MADISON UCC



MONTHLY UPDATE -OCTOBER 2025





Single Address Ticket

The new Single Address Ticket page is designed for homeowners and other non-professional excavators. Submit your request quickly and securely for immediate processing and delivery of your excavation notice to utility members.



Revise Ticket

Make changes to an existing ticket quickly and accurately. The Revise Ticket tool allows you to update details such as location, start date, or scope of work while ensuring your updated notice is sent to all relevant utility members.



Check Response

Get Started

Positive Response provides utility members' status updates for your location request. Instantly check whether facilities have been marked, are clear, or require additional action before you dig.



Near Tickets

Search

View active excavation notifications in your immediate vicinity.

NEAR TICKET uses your device's GPS to display nearby dig
locations so you can stay informed and work safely.

Get Started

THE NEW REMOTE TICKET ENTRY



LAW TRAINING - https://nc811.org/law/



BILL 247.



MEETINGS

- UDPRB October 21, 10am
 NC811 Greensboro Office
- NC811 BOARD October 31, 8:30am Wrightsville Beach
- STATE UCC November 18, 10am Enbridge Gas, Asheville, NC
- NCLRPC November 19, 11am
 NC811 Greensboro Office





October is Breast Cancer Awareness Month

Breast Cancer Facts

- In the US, 1 in 8 women will be diagnosed with breast cancer in their lifetime.
- A man's lifetime risk of breast cancer is about 1 in 1,000.
- Getting a mammogram can help reduce the number of deaths from breast cancer by 30 to 40% among women ages 40 to 70



#breastcancerawarenessmonth

CALENDAR

NC811 & NCUCC event calendars can be found on nc811.org or the nc811 app





DATA INSIGHTS

LOCATE REQUESTS

TRANSMISSIONS

COUNTY TICKET VOLUME

TOP 10 CALLERS

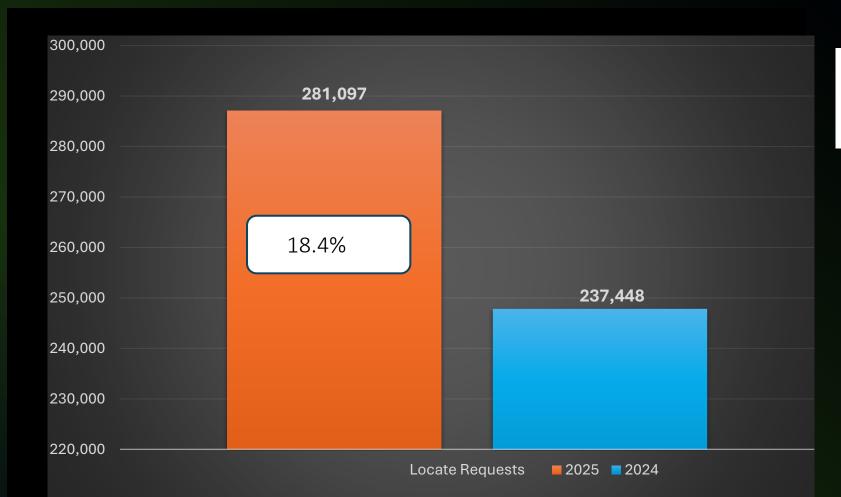
DAMAGE INFORMATION





LOCATE REQUESTS FOR NC SEPT 25 VS 24





Tickets for September 2025 – 281,097 Tickets for Sept 2024 – 237,448

Tickets YTD 2025 2,373,625 Tickets YTD 2024 2,127,114

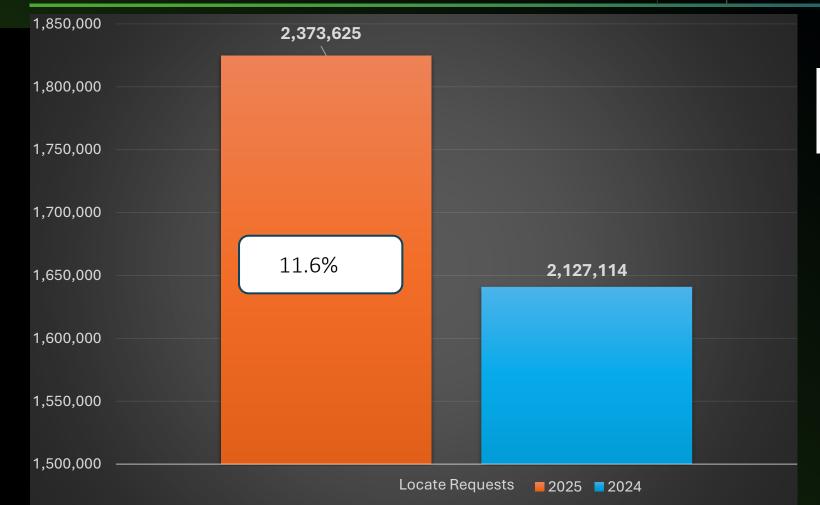
LOCATE REQUESTS FOR NC YEAR TO DATE











Tickets for September 2025 – 281,097. Tickets for Sept 2024 – 237,448.

Tickets YTD 2025 2,373,625 Tickets YTD 2024 2,127,114

TRANSMISSIONS FOR NC SEPT 25 VS 24



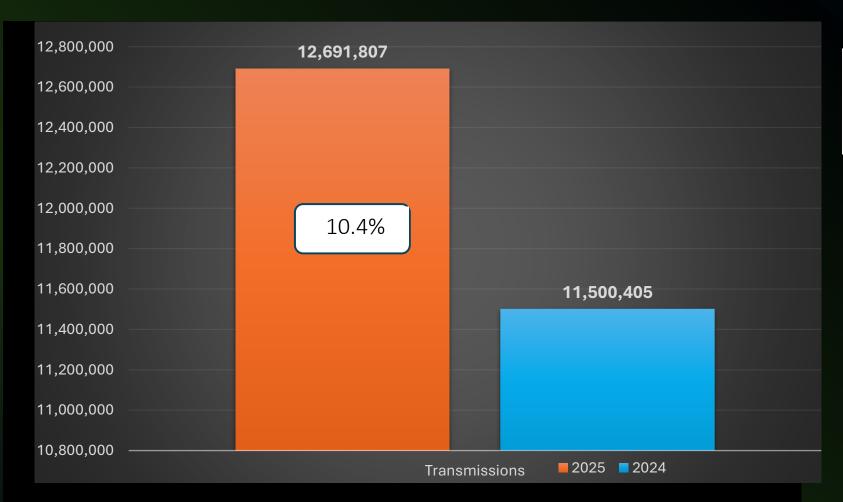


Transmissions Sept 2025 – 1,498,146 Transmissions Sept 2024 –1,281,375

Transmissions YTD 2025 12,691,807 YTD 2024 11,500,405

TRANSMISSIONS FOR NC YEAR TO DATE





Transmissions Sept. 2025 - 1,498,146 Transmissions Sept. 2024 - 1,281,375

Transmissions YTD

2025 - 12,691,807 2024 - 11,500,405



COUNTY TICKET VOLUME

SEPTEMBER 2025 VS 2024

| Madison | 3 HR | CNCL | NEW | RXMT | UPDT | TOTAL Tickets |
|---------|------|--------|-------|---------|---------|------------------|
| 2024 | 3 | 0 | 77 | 10 | 40 | 130 |
| 2025 | 3 | 1 | 101 | 8 | 17 | 130 |
| +/- Var | 0.0% | 100.0% | 31.2% | -20.0% | -57.5% | 0.0% |
| | | | | Locates | per day | 6 |



+/- Var

55.3%

COUNTY TICKET VOLUME

| Madison | 3 HR | CNCL | NEW | RXMT | UPDT | TOTAL Tickets |
|---------|------|------|------|------|------|------------------|
| 2024 | 38 | 20 | 1037 | 31 | 270 | 1396 |
| 2025 | 59 | 10 | 801 | 36 | 275 | 1181 |

-22.8%

YTD VS PREVIOUS YEAR

-50.0%

16.1%

Locates per day

1181 275

1.9% -15.4%

6



COUNTY TICKET DISTRIBUTION

SEPTEMBER 2025

| MADISON | 130 |
|--------------|-----|
| HOT SPRINGS | 15 |
| MARS HILL | 54 |
| MARSHALL | 53 |
| SPRING CREEK | 3 |



9

10

TOP 10 CALLERS

SEPTEMBER 2025

Total

| 1 | FRENCH BROAD EMC | 25 |
|---|--------------------------|----|
| 2 | HYATT PIPELINE LLC | 8 |
| 3 | ITG | 7 |
| 4 | KEMP SIGMON CONSTRUCTION | 6 |
| 5 | BULLINGTON CONSTRUCTION | 6 |

Madison Company

BULLINGTON CONSTRUCTION 6

TOWN OF MARS HILL

5

CALI BORING AND COMMUNICATIONS

ADAMS TRACKHOE SERVICE

ALAN LYNCH

GREYBEARD FENCE



DAMAGES

DIRT Damage Information Reporting Tool







DAMAGES BY COUNTY SEPTEMBER 2025

TOTAL:1642

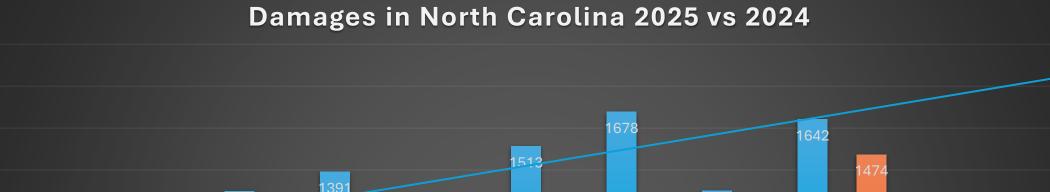
| ALAMANCE | 21 |
|-----------|----|
| ALEXANDER | 7 |
| ALLEGHANY | 1 |
| ANSON | 7 |
| ASHE | 0 |
| AVERY | 0 |
| BEAUFORT | 3 |
| BERTIE | 2 |
| BLADEN | 2 |
| BRUNSWICK | 16 |
| BUNCOMBE | 26 |
| BURKE | 0 |
| CABARRUS | 27 |
| CALDWELL | 7 |
| CAMDEN | 2 |
| CARTERET | 4 |
| CASWELL | 2 |
| CATAWBA | 23 |
| CHATHAM | 15 |
| CHEROKEE | 0 |
| CHOWAN | 0 |
| CLAY | 2 |
| CLEVELAND | 8 |
| COLUMBUS | 3 |
| CRAVEN | 12 |

| CUMBERLAND | 61 | |
|------------|-----|--|
| CURRITUCK | 4 | |
| DARE | 11 | |
| DAVIDSON | 17 | |
| DAVIE | 5 | |
| DUPLIN | 6 | |
| DURHAM | 186 | |
| EDGECOMBE | 11 | |
| FORSYTH | 44 | |
| FRANKLIN | 10 | |
| GASTON | 16 | |
| GATES | 0 | |
| GRAHAM | 0 | |
| GRANVILLE | 3 | |
| GREENE | 11 | |
| GUILFORD | 51 | |
| HALIFAX | 1 | |
| HARNETT | 40 | |
| HAYWOOD | 1 | |
| HENDERSON | 8 | |
| HERTFORD | 7 | |
| HOKE | 10 | |
| HYDE | 2 | |
| IREDELL | 33 | |
| JACKSON | 2 | |

| JOHNSTON | 74 |
|-------------|-----|
| JONES | 0 |
| LEE | 15 |
| LENOIR | 17 |
| LINCOLN | 25 |
| MACON | 6 |
| MADISON | 1 |
| MARTIN | 10 |
| MCDOWELL | 1 |
| MECKLENBURG | 188 |
| MITCHELL | 0 |
| MONTGOMERY | 2 |
| MOORE | 18 |
| NASH | 47 |
| NEW HANOVER | 33 |
| NORTHAMPTON | 2 |
| ONSLOW | 21 |
| ORANGE | 27 |
| PAMLICO | 2 |
| PASQUOTANK | 0 |
| PENDER | 10 |
| PERQUIMANS | 2 |
| PERSON | 2 |
| PITT | 27 |
| POLK | 7 |

| RANDOLPH | 14 |
|--------------|-----|
| RICHMOND | 4 |
| ROBESON | 11 |
| ROCKINGHAM | 8 |
| ROWAN | 22 |
| RUTHERFORD | 2 |
| SAMPSON | 4 |
| SCOTLAND | 1 |
| STANLY | 7 |
| STOKES | 7 |
| SURRY | 5 |
| SWAIN | 2 |
| TRANSYLVANIA | 3 |
| TYRRELL | 0 |
| UNION | 60 |
| VANCE | 2 |
| WAKE | 221 |
| WARREN | 1 |
| WASHINGTON | 0 |
| WATAUGA | 3 |
| WAYNE | 11 |
| WILKES | 2 |
| WILSON | 9 |
| YADKIN | 1 |
| YANCEY | 0 |







NC811 EDUCATION TEAM

O



Ann Rushing Education Manager



Parrish Riddick
Education Liaison, Piedmont Region



Rory Phipps
Education Liaison, Western Region



Howard CoreyEducation Liaison, Eastern Region



Tami GrovesEducation Liaison, Southwest Region



Steve MooreMedia Relations Specialist

THANK YOU FOR YOUR ATTENTION

NORTH CAROLINA
Utility Coordinating Committee

A copy of this presentation will be available at

www.ncucc.org





Date:10/29/2025

| Name | Company | Email | Phone Number |
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| Jerenn Hensley | Frontier | | 828-200-3319 |
| Joshua Stroupe | EGNC | Joshua. Stroupe@dominionenergy-com | 828-702-1868 |
| GOBY FOWIBY | FBEMC | grag, fowlar efrench brondenceon | $A \rightarrow A \rightarrow A / A / A / A / A / A / A / A / $ |
| KOCKG FLEMMING | FBE MC | Zorky FLEMMING OF FBEMC | 828-206-0394 |
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