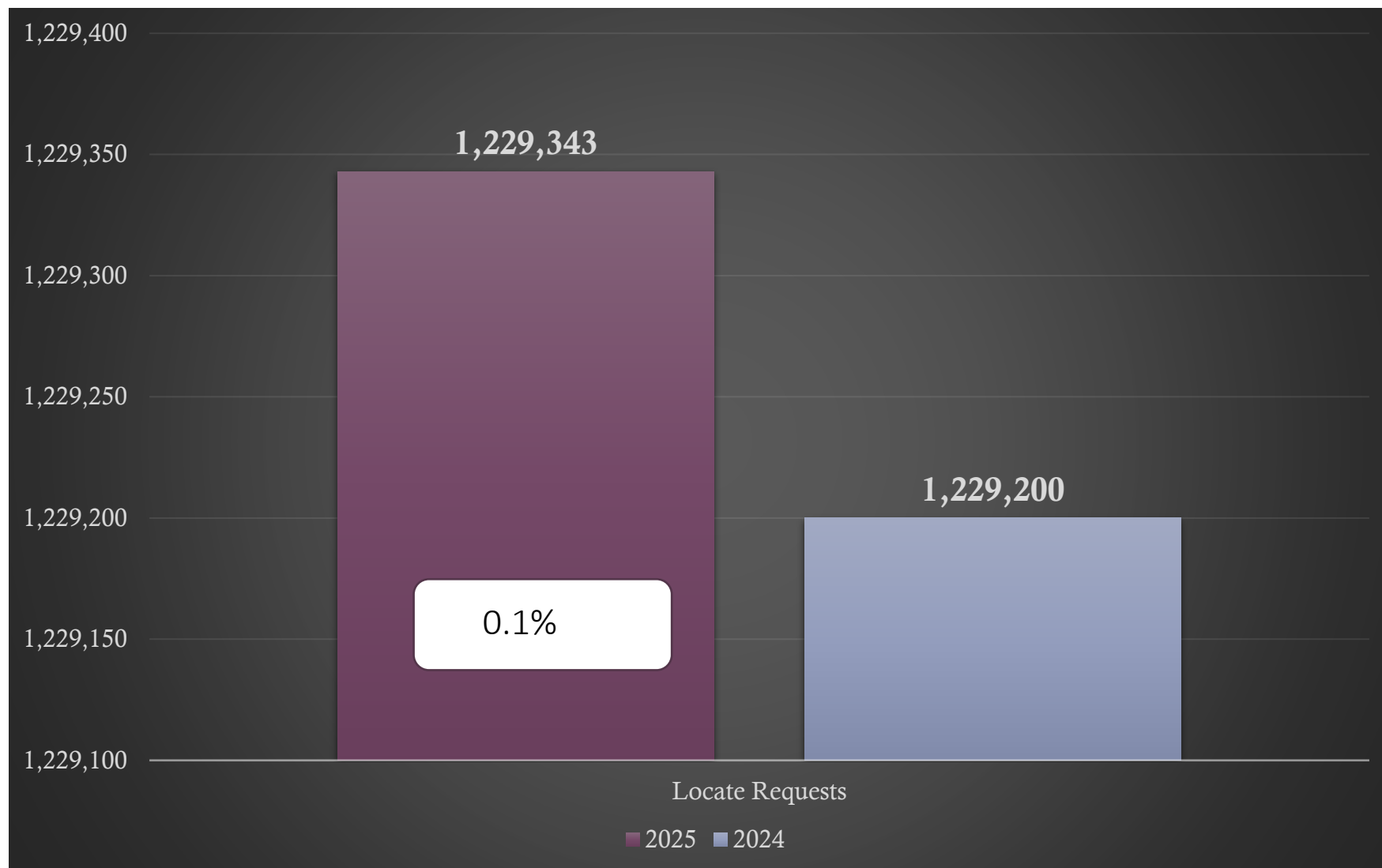
Feb. 2025 - 227,223 / 2024 - 226,572=(0.3%)  
YTD 2025 - 462,562/ 2024 - 453,175 = +2.1%



## Transmissions for NC – Feb 25 vs 24

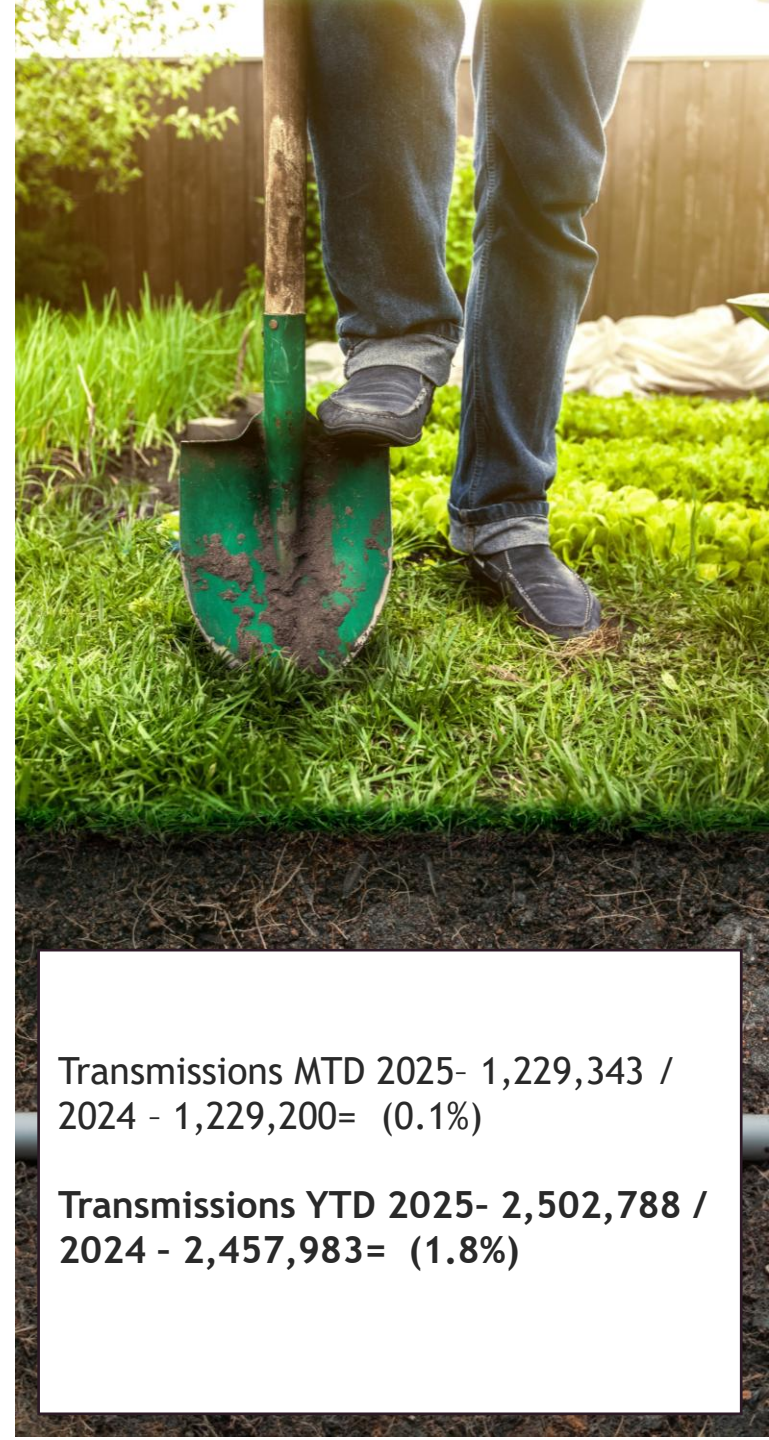
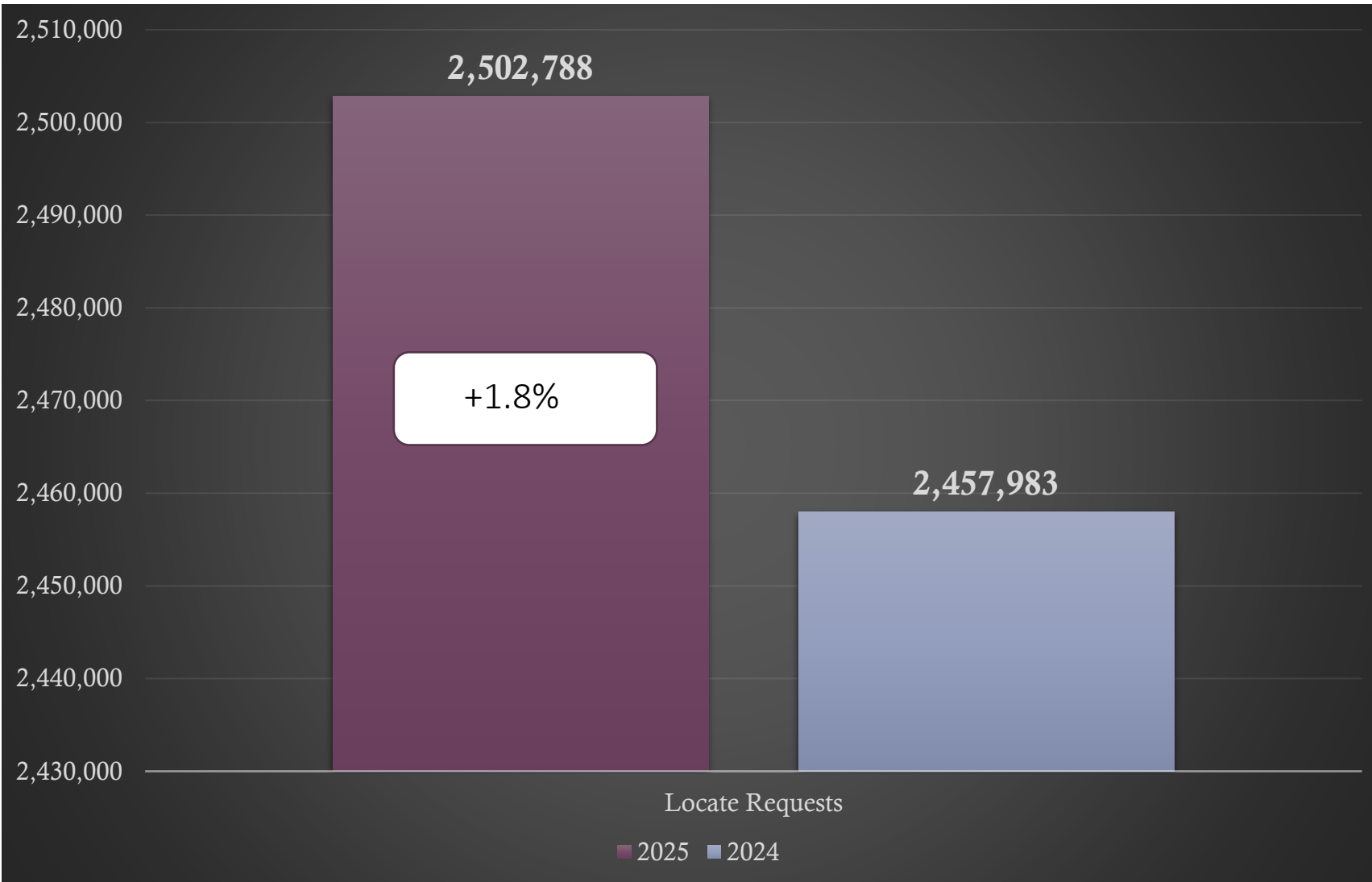
Transmissions MTD 2025- 1,229,343 /  
2024 - 1,229,200= (0.1%)

Transmissions YTD 2025- 2,502,788 /  
2024 - 2,457,983= (1.8%)





# Transmissions for NC - YTD 2025



Transmissions MTD 2025- 1,229,343 /  
2024 - 1,229,200= (0.1%)

Transmissions YTD 2025- 2,502,788 /  
2024 - 2,457,983= (1.8%)



# COUNTY TICKET VOLUME

FEBRUARY 2025 VS 2024

| Harnett | 3 HR   | CNCL   | NEW                 | RXMT   | UPDT  | TOTAL<br>Tickets |
|---------|--------|--------|---------------------|--------|-------|------------------|
| 2024    | 148    | 34     | 2127                | 39     | 1068  | 3416             |
| 2025    | 436    | 23     | 2397                | 188    | 1383  | 4427             |
| +/- Var | 194.6% | -32.4% | 12.7%               | 382.1% | 29.5% | 29.6%            |
|         |        |        | Avg Locates per Day |        |       | 201              |



# COUNTY TICKET VOLUME

FEBRUARY 2025 VS 2024

| Johnston | 3 HR   | CNCL  | NEW                 | RXMT   | UPDT  | TOTAL<br>Tickets |
|----------|--------|-------|---------------------|--------|-------|------------------|
| 2024     | 218    | 50    | 3237                | 107    | 1500  | 5112             |
| 2025     | 906    | 92    | 4187                | 214    | 1950  | 7349             |
| +/- Var  | 315.6% | 84.0% | 29.3%               | 100.0% | 30.0% | 43.8%            |
|          |        |       | Avg Locates per Day |        |       | 334              |



# COUNTY TICKET VOLUME

YTD VS PREVIOUS YEAR

| Harnett | 3 HR   | CNCL  | NEW                 | RXMT   | UPDT | TOTAL<br>Tickets |
|---------|--------|-------|---------------------|--------|------|------------------|
| 2024    | 259    | 46    | 4148                | 62     | 2423 | 6938             |
| 2025    | 818    | 54    | 4867                | 352    | 2650 | 8741             |
| +/- Var | 215.8% | 17.4% | 17.3%               | 467.7% | 9.4% | 26.0%            |
|         |        |       | Avg Locates per Day |        |      | 213              |



# COUNTY TICKET VOLUME

YTD VS PREVIOUS YEAR

| Johnston | 3 HR   | CNCL   | NEW                 | RXMT   | UPDT  | TOTAL<br>Tickets |
|----------|--------|--------|---------------------|--------|-------|------------------|
| 2024     | 352    | 82     | 6263                | 207    | 3087  | 9991             |
| 2025     | 1793   | 210    | 8690                | 455    | 3750  | 14898            |
| +/- Var  | 409.4% | 156.1% | 38.8%               | 119.8% | 21.5% | 49.1%            |
|          |        |        | Avg Locates per Day |        |       | 363              |



# COUNTY TICKET DISTRIBUTION -

## FEBRUARY

|                    |             |
|--------------------|-------------|
| <b>HARNETT</b>     | <b>4427</b> |
| ANDERSON CREEK     | <b>114</b>  |
| ANGIER             | <b>686</b>  |
| BARBECUE           | <b>139</b>  |
| BROADWAY           | <b>112</b>  |
| BUNNLEVEL          | <b>183</b>  |
| CHALYBEATE SPRINGS | 77          |
| COATS              | <b>152</b>  |
| COKESBURY          | 14          |
| DUNCAN             | <b>341</b>  |
| DUNN               | <b>756</b>  |
| ERWIN              | <b>150</b>  |
| HARNETT            | 23          |
| JOHNSONVILLE       | 93          |
| KIPLING            | <b>119</b>  |
| <b>LILLINGTON</b>  | <b>1186</b> |
| OLIVIA             | 24          |
| PINEVIEW           | 35          |
| SEMINOLE           | 16          |
| SPOUT SPRINGS      | <b>182</b>  |



# COUNTY TICKET DISTRIBUTION -

## FEBRUARY

|                    |             |
|--------------------|-------------|
| <b>JOHNSTON</b>    | <b>7349</b> |
| ARCHER LODGE       | 126         |
| BENSON             | 1011        |
| <b>CLAYTON</b>     | <b>3590</b> |
| FOUR OAKS          | 346         |
| HOCUTTS CROSSROADS | 19          |
| KENLY              | 166         |
| MCGEE CROSSROADS   | 50          |
| MEADOW             | 57          |
| MICRO              | 31          |
| PINE LEVEL         | 41          |
| PRINCETON          | 90          |
| SELMA              | 603         |
| SMITHFIELD         | 843         |
| WILLOW SPRINGS     | 47          |
| WILSONS MILLS      | 148         |
| ZEBULON            | 149         |



## Top 10 Callers for FEBRUARY

| <b>Harnett</b> | <b>name</b>                         | <b>Totals</b> |
|----------------|-------------------------------------|---------------|
| <b>1</b>       | <b>TOPOS UNDERGROUND BORING LLC</b> | <b>320</b>    |
| <b>2</b>       | <b>HYPER NETWORKS LLC</b>           | <b>279</b>    |
| <b>3</b>       | <b>R G COMMUNICATIONS INC</b>       | <b>262</b>    |
| <b>4</b>       | <b>ALL SIGNAL UNDERGROUND</b>       | <b>232</b>    |
| <b>5</b>       | <b>DEN UNDERGROUND</b>              | <b>205</b>    |
| <b>6</b>       | <b>WELLONS CONSTRUCTION</b>         | <b>147</b>    |
| <b>7</b>       | <b>FLATIRON CONSTRUCTION</b>        | <b>93</b>     |
| <b>8</b>       | <b>MASTEC</b>                       | <b>92</b>     |
| <b>9</b>       | <b>ROADMASTERS TRAFFIC CONTROL</b>  | <b>85</b>     |
| <b>10</b>      | <b>M T Z CONSTRUCTION</b>           | <b>79</b>     |



## Top 10 Callers for FEBRUARY

| <b>Johnston</b> | <b>name</b>                               | <b>Totals</b> |
|-----------------|-------------------------------------------|---------------|
| <b>1</b>        | <b>SC TELECOM</b>                         | <b>720</b>    |
| <b>2</b>        | <b>TREMORS UNDERGROUND INC</b>            | <b>703</b>    |
| <b>3</b>        | <b>DEN UNDERGROUND</b>                    | <b>521</b>    |
| <b>4</b>        | <b>R G COMMUNICATIONS INC</b>             | <b>309</b>    |
| <b>5</b>        | <b>CHARTER COMMUNICATIONS</b>             | <b>154</b>    |
| <b>6</b>        | <b>C &amp; W UNDERGROUND DRILLING LLC</b> | <b>145</b>    |
| <b>7</b>        | <b>NOVAQ NETWORK</b>                      | <b>140</b>    |
| <b>8</b>        | <b>LAMBERTS CABLE SPLICING LLC</b>        | <b>129</b>    |
| <b>9</b>        | <b>PIKE ELECTRIC</b>                      | <b>126</b>    |
| <b>10</b>       | <b>HHR CONTRACTING, LLC</b>               | <b>115</b>    |

# DAMAGES

**DIRT** Damage Information  
Reporting Tool





# February Damages

|               |    |
|---------------|----|
| NC-Alamance   | 17 |
| NC-Alexander  | 2  |
| NC-Anson      | 2  |
| NC-Bertie     | 1  |
| NC-Brunswick  | 7  |
| NC-Buncombe   | 17 |
| NC-Burke      | 1  |
| NC-Cabarrus   | 22 |
| NC-Caldwell   | 5  |
| NC-Carteret   | 8  |
| NC-Caswell    | 1  |
| NC-Catawba    | 16 |
| NC-Chatham    | 15 |
| NC-Cherokee   | 3  |
| NC-Chowan     | 1  |
| NC-Clay       | 3  |
| NC-Cleveland  | 8  |
| NC-Columbus   | 6  |
| NC-Craven     | 12 |
| NC-Cumberland | 43 |
| NC-Currituck  | 2  |
| NC-Dare       | 7  |

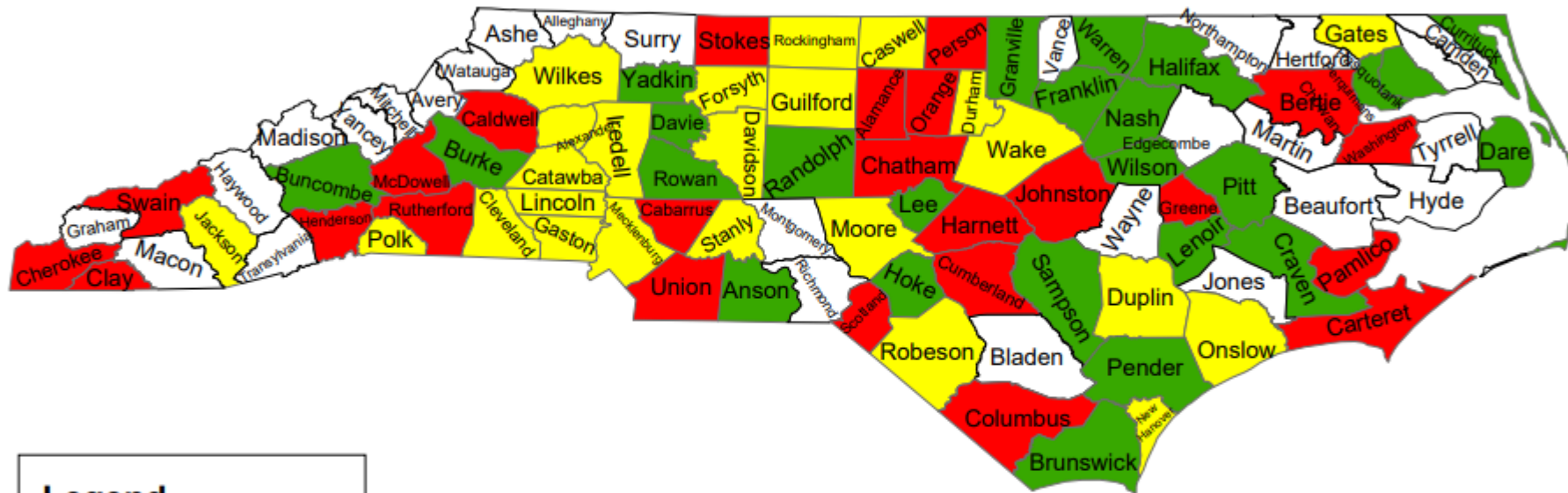
|                |     |
|----------------|-----|
| NC-Davidson    | 9   |
| NC-Davie       | 3   |
| NC-Duplin      | 6   |
| NC-Durham      | 46  |
| NC-Forsyth     | 21  |
| NC-Franklin    | 2   |
| NC-Gaston      | 15  |
| NC-Gates       | 2   |
| NC-Granville   | 1   |
| NC-Greene      | 2   |
| NC-Guilford    | 24  |
| NC-Halifax     | 1   |
| NC-Harnett     | 23  |
| NC-Henderson   | 16  |
| NC-Hoke        | 2   |
| NC-Iredell     | 26  |
| NC-Jackson     | 3   |
| NC-Johnston    | 41  |
| NC-Lee         | 5   |
| NC-Lenoir      | 1   |
| NC-Lincoln     | 5   |
| NC-McDowell    | 5   |
| NC-Mecklenburg | 138 |
| NC-Moore       | 15  |
| NC-Nash        | 3   |

|                |     |
|----------------|-----|
| NC-New Hanover | 23  |
| NC-Onslow      | 12  |
| NC-Orange      | 23  |
| NC-Pamlico     | 1   |
| NC-Pender      | 2   |
| NC-Perquimans  | 1   |
| NC-Person      | 4   |
| NC-Pitt        | 8   |
| NC-Polk        | 1   |
| NC-Randolph    | 5   |
| NC-Robeson     | 9   |
| NC-Rockingham  | 4   |
| NC-Rowan       | 7   |
| NC-Rutherford  | 5   |
| NC-Sampson     | 1   |
| NC-Scotland    | 3   |
| NC-Stanly      | 3   |
| NC-Stokes      | 3   |
| NC-Swain       | 1   |
| NC-Union       | 49  |
| NC-Wake        | 139 |
| NC-Warren      | 1   |
| NC-Washington  | 1   |
| NC-Wilkes      | 2   |
| NC-Wilson      | 2   |
| NC-Yadkin      | 1   |

**Grand Total 925**

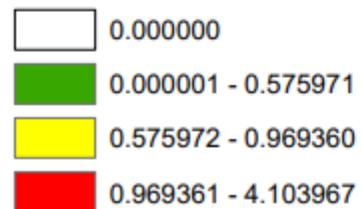
# Damages Per 1,000 Transmissions

February  
2025



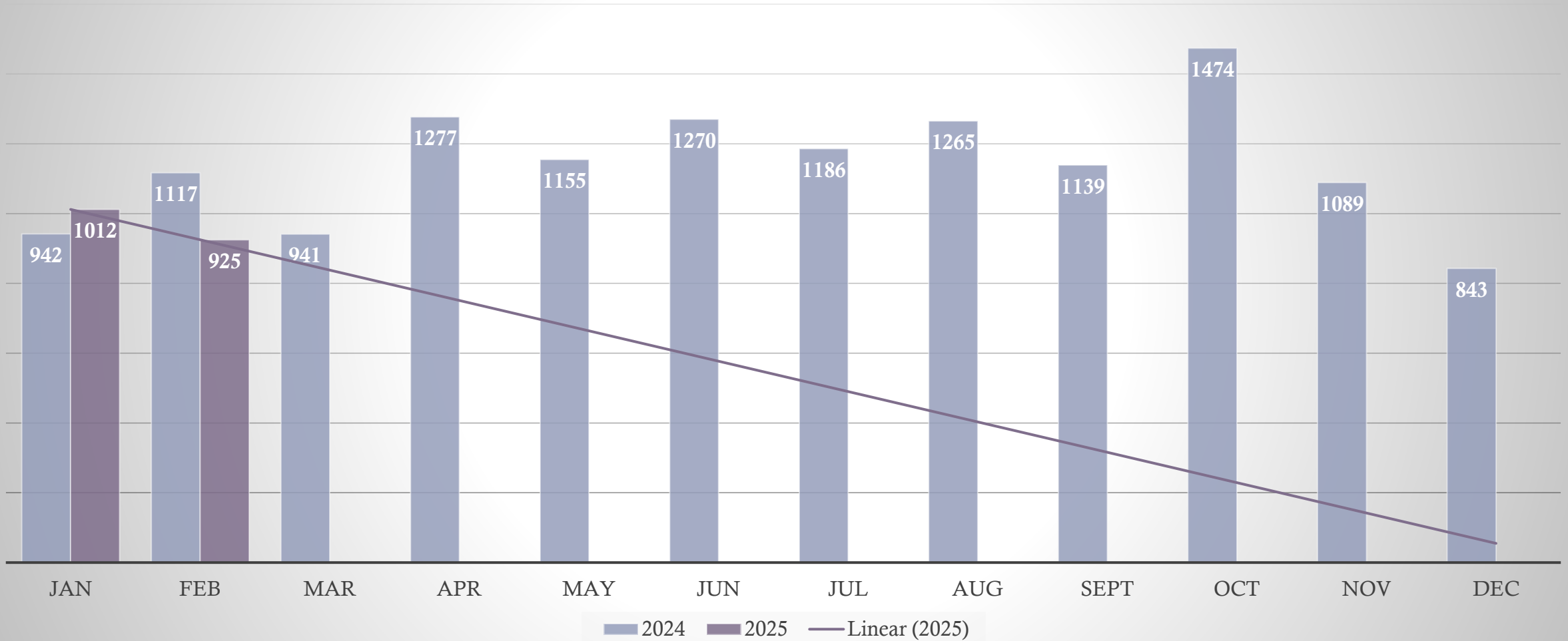
## Legend

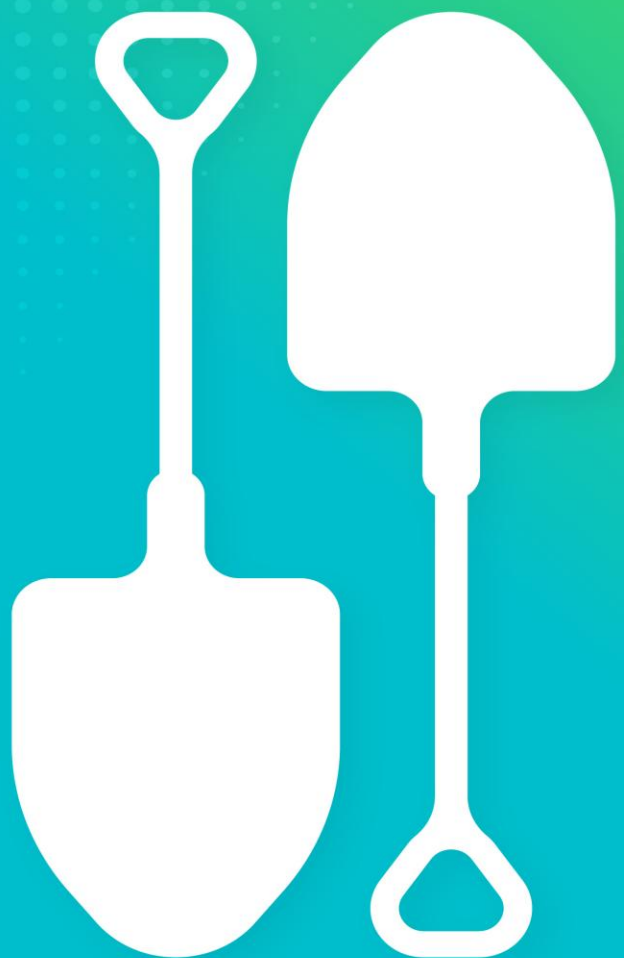
### Quantile





## Damages in North Carolina 2025 vs 2024





NATIONAL

# SAFE DIGGING MONTH

APRIL

[nc811.org/national-safe-digging-month](https://nc811.org/national-safe-digging-month)



[April is National Safe Digging Month](#) and it's almost time to get digging!! Entering the contest only takes a few minutes and you could win \$300 just by digging a few virtual holes.

**Contest runs from now until April 30<sup>th</sup>**

# 2025 BANNER

*120 banners will  
be available for  
free. First come,  
first serve.*



# 2025 TAILGATE WRAPS

*26 wraps will be available for free.*

**Apply today!**



[nc811.org/nc811-tailgate-wraps](https://nc811.org/nc811-tailgate-wraps)



# Transform your tanks with the 811 Logo!

Is it time for your above-ground or elevated storage tanks to be repainted? With our 811 Water Tank Grant Program, you can receive up to \$10,000 to have the 811 logo beautifully painted on your tanks!



[nc811.org/water-tank-grant](https://nc811.org/water-tank-grant)



# 811 Water Tank Grant Program!

# Join us at 2025 Joint NC/SC UCC Conference

Where: **Wrightsville Beach, NC**

When: **May 14-16, 2025**



[neucc.org/joint-nc-sc-uccc](https://neucc.org/joint-nc-sc-uccc)



# UPCOMING MEETINGS

- **NC State UCC**  
March 11, 2025 at 10am  
Enbridge, 4211 Global St., Raleigh NC  
TEAMS MEETING: Visit the [ncucc.org](https://ncucc.org) calendar page for a link to the meeting.
- **NCLRPC**  
March 19, 2025 at 11am  
NC811, 5009 High Point Road, Greensboro  
TEAMS MEETING: Visit the [ncucc.org](https://ncucc.org) calendar page for a link to the meeting.
- **NC811 Board**  
April 25, 2025 at 8:30am  
Chetola Resort  
185 Chetola Lake Dr., Blowing Rock, NC



# CALENDAR

NC811 & NCUCC  
event calendars can  
be found on  
[nc811.org](http://nc811.org) or the  
nc811 app





## EDUCATION TEAM



Parrish Reddick  
Piedmont Liaison



Steven Moore  
Media Relations  
Specialist



Ann Rushing  
Education  
Manager



Tami Groves  
Southeast  
Liaison



Howard  
Corey  
Eastern Liaison



Rory Phipps  
Western Liaison



# THANK YOU!

---

A copy of this presentation  
is available at

[www.ncucc.org](http://www.ncucc.org)



# Annual Contractors Awareness/Damage Prevention Breakfast

**\*\*Andrew Smith --- MC\*\***

## Breakfast

Welcome to the 2025 Contractors Awareness/Damage Prevention Breakfast.

Invocation - \_\_\_\_\_

We will be drawing for door prizes throughout the meeting so if you did not sign in or get a ticket for door prizes, please do so.

---

## Mention the monthly meetings

- ❖ 3<sup>rd</sup> Tuesday of each month
  - ❖ Jan - Jun in Harnett County (usually at Sherry's Bakery in Dunn)
  - ❖ Jul- Nov in Johnston County (usually at Mayflower in Smithfield)
  - ❖ Great way to learn of upcoming projects that may affect you
  - ❖ Great way to make contacts with other companies
-

## Intro for Brandon Davies

- Training Director with the Harnett County Sheriff's office

## Door Prizes

Intro for Dr. Debbie Leonard - NCDOT Division 4 Safety Consultant

## Door Prizes

Intro for Parrish Redding - NC811

## Door Prizes

Thank you's-----

- PNG and NC811 for sponsoring the meal.
- Vermeer, South River EMC and \_\_\_\_\_ for the door prizes.
- Brandon Davies, Debbie Leonard and Parrish Redding for taking the time to come and share this information with all of us.

- Door Prizes

# HARNETT/ JOHNSTON COUNTY UTILITY COORDINATION COMMITTEE

## SIGN IN SHEET

DATE 03 - 18 - 2025

| NAME              | COMPANY NAME                | PHONE #        | E-MAIL ADDRESS                 |
|-------------------|-----------------------------|----------------|--------------------------------|
| Andrew Smith      | South River EMC             | 910-303-7579   | asmith@sremc.com               |
| David Jades       | South River EMC             | 910-891-8034   | djades@sremc.com               |
| Lance Berkman     | South River EMC             | 919-499-7908   | L.Berkman@sremc.com            |
| Cory Daniels      | South River EMC             | 919-632-6063   | Coryd1214@yahoo.com            |
| Elisabeth Sutphin | NC DOT                      | 910-364-0506   | esutphin@ncdot.gov             |
| Rick Handlin      | NC DOT                      | 910-364-0806   | Rhandlin@ncdot.gov             |
| Dobbie Shride     | SREMC                       | 910-483-1010   | dshride@sremc.com              |
| Maria Bowman      | Flagger Force               | 717-254-9391   | Maria.bowman@flaggerforce.com  |
| BRANDON THOMAS    | PIEDMONT NATURAL GAS        | (919)-750-3321 | BRANDON.THOMAS@DUKE-ENERGY.COM |
| Brendon Davis     | Harnett County South Office | 910-237-7201   | bdavis@harnett.org             |
| Deborah Leonard   | WCDOT                       | 252-205-0565   | dleonard@ncdot.gov             |
|                   |                             |                |                                |
|                   |                             |                |                                |
|                   |                             |                |                                |

# HARNETT/ JOHNSTON COUNTY UTILITY COORDINATION COMMITTEE

## SIGN IN SHEET

DATE 3/18/25

| NAME             | COMPANY NAME         | PHONE #      | E-MAIL ADDRESS                  |
|------------------|----------------------|--------------|---------------------------------|
| Kirby Johnson    | SREnc                | 919 820 0055 | Kjohnson@srenc.com              |
| Parrish Reddick  | NC 811               | 336-707-4528 | Parrish@NC811.org               |
| Daniel Parris    | South River EMC      | 919 902 3063 | dparris@srenc.com               |
| STEVE ANDERSON   | COLONIAL PIPELINE    | 919 227 6805 | sanderso@colpipe.com            |
| Ben Reichard     | Vermeeer Altrouds    | 914 302 4455 | breichard@vermeeraltroads.com   |
| Megan Bonefoot   | Piedmont Natural Gas | 919 756 9863 | Megan-bonefoot@Duke-energy.com  |
| Ricky McLaughlin | Piedmont Natural Gas | 919-920-6486 | Ricky.McLaughlin@DukeEnergy.com |
| David Keith      | South River EMC      | 910-818-8542 | dkeith@srenc.com                |
| DAVID BEAMAN     | NC DOT / HNTB        | 252-902-9923 | ext-drbeaman@ncdot.gov          |
|                  |                      |              |                                 |
|                  |                      |              |                                 |
|                  |                      |              |                                 |
|                  |                      |              |                                 |
|                  |                      |              |                                 |

# HARNETT/ JOHNSTON COUNTY UTILITY COORDINATION COMMITTEE

## SIGN IN SHEET

DATE 3/18/25

| NAME            | COMPANY NAME      | PHONE #      | E-MAIL ADDRESS                   |
|-----------------|-------------------|--------------|----------------------------------|
| Chris Maynor    | South River EMC   | 910-978-5159 | cmaynor@srnc.com                 |
| Jamie Williams  | Colonial Pipeline | 919-414-5525 | JWilliams@colpipe.com            |
| Doug Sheemaker  | Vermeer           | 910-624-1404 | dsheemaker@vermeer-allroads.com  |
| the other       | Boal River Farm   | 910-891-926  |                                  |
| Michael Haggard | Flagger Force     | 717 2131013  | michael.haggard@flaggerforce.com |
| James Caesar    | Town of Cary      | 919-395-5341 | JamesCaesar348@yahoo.com         |
| Michael Bradley | Piedmont          | 919-920-7583 | michael.bradley@duke-energy.com  |
| Anthony Melach  | South river emc   | 919 820 5907 | Anthony@srnc.com                 |
| William Harris  | Town of Cary      | 919-561-3487 | William.Harris@CaryNC.gov        |
| Bradley Bullock | South River       | 919-820-7108 | bbullock@srnc.com                |
| Fred Hawley     | Town of Cary      | 919-323-0718 | frederick.hawley@carync.gov      |
|                 |                   |              |                                  |
|                 |                   |              |                                  |
|                 |                   |              |                                  |